

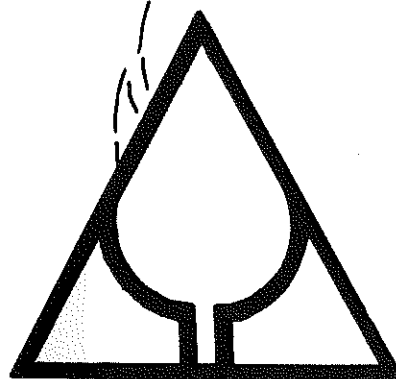
MONMOUTH COUNTY

4-H FAIR

*"proudly
Salutes"*



NEW
JERSEY



TERCENTENARY

Donation

50¢

1664 - 1964

Yearbook - 1964-65

FREEHOLD RACEWAY

Our 1963-64 4-H Queen Contest



Queen Carmela DiGiorgio and attendants Teddy Frudden, left, and Ann Zdancewic.



Carmela DiGiorgio, Clarksburg (seated), smiles happily after she is crowned County 4-H Queen by State Senator Richard R. Stout, at the Fair last year. Her attendants were second runner-up, Ann Zdancewic, left, and first runner-up, Teddy Frudden, center. 1962 4-H Queen, Pat Frudden, of Clarksburg, standing right, assisted with the crowning ceremonies.

COUNTY 4-H QUEEN CONTEST

A panel of judges selects the 4-H Queen based on attractiveness and grooming (25%), personality (25%), and 4-H achievements (50%).

Who will be crowned 1964-65 Queen on Thursday, July 16, 1964 at 8:00 p.m.?

W E L C O M E S

TO THEIR

4-H YOU

1964

C O U N T Y F A I R

JULY 16, 17, 18, - FREEHOLD RACEWAY

We, the Yearbook Committee, Leaders Association, Youth Council, Fair Association, County Extension Agents, all "Welcome You" to our 18th Annual Monmouth County Fair!

Exhibits, show tents, demonstrations, fashion review, livestock judging contest, parade, fun nite, pet show -- free, for one and all.

Leaders -- a proud moment to see their club members capabilities and accomplishments show in their project of the year.

County 4-H Queen Contest and Crowning Chicken Barbecue; and contests galore!

Object of 4-H -- to improve ourselves, our homes, our community!

Members and Leaders MOTTO "To Make The Best Better."

Especially, -- to ALL our Friends, Business Concerns and Volunteers, who worked so diligently with us to make a successful 4-H Program and Fair -- We "THANK YOU" most humbly and sincerely.

The Yearbook Committee

Why a 4-H Fair?

The primary purpose of the Monmouth County 4-H Fair is to give our boys and girls an opportunity to exhibit items which they have made, reared, or grown as a part of their 4-H project work.

These exhibits are evaluated by competent experts in their respective fields and appropriate ratings given to each article. The blue, red, yellow, or white ribbons indicate to the club member how good a job he or she has done with his particular project. This is our way of indicating to the club member how improvements can be made and at the same time rewarding them for a job well done.

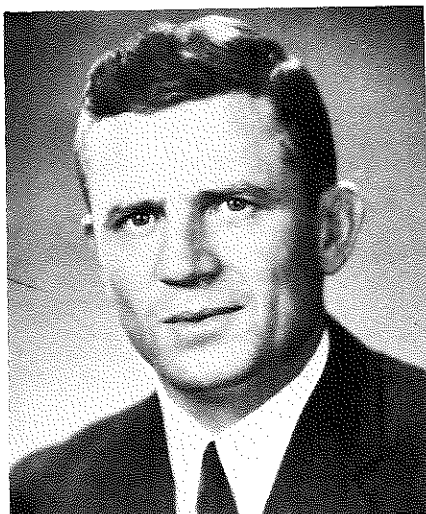
While it's nice for a club member to receive a blue ribbon -- "excellent", it is more important that club members participate in the 4-H Fair and have their articles evaluated so that they might improve and become more proficient in their skills in home making, agriculture and crafts.

4-H Judging Methods

In 4-H Club work, all articles are judged by the Danish system -- that is, judging to a standard. In this way all items if scored between 90 and 100 points according to the standard for the particular article, it rates "excellent". Those rating between 80 and 89 a "very good". Those between 70 and 79 a "good", and those from 60 to 69 a "fair". Unworthy exhibits are disqualified.

TABLE OF CONTENTS

Welcome To 1964 County 4-H Fair	1	Forestry & Conservation	23
Dr. Leland G. Merrill, Jr. - Welcome	3	Entomology	25
Monmouth County 4-H Fair Association	4	Woodworking	25
Monmouth County 4-H Leaders Association	4	Electrical	25
Monmouth County 4-H Council	5	Dairy	27
Monmouth County Extension Agents	6	Poultry	27
Monmouth County Board of Agriculture	6	Baby Beef	27
Monmouth County Extension Agent	7	Sheep	27
Home Economics Extension Program	7	Horses	27
4-H Council - Fun For All	8	Rabbits	28
What Is The 4-H Organization?	9	Pheasants	28
What Is A 4-H Club?	9	Arts & Crafts	28
What Does A 4-H Club Do?	9	Dog Care	33
Who May Become A 4-H Member?	9	Goats	33
Who Are 4-H Leaders?	9	Seeing Eye Dog	33
What Is A 4-H Project?	9	Bee Keeping	35
Opportunities Offered To 4-H Members	9	Photography	35
How To Start A 4-H Club	9	Automotive	35
County 4-H Fair	11	Acknowledgement - John D. Cronin	29
General Rules	11	4-H Club Booth Exhibits	29
Special Entry Rules	11	4-H Yearbook - One Hundred Club	29
Awards	11	1964 County 4-H Fair Program	30
Special Awards	11	Monmouth County 4-H Events	31
Judges	11	1964 - New Jersey Fairs	32
Home Economics Projects	13	Friends of 4-H	36
Food Preparation	13	Friends of 4-H	37
Food Preservation	13	Friends of 4-H	38
Clothing Projects	15	4-H Camp Is Fun	41
A Place Of Your Own	17	4-H Favorite Food Show	43
Child Care	19	County 4-H Fashion Revue	43
Social Know-How	19	Chicken Barbecue	43
Projects For All Young People	21	Demonstration Contest	45
Vegetable Gardening	21	1964 - 4-H Leaders	50
Small Fruits	21	1964 - 4-H Leaders	51
Plan & Plant For Beauty	21	4-H Achievement	57
Plant Propagation	23		



LELAND G. MERRILL, JR.
Dean of Agriculture
Rutgers, the State University

Welcome To The Monmouth County 4-H Fair:

New Jersey's Tercentenary celebration is helping to make people more aware of the Garden State's assets. Among these assets are county fairs, such as this Monmouth County 4-H Fair.

This event does much more than provide diversion for a summer day. It serves as a showcase for 4-H'ers' accomplishments and an opportunity for friendly competition. The fair also demonstrates what a group of people -- often with diverse backgrounds and interests -- can do for the community good when they work together for a common goal.

This is the type of cooperation on which 4-H is built. More specifically, the Monmouth County Board of Freeholders cooperates with the U. S. Department of Agriculture and Rutgers, the State University, to support the Monmouth County Extension Service, of which 4-H is a part.

Cooperation of this kind also created Rutgers' College of Agriculture, which is celebrating its 100th anniversary this year, and the Cooperative Extension Service, which has officially reached its half-century mark.

My congratulations to all who have worked to make this 4-H Fair a success. I hope you enjoy it along with a capacity crowd of visitors.

Sincerely,

Leland G. Merrill, Jr.
Dean of Agriculture
Rutgers - The State University

MONMOUTH COUNTY 4-H FAIR ASSOCIATION

The Monmouth County 4-H Fair Association was organized (April 1963) to assist the 4-H Leaders and Youth Council members in coordinating Fair activities and events. Their initial responsibility is in the fields of promotion, programs, concessions and commercial exhibits, grounds and buildings.

Members of the 4-H Fair Association are delegates from the 4-H Leaders Association, 4-H Youth Council, County Board of Agriculture, Home Economics Council, service clubs, and members at large.



Officers of the Association are (standing left) PRESIDENT, Dr. S. Perrine Dey, Allentown; VICE PRESIDENT, Mrs. Herbert Kaul, Colts Neck (seated left); SECRETARY, Mrs. Howard Gerken, Jerseyville (seated right); TREASURER, Alfred E. Sanders, Freehold. TRUSTEES not shown are Charles I. Smith, Allentown; and Victor Harnyk, Middletown.

MONMOUTH COUNTY 4-H LEADERS ASSOCIATION

The Monmouth County 4-H Leaders Association was organized to promote and strengthen the 4-H Club Program. The Association meets regularly four times a year to discuss the 4-H projects, activities and events. The Association has its own committees which actively work on 4-H Club projects and events toward the betterment of 4-H work in the county.



Officers of this Association are (l. to r.) PRESIDENT, Nathan DiGiorgio, Clarksburg; SECRETARY, Mrs. Thomas Breisch, Keyport; TREASURER, Bernard Fiorentino, Robertsville. Not shown VICE PRESIDENT, Charles McIntosh, Marlboro. Mrs. Herbert Kaul, DELEGATE TO THE STATE 4-H ADVISORY COMMITTEE, Mrs. Dorothy Daves, ALTERNATE DELEGATE.

MONMOUTH COUNTY 4-H COUNCIL

The Monmouth County 4-H Council is made up of older 4-H club members who have shown leadership abilities and have considerable interest and experience in 4-H. The purpose of the 4-H Council is to help plan, promote, and carry out county-wide 4-H activities.

Club members 15 and older are invited to become members of this council. Applicants are approved by their club leader and voted for acceptance by the council.

Members of the 4-H Council are: Jean Ainsworth, Englishtown; Lorraine Bahn, Perrineville; Jeff Brodniak, Robertsville; Joanne Daves, Asbury Park; Linda Daum, Englishtown; Carmela DiGiorgio, Clarksburg; Alice Dudley, West Long Branch; Caroline Dudley, West Long Branch; William Emmerich, Keyport; Ben Fiorentino, Englishtown; Tom Fiorentino, Englishtown; Lynn Fiorentino, Englishtown; Mary Ann Frostick, Brielle; Elizabeth Hawkins, Englishtown; Danny Hawkins, Englishtown; Thomas Hanson, Englishtown; Christine Hammerschmidt, Freehold; Paula Kalenik, Hazlet; Shirley Kahlert, Neptune; Beverly Kenworthy, Colts Neck; Mary Ann McIntosh, Marlboro; Duncan MacLaren, Englishtown; Sidney MacLaren, Englishtown; Marion Marsch, Asbury Park; Judy Mazzucco, Freehold; Kathy O'Donnell, Colts Neck; Mark Preston, Freehold; Robert Paterson, Freehold; Linda Paterson, Freehold; Sharon Stewart, Colts Neck; Dorothy Swain, Farmingdale; Thomas Turner, Farmingdale; Bruce Thompson, Cream Ridge; James VanHise, Allentown; Virginia Vitomski, Englishtown; Eleanor Woodward, Englishtown; Margaret Woodward, Englishtown; Nelson Wardell, Freehold; Ann Zdancewic, Freehold; Kathy Riley, Asbury Park; Pat Garrison, West Long Branch.



4-H Council 1964 Officers are (l. to r.) VICE PRESIDENT, Roy Daum, Englishtown; SECRETARY, Teddy Prudden, Clarksburg; and PRESIDENT, Tipton Randolph, Freehold. Not shown are SECRETARY, Connie Hanson, Tennent; and TREASURER, Marilyn Huneke, Perrineville.

INITIATION — Most 4-H members look forward to the day they may join the 4-H Youth Council. First comes initiation — and from then on they are involved in many county-wide activities that help promote and strengthen the 4-H Program.



MONMOUTH COUNTY EXTENSION AGENTS



GEORGE W. SIVER, JR.
4-H Club Agent



"MAC" CLARK
Agricultural Agent



DICK RICE
Associate Agricultural Agent

MONMOUTH COUNTY BOARD OF AGRICULTURE

The Monmouth County Board of Agriculture is the sponsoring organization for the Extension Program as a means of helping agents to make their efforts more effective for the benefit of agriculture throughout the county.

The Board of Agriculture represents farm people in legislative matters and in many other questions which have a bearing upon their lives and welfare. Its members can be proud of the fact that in some way it has benefited every farm family as well as many other people of this county. Membership is voluntary and is on an annual basis. Dues include membership in the New Jersey and American Farm Bureaus with which the Board of Agriculture is affiliated.

The 1964 Officers of the Monmouth County Board of Agriculture are:

John L. Hendrickson, Jr., PRESIDENT
20 Kings Highway, Middletown, N. J.

George Stevens, SECRETARY
R. D. No. 1, Asbury Park, N. J.

Russell D. Clayton, VICE PRESIDENT
R. D. No. 3, Freehold, N. J.

Fred Daum, TREASURER
R. D., Englishtown, N. J.

MONMOUTH COUNTY EXTENSION AGENT



MRS. SYLVIA F. MEEHAN
Home Agent

HOME ECONOMICS EXTENSION PROGRAM

Classes are free and available to the homemakers of Monmouth County in the following areas of home economics: Foods and Nutrition, Clothing and Textiles, Home Furnishing, Home Management, and Human Relations. Each year a Home Economics program is printed and will be mailed to you free upon request.

The Home Economics Extension Program is carried on by:

1. **Volunteer Leaders** — In order to make this information available to the largest number of homemakers, class members are supplied with educational materials and are taught to pass this knowledge on to a group of friends, a church or club group, or an organization. All training is given by a Rutgers Specialist or the Home Agent.
2. **Home Agent** — The Home Agent is a graduate home economist and member of the faculty of Rutgers, The State University, who guides the county Home Economics Program.
3. **Monmouth County Home Economics Extension Council** — This is a group of interested homemakers from different areas of the county who serve in an advisory capacity in the planning and execution of the program under the direction of the Home Agent.

For the name of the Council Member in your area or additional information, contact:

Mrs. William Schlechtweg, President
Oak Mill Road
Freehold, N. J.

Mrs. Harry Whitney, Secretary
R. D. No. 1
Colts Neck

Mrs. D. C. Melchior, Vice President
34 Gayboy Court
Red Bank, N. J.

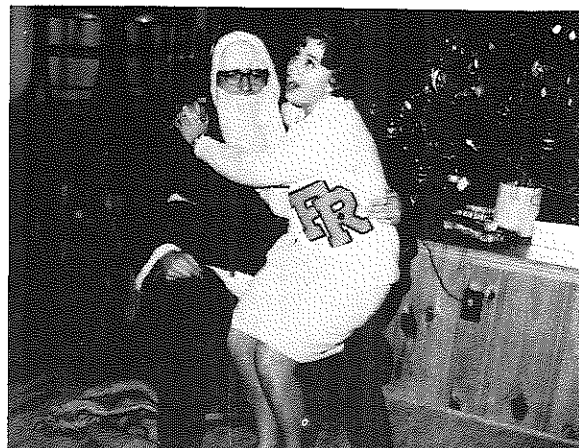
Mrs. S. P. Dey, Treasurer
Baker Hill Farm
Allentown, N. J.

Mrs. Sylvia F. Meehan, Home Agent
20 Court Street
Freehold, N. J.

MONMOUTH COUNTY 4-H COUNCIL - FUN FOR ALL



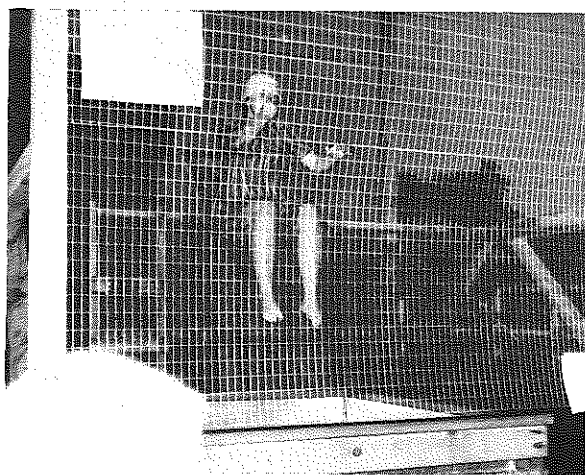
4-H Council Members gather for a few songs at the Annual Christmas Party. (l. to r.) shown are Carmela DiGiorgio, Ben Florentino, Jeff Brodniak, Tom Hansen, Beverly Kenworthy, Eleanor Woodward, and Linda Daum.



"What do I want for Christmas?" (Council Christmas Party-Tom Hansen and Carmela DiGiorgio).



Fun at 4-H Wintercamp, Stokes State Forest. Jumping Brook Riders and the Youth Council were one of many 4-H groups using the facilities available here.



What's more fun than dunking a pretty girl at the Fair? 4-H Council members provide many laughs and entertainment with their dunking stool at the 4-H Fair.



A 4-H Float planned and constructed by the members of the 4-H Youth Council is one of many ways they help promote the 4-H program. This particular float is disappearing down Main Street, Freehold during the Memorial Day Parade.

What Is The 4-H Organization?

4-H Club work is the largest organization of boys and girls in America. There are nearly two and a half million 4-H members who belong to more than 95,000 local clubs. In Monmouth County there are over 600 members belonging to 50 clubs. More than 21,000,000 young people have taken part in this "learn by doing" program and have subscribed to the National 4-H motto, "to make the best better."

4-H Clubs are the official youth program of the Cooperative Extension Service of Rutgers, The State University. This program is financed jointly by federal, state, and county governments. On the county level the program is supervised by one or more 4-H Club agents. Adult volunteer leaders serve as advisors and instructors for each local 4-H Club.

What Is a 4-H Club — What Does a 4-H Club Do?

A 4-H Club is an organized group of five or more boys and/or girls, 9 to 19 years of age, who are interested in improving themselves, their homes, and their communities through educational and recreational projects. A 4-H Club emphasizes training for service through the use of Head, Heart, Hands, and Health.

The members elect their own officers; develop a club program; hold regular meetings, using parliamentary procedure; and learn to function democratically. Educational programs and recreation are important phases of 4-H meetings.

Who May Become a 4-H Member?

Any girl or boy between the ages of 9 and 19 may become a 4-H member. A member must attend club meetings regularly, complete at least one 4-H project, keep project records, learn to give demonstrations, and exhibit their results at county or local shows. Members must finance their own projects. Faithful club meeting attendance and good project work are extremely important for a successful 4-H career.

Who Are 4-H Leaders?

4-H Club leaders are men and women who volunteer their time in the interest of helping boys and girls. Adult leaders receive training in 4-H organization and subject matter. Training meetings are conducted by the county 4-H agents and specialists from Rutgers University.

Each local 4-H Club has at least one organizational or key leader. Most clubs also have one or more assistant or project leaders.

What Is a 4-H Project?

The 4-H project is a challenge. Members choose one or more projects from 50 different subjects. Each project has a list of requirements which the members must satisfactorily complete in order to receive credit. Local leaders guide members in the selection of their projects.

Opportunities Offered to 4-H Members

4-H members learn to work and play together in a club group. They develop a real sense of values through their projects. Members receive practical training resulting in skill and knowledge which may help them in choosing a career. 4-H'ers learn to practice good citizenship, good sportsmanship, and are given an opportunity to develop their leadership talents.

4-H'ers may attend 4-H Camp at Stokes State Forest near Branchville, N. J. Outdoor living helps to broaden their experiences and develops and understanding of the forces of nature. A program of varied activities including crafts, conservation, boating, swimming, archery, firearms safety, sports, outdoor cookery, and a variety of evening programs is provided.

Teen-age boys and girls may serve as junior leaders and may become members of the 4-H Council. Those who do excellent work are eligible for state contests and exhibits as well as trips and scholarships. All 4-H members are better equipped for adult life because of their project training and democratic club meetings.

How to Start a 4-H Club

The basic requirements for starting a 4-H Club is a minimum of five members and at least one responsible adult as the 4-H leader. It is preferable, however, to start with a larger group of members and with the sponsorship of a local organization such as a PTA, service club, etc. Small clubs usually meet in homes. Larger groups will need a school, municipal hall, or other public meeting place.

Complete details on starting a 4-H Club may be obtained by contacting the county 4-H office, 20 Court Street, Freehold, 462-1940 Ext. 6.

Fill In and Mail

Dear 4-H Club Agent:

I am interested in starting a 4-H Club. Please call at your earliest convenience.

Name _____

Phone _____ Address _____

THE REPUBLICAN PARTY
of
MONMOUTH COUNTY

EXTENDS GREETINGS TO
MONMOUTH COUNTY 4-H CLUBS

AND PRESENTS ITS CANDIDATES FOR THE COMING ELECTION

For UNITED STATES SENATOR

BERNARD M. SHANLEY

For CONGRESS

MARCUS DALY

For COUNTY CLERK

J. RUSSELL WOOLLEY

For SURROGATE

EDWARD C. BROEGE

For FREEHOLDER

ABRAM D. VOORHEES

*Paid for by
J. Russell Woolley
County Chairman*

COUNTY 4-H FAIR

JULY 16 - 17 - 18

FREEHOLD RACEWAY

The main objective of the Fair is to give boys and girls an opportunity to display the results of their year's 4-H project work - to have it fairly judged or evaluated so that they might improve themselves and their projects for another year and hence live up to the 4-H motto, "To make the best better".

All boys and girls enrolled in 4-H clubs in Monmouth County during the year are eligible to exhibit articles which they have made, grown, or reared as a 4-H project this year. It is hoped that every 4-H member will avail himself to the opportunity he or she has to exhibit their best projects in this year's Fair.

GENERAL RULES

Listed below are the 1964 4-H Fair entry rules and regulations:

1. Each exhibitor must be an active 4-H club member.
2. All exhibits must be the results of the current year's 4-H Project work in the unit enrolled, and must have been grown, owned or made by the club member.
3. The 4-H exhibit tag must be secured from your leader and club agent. Instead of county, give club name. Please Print.
4. Record books completed to date must be shown by members exhibiting to their respective leaders.
5. All entries not meeting class requirements as listed will be disqualified.
6. Each leader must turn in certification sheet of member's eligibility to project committee chairman at Fairgrounds.
7. Exhibits may not be removed until 10:00 p.m. Saturday, July 18. Livestock may not be removed until 8:30 p.m. Saturday, July 18.

SPECIAL ENTRY RULES:

1. All clothing entries will be judged according to the clothing schedule made known to 4-H club leaders in June. All clothing entries to receive awards must be exhibited at the 4-H Fair.
2. Food Preparation, Vegetables, Flowers, Indoor Gardening, Propagation and other perishable entries must be brought to the Fairgrounds before 11:00 a.m. on Wednesday July 15. No entries will be accepted after 11:00 a.m.
3. Forestry, Shopwork, Electrical, Automotive, Crafts, Entomology and Child Care entries must be brought to the Fairgrounds between the hours of 10:00 a.m. and 5:00 p.m. on Monday, July 13.
4. Livestock, Poultry, and Rabbit exhibitors must have all entries at the Fairgrounds before 12:00 noon, Thursday, July 16.
5. Dairy, Horse, Beef, and Sheep entry forms must be submitted to the county 4-H office before July 13. No late entries accepted.
6. 4-H Fashion Revue rehearsal - Friday, July 17 - 10:00 a.m., Fairgrounds (all girls eligible).

AWARDS

1. All exhibits will be judged by the Danish System.
2. Ribbons will be awarded to those placing "Excellent, Very Good, Good and Fair".
3. A club member may receive but one cash award in a class.
4. The judges may disqualify any entry not meeting requirements listed in schedule.

SPECIAL AWARDS

Special awards for outstanding exhibitors are provided in all major projects, and in many of the new projects. Awards will be announced and presented at the Special Awards Program on Saturday, July 18, 9:00 p.m. following the 4-H Fashion Revue.

JUDGES

Competent judges will be selected by the local club leaders with the approval of the County Club Agent, and all decisions of the judges are final.



SUNSHINE GIRLS



PRESIDENT CARMELA DI GIORGIO
VICE PRESIDENT FREIDA DI GIORGIO
SECRETARY VIRGINIA BAIRD
TREASURER JANICE DE BAUN
REPORTER ELIZABETH HAWKINS

MEMBERS

Judy Mazzucco
Freida DiGiorgio
Louise Ocasio
Gail Preston
Cathy Forman
Janice De Baun

Carmela DiGiorgio
Virginia Baird
Marilyn Huneke
Buzzy Hawkins
Priscilla Hawkins
Iona Oegsio

Joan Preston
Teddy Frudden
Cynthia Salkowitz
Cathy Frudden
April Mazzucco

LEADER

Mrs. John Frudden



STERLING STITCHERS



PRESIDENT CATHERINE ZANCHUK
VICE PRESIDENT KATHLEEN FREDRICKS
SECRETARY ANDREA GREENEMIER
TREASURER CHRISTINE HAMMERSCHMIDT
REPORTER DALE HENDRICKSON

MEMBERS

Lorraine Bahm
Harriet Gravatt
Shelly Sturruk

Nancy Bruseloff
Lydia Mac Allister
Barbara Zanchuk

LEADER

Mrs. Robert Pilcher

HOME ECONOMICS

PROJECTS

Food Preparation

Designed to build a basic knowledge of food preparation methods, menu planning, and food judging standards. Projects progress from simple-to-make recipes to the more difficult preparations.

UNIT I — What's Cooking?

(First year - Beginning Cooking)

Requirements:

1. Prepare satisfactorily at least one food from the following sections:
Cookies, Sandwiches, etc.
2. Give at least one club demonstration and, if possible, demonstrate at the county demonstration contest.
3. Show what you have learned by planning, preparing, and serving to your family a Sunday morning breakfast or a Saturday or Sunday night supper.
4. Keep record book up to date.
5. Start a card file or book for recipes.
6. Exhibit food products at County 4-H Fair.

UNIT II — Let's Have a Picnic

(Second year — Intermediate Food Preparation)

Requirements:

1. Prepare satisfactorily at least one food from each of the following sections:
Beverages, main dishes, salads, etc.
2. Give one or more demonstrations: one of which is at the county demonstration contest.
3. Help plan and do the food shopping, preparation, and serving; or help with clean-up job for at least 4 of the 5 meals listed in project book.
4. Show what you have learned by planning, preparing, and serving your family or a group of friends an informal meal as a "windup" achievement.
5. Keep record book up to date and add to recipe file.
6. Exhibit food products from this unit at County 4-H Fair.

UNIT III — "The Dinner Bell Rings"

(Third year — Advanced Food Preparation)

Requirements:

1. Learn Cooking and Preparation of Meats, Poultry, Fish, Pies, Cakes, Yeast breads.
2. Using Food Selection Score Card, score your dinners for a week at the beginning of this unit and again at the end of this unit to see if you are eating the foods needed by your body.
3. Give at least one demonstration at a club meeting and/or at a county demonstration contest.
4. Prepare and serve outside your club meetings:
Meat — Cooked by each of the five main methods — roasting, broiling, pan-broiling, braising, stewing.
Chicken — at least once.
Fish — at least once.
Four different kinds of pie.
Four different kinds of cake.
Plain or Sweet Rolls — at least three times.
Bread — once.
Three family dinners — and plan breakfast and lunch menus for same day.
Make menus for five dinners at home.
Continue to add to your recipe file and keep record book up to date.
Exhibit foods from this unit at County 4-H Fair.

FAIR ENTRY CLASSES (Division X)

Rules:

1. All foods must be covered tightly with cellophane.
2. Each entry must be accompanied by a copy of the recipe. This will be typed or printed on a 3" x 5" index card and scotch taped to the cellophane covering the food.
3. The chairman reserves the right to display a portion of any entry.

Premiums:

\$1.00 will be paid Excellents in What's Cooking.
\$1.00 will be paid Excellents in Let's Have a Picnic.
\$2.00 will be paid Excellents in The Dinner Bell Rings.

What's Cooking

1. 3 Muffins
2. 3 Biscuits
3. 3 Muffins with variations.
4. Recipe book or file box (containing tested recipes).
5. Cooked fruit (exhibit in a clear plastic container with lid).
6. 4 Drop Cookies.
7. Uncooked jam (1 jar and small sample for tasting).

Let's Have A Picnic

8. 4 Drop Cookies
9. 4 Rolled Cookies.
10. 4 Cookie squares or bars.
11. 3 Biscuit twists
12. Shortcake (without fruit)
13. Deviled eggs (3 halves)
14. Miniature criss-cross fire set-up (on SHOE BOX LID)

The Dinner Bell Rings

15. Loaf of fruit or nut bread
16. 3 Yeast Rolls
17. 3 Sweet Rolls
18. Loaf of yeast bread
19. 3 Cupcakes (plain or iced)
20. 1 Chiffon cake (plain or iced)
21. 1 Sponge cake (not iced)
22. 1 Butter cake
23. A two-Crust pie
24. A one-crust pie

Food Preservation

Canning and Freezing

Designed to teach different methods of preserving food.

UNIT I

Requirements for First Year:

1. Read and use literature about canning jams and jellies, and freezing.
2. Use both raw pack and hot pack methods.
3. Preserve:
 - a. Can 12 pints of fruits (at least 2 different kinds.)
 - b. Can 12 pints of tomatoes — some may be juice.
 - c. Freeze 12 packages of fruits (at least 2 kinds).
 - d. Make 8 glasses of jams and preserves.
4. Plan and give a short demonstration at a club meeting or county demonstration contest.
5. Attend each project meeting and participate in preparing food.
6. Check each product with a check sheet to judge it after you try each method of preparation.
7. Keep a record of all you preserve.
8. Complete your Achievement Story.

UNIT II

Requirements:

— are just additional to those for the first year. Check your Project Book.

FAIR ENTRY CLASSES (Division IX - Canning)

Rules:

1. All jars in each entry must be uniform as to size — either pints or quarts. Peas, corn, lima beans to be canned in pints.
2. 4-H Exhibit stickers properly filled out must be placed on the side of the jar one inch from the base.
3. Labels for each jar may be secured from the County Extension Service.
4. Judges may have the privilege of opening any jar exhibited in this division, if necessary.

4-H ROUGH RIDERS

PRESIDENT: BEVERLY KENWORTHY

SECRETARY: LINDA MAUSER

VICE PRES.: DUNCAN MACLAREN

TREASURER: MONA JEAN JENNINGS



COR. SECRETARY: MARGARET KOLARITSCH

REPORTER: RICHARD MALSBUY



MEMBERS

Billy Anderson
Ronald Anderson
Raymond Bolterman
Marialena Blodo
Philip Blodo
Barbara Bresnahan
Billy Bresnahan
Bobby Bresnahan
Richard Dubrovsky
Steven Dubrovsky



Carl Halpin
Clarence Halpin Jr.
Linda Harper
Barbara Hendrickson
Barry Moore
Lynn Mueller
Evelyn Malsbury
Joann Rasmussen
Robert Rasmussen
Susan Jones

LEADERS AND JUNIOR LEADERS

Mr. and Mrs. Howard Gerken
Howard Gerken, Jr.
Glenn Gerken

Duncan MacLaren
Linda Mauser
Beverly Kenworthy

JUMPING BROOK RIDERS

PRESIDENT DONNA CONNELLY

VICE PRESIDENT LEE GIBBS

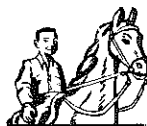
SECRETARY BARBARA FLOOD

TREASURER MARION MARSH

REPORTER BRUCE BISBEE

OTHER MEMBERS

Sandra Daves
Elaine Jennings
Wesley Marsh
William Moffett
Tommy Nungesser
Lauri Patmore
Leslie Lynn Pier



Gene Pilot
Eileen Riley
Barbara Rowett
Carol Wain
Chris Wain
Stanley White

Jr. Leader - Joanne Daves

LEADERS

Mr. & Mrs. Sanford Daves, Wayside, N.J.

Premium:

\$1.00 will be paid Excellent.

Class Number:

1. 2 jars of same vegetable
2. 2 jars of same fruit
3. 2 jars of tomatoes
4. 2 jars of tomato juice
5. 2 jars of mixed vegetables for soup
6. 2 jars of jam (and small sample for tasting)
7. 2 jars of jelly (and small sample for tasting)
8. 2 jars of fruit butter (and small sample for tasting)
9. 2 jars of relish (and small sample for tasting)

FAIR ENTRY CLASSES (Division IX - Freezing)**Rules:**

1. All entries should be pint, 1½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
2. Each package must be marked with the name of the product, date of freezing, and name of 4-H member.
3. A club member may receive only one award in each class.
4. 4-H Record for Frozen Food must be turned in at the time of judging for checking completion. (Freezing exhibits will be judged on a date prior to the Fair for convenience. Entrants must prepare dummy packages filled with pebbles of their products for the fair exhibit).

Premium:

\$1.00 will be paid Excellent.

Class: Fruit

10. one package of any fruit.
11. one sugar pack.
12. one syrup pack.
13. one ascorbic acid with syrup pack.
14. one fruit juice (tomato, apple, or other).
15. one dry pack (without sugar).

Class: Vegetables

16. one carton of any one vegetable.
17. one brine pack vegetable.
18. one dry pack.

Class: Special

19. one meat wrap of chops or hamburger patties.
20. one meat wrap of poultry.
21. one package of left-over food.
22. one package of a baked product.

Clothing Projects

These projects are designed to teach methods of construction, choice of accessories, and modeling; progressing to the more difficult garments in advanced years.

UNIT I - Learning to Sew

(First year - Beginning Sewing).

Requirements:

1. Choose three of the following articles to make - one of which should be the apron.
 - a. Needle book or pin cushion.
 - b. Pot holder or tray cloth.
 - c. Hemmed towel.
 - d. Apron.
2. Choose at least four of the following to do in connection with your project. You will need your sewing equipment, which should be kept in a box.
 - a. Learn to use the directions in this bulletin.
 - b. Collect your sewing equipment.
 - c. Choose a box for your sewing equipment.
 - d. Learn how to thread and use the sewing machine.
 - e. Keep your hands clean when sewing.
 - f. Learn some good sewing habits.
 - g. Keep a record book up to date and exhibit at the County 4-H Fair.

UNIT II - "My First Outfit"

(Second Year Sewing).

Requirements:

1. Make two of the following:
 - a. Cotton gathered skirt.
 - b. Cotton gored skirt.

- c. Cotton blouse - without set-in sleeves and collar.
- d. Cotton petticoat.

2. Do four of the following as you sew.

- a. Check your sewing equipment. Do you have everything needed?
- b. Learn to use your thimble.
- c. Learn about 2 or 3 different fabrics for each garment you make.
- d. Learn more about using a sewing machine.
- e. Practice good posture when sewing.
- f. Care for your clothes - mending socks and sewing on missing buttons.
- g. Learn a little bit about using a pattern.
- h. Give a short demonstration at a club meeting.
- i. Keep a record book up to date and exhibit at the County 4-H Fair.

UNIT III - "The Young Seamstress"

(Third Year Sewing)

Requirements:

1. Make at least two of the following - one of which should be a dress.
 - a. Cotton school dress. (With or without collar, but no set-in sleeves.)
 - b. Cotton jumper dress.
 - c. Cotton co-ordinates - full or straight skirt (with unpressed pleats or kickpleat) and blouse (with or without collar, but no set-in sleeves.)
 - d. Official 4-H Club Dress.
2. Do at least four of the following as you sew.
 - a. Learn how to record your body measurements and select the proper sized pattern for yourself.
 - b. Learn how to choose fabrics for the garments you make.
 - c. Find out which colors are most becoming to you.
 - d. Study your figure; learn what pattern styles and fabrics are best for you.
 - e. Make a garment following the directions in your pattern guide, and the additional suggestions given in your project.
 - f. Learn how to stay a natural waistline.
 - g. Learn how to apply a collar.
 - h. Experiment and discover two new hair styles for yourself.
 - i. Learn how to check underarm perspiration.
 - j. Hang up all outer garments when you remove them.
 - k. Learn how to iron a blouse or skirt.
 - l. Give at least one demonstration at a club meeting and possibly participate in a county demonstration contest.
 - m. Keep record book up to date and exhibit at the County 4-H Fair.

UNIT IV - "The Junior Miss"

(Fourth Year Sewing)

Requirements:

1. Make at least two of the following garments.
 - a. Simple dress (with set-in sleeves).
 - b. Sleeping outfit (shortie pajamas or nightgowns can be made but not exhibited at State Fashion Revue). - cotton or cotton blend.
 - c. Housecoat, robe or beachcoat - cotton or cotton blend.
 - d. Sports outfit (one of the following with the necessary co-ordinated top made by the member) - cotton or cotton blend.
 - (1) Slacks.
 - (2) Shorts.
 - (3) Playsuit.
 - (4) Skating outfit.
2. Do at least four of the following as you sew.
 - a. Clean and oil the sewing machine to make it operate efficiently.
 - b. Remove three different types of stains from fabric or actual garments.
 - c. Repair, wash and iron your clothing for one month.
 - d. Learn how to pack a suitcase properly.
 - e. Find out how to properly dye fabric and use the method on a garment.
 - f. Learn how to keep yourself fresh and dainty and how to care for your skin.
 - g. Learn how to apply a slide fastener in a flatfell seam.

Compliments Of

KEANSBURG - MIDDLETOWN NATIONAL BANK

KEANSBURG, MIDDLETOWN, LINCROFT
NEW JERSEY

Compliments Of

A FRIEND

UNIT V - "Clothes for Occasions"

(Fifth Year Sewing)

Requirements:

1. Make at least two of the following garments:
 - a. Clothes for special events.
 - (1) Best dress (street, travel or date).
 - (2) Informal party dress.
 - (3) Long or Short formal.
 - b. Three piece co-ordinated ensemble.
 - c. Basic dress with varied accessories to be made.
 - d. Bathing suit.
 - e. Clothing articles for another member in the family.
2. Do at least four of the following as you sew.
 - a. Learn how to stitch and press the different types of fabrics.
 - b. Learn facts about keeping white nylons white; use this method on a garment.
 - c. Learn how to reinforce and stay a gusset into the under-arm of a garment.
 - d. Learn how to wear your clothes.
 - (1) Choice of accessories.
 - (2) Grooming and posture.
 - e. Learn how to wash and block a sweater.
 - f. Make a collar and cuff set for one of your dresses.
 - g. Make a list of clothes you have that are not being worn. Think of ways each could be made useful.
 - h. Follow good grooming practices - when and how to use cosmetics.

UNIT VI - "You and Your Tailored Clothes"

(Sixth Year Sewing)

Requirements:

1. Make at least one of the following:
 - a. Wool jumper, skirt, or slacks.
2. Using tailoring methods, construct one of the following of a wool or wool blend fabric.
 - (1) Dress.
 - (2) Two-piece dress.
 - (3) Dress and jacket.
 - (4) Suit.
 - (5) Jacket or coat.
3. Make or buy a pressing aid such as a tailor's ham.
4. Do at least three of the following activities.
 - a. Make a written wardrobe plan.
 - b. Remodel garments to make them more wearable.
 - c. Assemble one complete outfit.
 - d. Work on your personal appearance - grooming, posture, poise.
 - e. Repair all clothing.
 - f. Give at least one club demonstration and one at the County demonstration contest.
 - g. Keep record book up to date and exhibit at the County 4-H Fair.
 - h. Participate in County Fashion Review.

FAIR ENTRY CLASSES (Division VIII)

Rules:

1. Members are eligible to exhibit an extra article or garment, providing there is no other class number for it.
2. Any "extra" exhibit must be on the unit technique level the member is enrolled in.

Premiums:

\$1.00 will be paid Excellent in Learning to Sew and My First Outfit classes.
\$2.00 will be paid Excellent in the Young Seamstress Classes.
\$3.00 will be paid Excellent in the Junior Miss and Clothes for Occasions classes.
\$4.00 will be paid Excellent in You and Your Tailored Clothes classes.

Class:

LEARNING TO SEW - UNIT I

1. Equipped sewing box (to include needle book or pin cushion which club member made).
2. Pot holder or tray cloth.
3. Hemmed towel or head scarf or kerchief.
4. Apron.
5. An "extra" made in the project.

MY FIRST OUTFIT - UNIT II

6. Cotton gathered skirt
7. Cotton gored skirt
8. Cotton blouse

9. Cotton petticoat
10. Extra

YOUNG SEAMSTRESS - UNIT III

11. Cotton School Dress (no set-in sleeves)
12. Cotton Jumper Dress
13. Cotton Coordinates
14. Official 4-H Dress
15. Extra

JR. MISS - UNIT IV

16. Simple dress with set in sleeves
17. Sleeping outfit
18. Housecoat, robe, or beach coat
19. Sports outfit, playsuit, skating outfit.
20. Shorts with Top
21. Slacks with Top
22. Extra

CLOTHES FOR OCCASIONS - UNIT V

23. Best dress
24. Informal party dress
25. Formals
26. Three-piece coordinates
27. Basic Dress with Varied Accessories
28. Clothing for Another Person in Family
29. Bathing Suits
30. Extra.

YOU AND YOUR TAILORED CLOTHES - UNIT VI

(At least 1 all wool garment and others may be wool blends).

31. Jumper with long sleeve or $\frac{3}{4}$ length sleeve blouse with placket and cuff.
32. Skirt or slacks with long sleeve blouse with placket and cuff (can be same blouse as #31).
33. Dress
34. Two-piece Dress
35. Dress with Jacket
36. Suit
37. Jacket or Coat
38. Extra

A Place Of Your Own

A project designed to help you learn to recognize and enjoy beauty in simple everyday things around you, create beauty, recognize good design, plan and make better use of your furnishings, and develop and give demonstrations. Three units or years in home furnishings are contained in the members' guides.

Requirements:

1. Attend all project meetings.
2. Practice various arrangements of furniture for your room with cutouts and determine the best arrangement for you.
3. Start a scrapbook of color combinations, room arrangement ideas, fabric swatches.
4. Learn how to care for furniture, repair and remove stains. Use and collect bulletins on Furniture Care.
5. Plan and give a demonstration at a club meeting or County Demonstration Contest.

FAIR ENTRY CLASSES

Rules:

1. Only exhibits constructed or made by the club member may be entered.

Premiums:

\$1.00 will be paid Excellent.

Class:

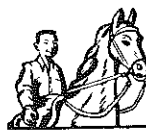
1. Notebook or portfolio showing:
 - A. Room arrangement ideas.
 - B. Color combinations.
 - C. Fabric swatches and what they can be used for.
2. Deep drawer with sliding tray.
3. Homemade bookends.
4. Favorite mounted collection (such as coins, sea shells, or leaves.)
5. Book shelves made of bricks and boards.
6. Floor plans "before" and "after" of rearrangement showing placement of furniture.
7. "Before" and "after" picture of place rearranged.
8. Re-decorated wastebasket.
9. Unusual storage improvement idea.
10. Improved reading lamp with description of changes made.
11. Furniture cosmetics kit.

PHANTOM HORSEMEN

PRESIDENT KATHI RILEY
VICE PRESIDENT BUTCH WARDELL
SECRETARY PENNY HOLMES
TREASURER BRUCE LOUNSBERY
REPORTER JOHN WARDELL

MEMBERS

Kieth Crawford
Toni Ann Erclolino
Pat Garrison
Debra Stevens
John Phleger



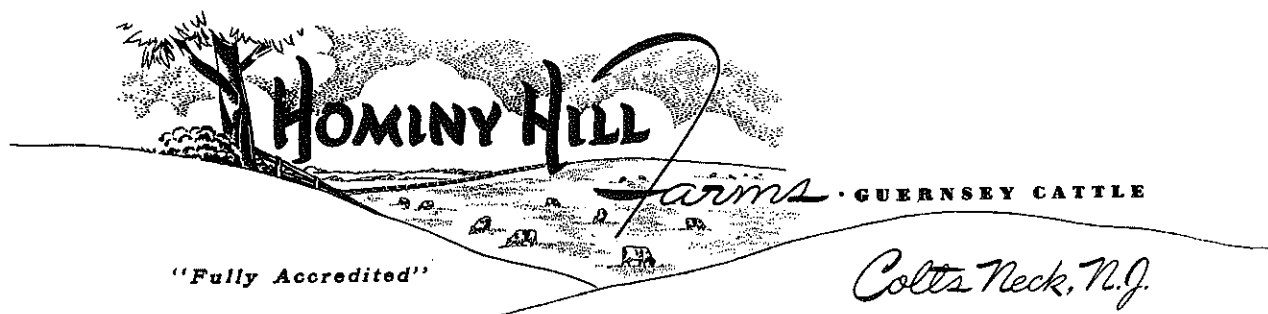
Leslie Stevens
Lynn McMurray
Janet Bowen
Mary Ann Fruillo

LEADERS

Mr. & Mrs. William Wardell
Mr. Joseph Ward
Miss Mary McCann

Compliments Of

DIVISION PLEASANT FARMS DAIRY, INC.



THE HIGHEST CLASSIFIED REGISTERED GUERNSEY
HERD OF THE BREED.

PRODUCERS OF GOLDEN GUERNSEY MILK.

Child Care

A project designed to help club members better understand children, learn how children grow and develop, learn to care for children, and become better parents of tomorrow.

Requirements: First and Second Year.

1. Help care for a young child or several young children for at least 20 hours. (40 hours the second year).
2. See and discuss the film "The Baby Sitter".
3. Read at least one book or leaflet about children and write a short summary of it.
4. Give a demonstration at one of your club meetings or at the County Demonstration Contest.
5. Keep a running record of what activities you do in this project.
6. Make a scrap book of materials concerning children.
7. Learn and tell a story suitable for a young child.
8. Keep your record book up to date.
9. Complete at least three of the following:
 - a. learn how and help bathe a baby.
 - b. help prepare two well-balanced meals for a child.
 - c. visit a nursery school or kindergarten.
 - d. help with a party for young children.
 - e. visit a library story-telling session.
 - f. make a child's garment.
 - g. make a safe toy for a child.
 - h. arrange a place for a child's toys.
 - i. take a child for a walk.
 - j. make a picture book for a child.
 - k. make a kit of safe play materials for a child.
 - l. learn and teach a child a rhythm game.
 - m. learn how, and help to change diapers, sterilize bottles, prepare formula.
 - n. learn how to hold and handle a baby.

FAIR ENTRY CLASSES (Division XI)

1. The age of the child for whom the toy, etc., was made should be on the entry tag.
2. Handbook should be according to suggestions in project book.

Premiums:

\$1.00 will be given Excellent

Class:

1. Homemade toy, cloth, stuffed
2. Homemade toy, metal or wooden
3. Homemade games or puzzles
4. Handbook of material concerning children.
5. A child's picture book
6. Magic play box
7. A child's garment
8. Child's party favors (for party of four)

Social Know How

A project for older boys and girls designed to help themselves to be popular, know how to act in new social situations, and know how to get along with people. It covers such topics as everyday manners, grooming, clothes for occasions, the gift of gab, and traveling tips.

Requirements:

1. Eight club meetings (at least one meeting on each topic in leaders' guide, and more if the club chooses.)
2. Give at least one demonstration from each club member at a club meeting or County Demonstration Contest.
3. One exhibit worked up by each member either individually or with a committee of the other club members to be displayed at the fair, during 4-H Club Week, or at camp.
4. One group activity of club planned with the leader, such as a field trip, store visit, etc.
5. Complete record pages and achievement story in Members' Manual.

FAIR ENTRY CLASSES:

Class:

1. A small exhibit prepared by an individual or club depicting some area in the Social Know How Unit. Notify 4-H Club Office prior to the fair if you plan a "Social Know How" Exhibit.
2. A story showing what you learned through this project and how it has or will help you in the future.



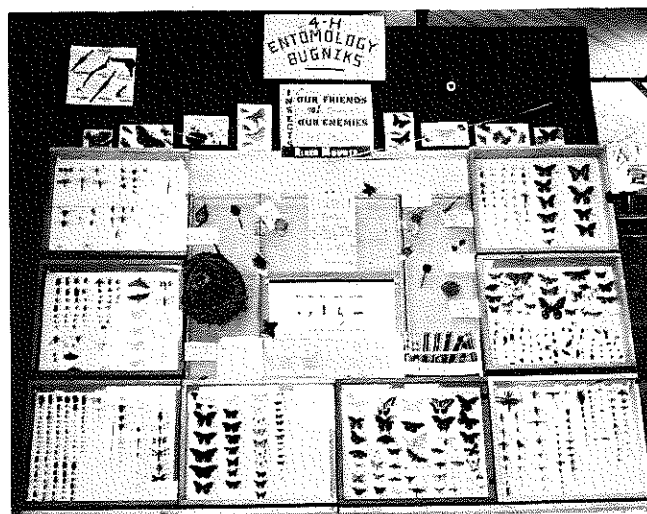
CHRISTMAS COMMITTEE wrapping gifts and packing food for a needy family.

FLOAT entered in Asbury Park Loyalty Day Parade — constructed by members of the Jumping Brook Riders.





FLOWER ARRANGING TRAINING — Club members (left to right) Nancy Cederborg, Toni Ann Elff and Virginia Vitomski receive pointers on flower arranging at a special training meeting conducted by Stanley Biddle, Freehold, local florist.



DID YOU KNOW? — that only 10% of Insects are harmful and about 90% are beneficial? The 4-H Entomology Bugnicks Club pointed out many developments concerning insects and gardening to the public with this excellent display at the "Old Wagon Farm" Garden Center, Middletown.



SERVICE
IS OUR BIGGEST
ASSET!
CAN WE HELP
YOU?



THE CENTRAL JERSEY BANK AND TRUST COMPANY

ALLENHURST · ALLENTOWN · BRADLEY BEACH · EATONTOWN · FARMINGDALE
FORT MONMOUTH · FREEHOLD (2) · FREEHOLD TOWNSHIP · LONG BRANCH
MARLBORO · MATAWAN · NEPTUNE CITY · SHREWSBURY

Member Federal Deposit
Insurance Corporation

PROJECTS FOR ALL YOUNG PEOPLE

Vegetable Gardening

This project is designed to teach club members the fundamentals of home and farm vegetable growing. It includes varieties, garden planning, tools, soil tests, fertilizers, insects and insecticides and marketing of vegetables. First year vegetable gardeners are required to have at least a 200 square foot garden which is increased each year until there is no maximum requirement.

FAIR ENTRY CLASSES (Division I)

Rules:

1. All exhibits must have been selected and grown by the club members exhibiting.
2. Each entry must consist of a single variety correctly named.

Premium:

\$1.00 will be paid Excellent

Class:

BEANS - SNAP

1. Tendercrop
2. Resistant Asgrow Valentine
3. Any Other
4. Kentucky Wonder
5. Any Other
6. Bush Yellow (10 Pods)
7. Resistant Cherokee Wax
8. Kinghorn Wax
9. Any other variety

BEANS LIMA (10 Pods)

1. Bush
2. Fordhook 242
3. Thaxter
4. Any other variety
5. Pole
6. King of the Garden
7. Any other variety

BEETS (3 roots-tops trimmed to 1 inch).

1. Crosby's Egyptian
2. Detroit Dark Red
3. Any other variety

CABBAGE (2 heads)

1. Golden Acre
2. Red Rock
3. Any other variety

CARROTS (3 roots - tops trimmed to 1 inch)

1. Nantes
2. Chantenay (red cored strains)
3. Any other variety

CELERY (2 stalks)

1. Any named variety

SWISS CHARD (5 leaves)

1. Any named variety

SWEET CORN (3 ears)

1. Any named variety yellow kernels
2. Any named variety white kernels

CUCUMBERS Slicing (3 Specimens)

1. Marketer
2. Any other variety

CUCUMBERS - Pickles (8 Specimens)

1. Any named variety

EGGPLANT (1 Specimen)

1. Any named variety

MUSKMELON - (2 Specimens)

1. Any named variety

ONIONS (3 Specimens)

1. Ebenezer
2. Yellow Globe
3. Sweet Spanish

PEPPERS (3 Specimens)

1. Yolo Wonder
2. World Beater
3. Any other variety

POTATOES - White (3 tubers)

1. Any named variety

PUMPKIN (1 Specimen)

1. Cheese
2. Small Sugar
3. Any other variety

SQUASH

Bush, Summer - (2 Specimens)

1. Seneca Prolific Hybrid or Early Prolific Straightneck

Cocozella

Zucchini

1. Any other variety

Vine

Table Queen (acorn) - 2

Specimens

Butternut (2 Specimens)

1. Any other variety - 1 Specimen

SWEET POTATOES (3 Tubers)

Jersey Orange

Red Jersey

Yellow Jersey

Other variety of merit

TOMATOES - (3 Specimens, preference to all red; all green if weather conditions make it necessary)

Moreton Hybrid

146

Rutgers

Any other round standard variety

Any other variety (plum, currant, etc.)

WATERMELONS (1)

Any named variety

ANY OTHER VEGETABLE -

NAMED Variety, except lettuce, spinach, or parsley - (3 Specimens.)

Small Fruits

These projects include strawberries, blueberries, blackberries, raspberries and dewberries. Club members are required to plant at least 25 of any recommended variety and keep records on it for at least one year. Club members are taught varieties and culture of these fruits including control of insects and diseases, as well as marketing.

FAIR ENTRY CLASSES (Division II)

Rules:

1. All exhibits must have been selected by the club members exhibiting.

Premium:

\$1.00 will be paid Excellent

Class:

1. Strawberries (one quart)
2. Raspberries (two pints)
3. Blueberries (two pints)
4. Dewberries (one quart)

Plan And Plant For Beauty

(including annual flowers, perennials, indoor gardening, and corsages, winter bouquets and Christmas greens.)

These projects are designed to teach the 4-H Members the fun of growing flowers as well as making bouquets, corsages and flower arrangements. It is a series of four out-door units and four indoor units, listed below:

UNIT I - Outdoor Flower Gardening (growing annual flowers)

UNIT II - Combining Annuals and Perennials

UNIT III - Starting Annuals Indoors and Dividing Perennials

UNIT IV - Growing Perennials from Seed and Arranging the Flower Border

The complete requirements and scope of the project can be found in the project leaflets.

FAIR ENTRY CLASSES (Division III - Outdoor Gardening)

Rules:

1. All exhibits must have been grown, selected, and arranged by club member exhibiting.
2. Exhibitors must furnish their own containers. Properly label with name those containers which exhibitors wish to take home. Adhesive tape on bottom of container is suggested.
3. No wild flowers will be permitted.

Premiums:

\$1.00 will be given Excellent.

Class:

Annuals

1. Ageratum, 5 blooms
2. Aster, 5 blooms
3. Cosmos, 5 blooms
4. Coxcomb, feather type, 3 stems of bloom
5. Coxcomb, crested type, 3 stems of bloom
6. Calendula, 5 blooms
7. Dahlia, Unwin Dwarf Hybrids, 5 blooms
8. Gaillardia, 5 blooms
9. Globe-amaranth, 5 blooms
10. Marigold, Double French, 10 blooms
11. Marigold, Single French, 10 blooms
12. Marigold, Tall African - Carnation Flowered, 5 blooms
13. Marigold Tall African - Chrysanthemum Flowered, 5 blooms
14. Nasturtium, 5 blooms
15. Petunia, 5 blooms
16. Strawflower, 5 blooms

ROBERSON'S

THREE LOCATIONS

SOUTH STREET, FREEHOLD --- INDUSTRIAL EQUIPMENT
Marlow Pumps
John Bean Sprayers
International Harvester
201-462-0030

COURT STREET, FREEHOLD
Hardware, Seeds, Plants, Bulbs
Appliances --- T.V., Radio, Refrigerators
Appliances --- Repairs & Service
201-462-2211

MERCER ST., ROUTE NO. 33, HIGHTSTOWN -- FARM EQUIPMENT
International Harvester
John Bean Sprayers, Potato Harvesters
Marlow Pumps
609-448-2987

Phone 946-4774

TUCKY'S HOBBY HORSE STABLE

HAY RIDES - PARTIES

SADDLE HORSES AND PONIES

OPEN YEAR AROUND

776-9658

774-4020

1 MILE WEST OF HIGHWAY 35

ASBURY AVENUE

ASBURY PARK

BAYONET FARM KENNELS

WEIMARANERS

Laura Harding

HOLMDEL, N. J.

17. Snapdragon, 5 spikes
18. Zinnia, Lilliput or Pompon, 10 blooms
19. Zinnia, Persian Carpet, 10 blooms
20. Zinnia, Giant Double, 5 blooms
21. Zinnia, Cactus-flowered, 5 blooms
22. Any other flowering annual, 5 blooms or spikes

Perennials

23. *Chrysanthemums, 3 sprays of bloom
24. Coreopsis, 5 blooms
25. Dahlia, large type (over 8" in diameter), 1-3 blooms
26. Dahlia, small types, 5 blooms
27. Gaillardia, 5 blooms
28. Gladiolus, 3 spikes
29. Rose, 3 blooms or stems of bloom
30. Carnation or Dianthus, 5 blooms
31. Any other flowering perennial, 3 to 5 blooms or stems of bloom

(*Does not include Azaleamum)

FAIR ENTRY CLASSES (Division III - Indoor Gardening)

Indoor Gardening - Unit I, House Plants

House plants must be grown from cuttings by the exhibitor.

32. African violet in 3" or 4" pot. Plant in bloom, and labelled as to variety.
- 32a. Young African violet rooted cutting or plant not in bloom in 2" or 2 1/4" pot.
33. House plant grown primarily for flowers, other than African violet, in bloom and labelled.
- 33a. Young house plant or rooted cutting of plant grown primarily for flowers in 2" or 2 1/4" pot.
34. House plant grown primarily for foliage, labelled.
- 34a. Young house plant or cutting grown primarily for foliage in 2" or 2 1/4" pot.

Indoor Gardening - Unit II, Indoor Bulbs, Dish Gardens, and Terrariums.

35. Dish garden, arranged in an interesting scene or design. (Either wild or greenhouse plants may be used.)
36. Terrarium, arranged to create a woodland or tropical scene. (Either wild or greenhouse plants may be used.)

Indoor Gardening - Unit III, Arrangements

Flowers used in making arrangements may be grown or purchased by member.

37. Centerpiece for table - maximum height 10 inches.
38. Basket - mixed flowers
39. Vase-mixed flowers
40. Arrangement to be viewed from one side only.
41. Arrangement using 4-H Colors - green and white.

Indoor Gardening - Unit IV, Corsages, Winter Bouquets, and Christmas Greens

42. Corsages
43. Arrangement of dried material, or winter bouquet.
44. Christmas table centerpiece - maximum height 10 inches.

Plant Propagation

Beautify your Home with Plants.

This project is designed to teach club members how to grow shrubs and ornamentals from cuttings.

FAIR ENTRY CLASSES (Division IV)

Rules:

1. Standard wooden labels are to be used to mark each container.
2. Three-inch pots are recommended for rooted cuttings, first season, and gallon cans for second season size.
3. Four inch pots are recommended for perennial flower plants.
4. Both perennial flowers and ornamental shrubs should be well rooted and set in pots approximately four weeks before the exhibit.

Premium:

\$1.00 to be paid Excellent.

Class:

GROUND COVERS

1. Collections of two pots each of three different species or ground covers.

ORNAMENTALS

2. Collection of 6 rooted cuttings in pots, 3 different species of hard ornamentals. (2 Specimens each).

3. Collection of 5 rooted cuttings in pots, 5 different species of hardy ornamentals.
4. Collection of 8 or more different species of ornamentals
5. Single specimens, second-season size. Balled in burlap or in gallon cans.
6. Collection of 3 specimens, second-season size. Balled in burlap or in gallon cans.

PERENNIAL FLOWERS GROWN FROM SEED

7. Collection of 3 different perennial flower plants.

Forestry and Conservation

In this project, boys and girls have an opportunity to study ten different units, learning about trees and wildlife.

The ten units are:

1. Tree Identification.
2. Birds.
3. Wild Flowers, ferns and grasses.
4. Wild Animals.
5. Fish and reptiles.
6. Forest tree insects and diseases.
7. Tree and shrub planting.
8. Woodland improvement.
9. Forest tree pruning.
10. Woodland protection.

Young people will have the greatest stake in the conservation of our woods, soil, wildlife and streams. In a beginner's unit, you will learn how to know trees that grow about your home. In the other units, you will do things to conserve of forests and wildlife.

The program is planned so that each 4-H'er can fit in the needs of his special interest.

FAIR ENTRY CLASSES (Division V)

Rules:

1. Club members must be enrolled in this project to exhibit.

Premium:

\$1.00 to be paid Excellent.

Class:

TREE IDENTIFICATION

(Label each with common and scientific names and mount on appropriate display board.)

1. Mounted twigs of 10 different native forest tree species.
2. Mounted leaves of 10 different native forest tree species.
3. Mounted fruits of 10 different native forest tree species.
4. Mounted wood blocks of 10 different native forest tree species.
- (a) Mounted Bark
- (b) Cut-outs (paper)

FOREST TREE SEEDLINGS

(Label with common and scientific names - indicate age of seedling.)

5. Four average seedlings - raised from seed by 4-H Club member - to be exhibited in 4" pots - 1 seedling per pot. Place exhibit of 4 pots in small wooden rack.

WILD FLOWERS

(Label each with common and scientific names)

6. Ten different native grasses.
7. Ten different wild flowers.

WILD ANIMALS

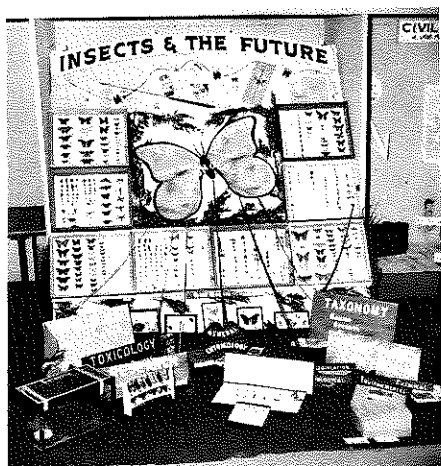
8. Wild animals project booklet including pictures of 10 animals and report on each.
9. Collection of 3 or more plaster casts of wild animal tracks properly identified.
10. Chart showing how wild animals help or work against man. (5 or more animals).

BIRDS

11. Bird house or bird feeder (made by club member).
12. Any other article made or collected.
13. Bird scrapbook (10 or more bird pictures and descriptions).

FSHING

14. Display board of fish hooks showing types used in fresh and/or salt water fishing. Label showing names of fish that can be caught with each type of hook.
15. Display board of any four or more common knots used by Fisherman. Tie each knot twice, once out of the same tackle



Representing Monmouth County at the 1963 TRENTON STATE FAIR was the site of this exhibit depicting many phases of the Entomology field — planned and erected by the 4-H Entomology Bugnicks Club, Bayshore area.



Monmouth Livestock Club enters three teams of talented members in the State 4-H Livestock Judging Contest. Shown above, left to right, kneeling: Phyllis Hawkins, Helen Washburne, and Carol Swaverly; standing front, Daniel Kniffen, Diane Washburne, Donald Kniffen, Mark Erdmann, Robert Leshinsky; standing rear, Judy Mazzucco, Mary Ellen Vanderhoof, Mary Ann McIntosh and Elizabeth Hawkins. Club Leader Charles McIntosh, H. & L. Farms, Marlboro, is on right.



SUNBURST BLAZERS



PRESIDENT BONNIE ABEL
 VICE PRESIDENT BILLY GESCHKE
 SECRETARY SUE CARLSON
 TREASURER SHIRLEY KAHLERT

PAM DOUGHTY
 DIANE GESCHKE
 MARGIE HINCK

LEADERS

MR. AND MRS. BENJAMIN KAHLERT

Compliments of

VALLEY VIEW FARM
 Registered Hampshires

The Kniffens

Compliments of

BATTLEGROUND FARMS

Freehold

New Jersey

used in fishing and once again with rope or cord suitable to clearly show the steps taken in tying the knot. Label each knot so name can be easily read from a least five foot distance.

16. Display of at least five kinds of natural fish food (at least three aquatic insect forms.) Label properly.
17. Display of at least three flies tied by member. (Fresh water - dry, wet and streamer). Salt water - teaser, doodle bug, buck-tail). Label and indicate kind of fish for which each is used.
18. Chart showing the life history of one fish (any fish of your choice.)

Entomology

This is a project in five yearly units designed to teach the club member basic and advanced entomology or the study of insects. The project stresses the collection, preservation, identification and exhibiting of insects, and is well-suited to the urban as well as the rural 4-H member. It also teaches recognition of harmful as opposed to beneficial insects.

FAIR ENTRY CLASSES (Division VI)

Rules:

1. A first year member may exhibit in Class 1. A second year member may exhibit in Class 2, 3, and 5. A third year member may exhibit in Class 3 and 5. Fourth and fifth year members may exhibit in Class 4 and 5.
2. A standard label provided by the county 4-H office must be used.
3. For each insect there should be three labels - one with the "place and date," the other with the "common name," and the third with "where found."
4. Class must be fastened so it will not slide out.
5. Standard insect order labels as provided by the county 4-H office must be used.

Premiums:

CLASS 1 - \$1.00 to be paid Excellent.

CLASS 2, 3, 4, 5 - \$1.50 to be paid Excellent.

Class:

1. Standard box (18" x 2') to include 25 or more specimens representing 5 or more orders. Each specimen to be properly labelled and classified according to order and common name.
2. Fifty or more specimens of insects of economic importance representing 10 or more orders. Each specimen to be properly labelled and classified according to order and common name, and exhibited in a standard box or boxes (18" x 2').
3. Seventy-five or more specimens of insects representing 12 or more orders exhibited in a standard box (18" x 2'). Insects should be properly labelled and classified according to order and common name.
4. One hundred and twenty-five insects representing 14 or more orders exhibited in a standard box (18" x 2'). Insects should be classified according to order and common name.
5. Five or more life history exhibits of insects of economic importance - these to be entered as one exhibit in a standard box (18" x 2') with each stage of development properly labelled.
6. Any other advanced insect display properly labeled.

Woodworking

This project is designed for teaching boys and girls the proper ways of working with woodworking tools and wood, and how to properly use and care for them. The project starts with simple woodworking items, and advances to more complex articles. It is divided into beginner's and advanced units.

FAIR ENTRY CLASSES (Division VII)

Rules:

1. All articles must be made by exhibitor.
2. A club member must be enrolled in a 4-H shop project.

Premiums:

Class 1 - 11 - \$1.00 will be paid Excellent

Class 12 - 20 - \$1.50 will be paid Excellent

Class:

JUNIOR WOODWORKING

1. Tool box
2. Miter box
3. Nail box
4. Bench hook
5. Sign Board
6. Knife Rack
7. Bread board
8. Book rack
9. Shoe Rack
10. Door stop
11. Bird house (label as to the species of birds for which intended)

ADVANCED WOODWORKING

12. Gun Cabinet
13. Hi-fi record cabinet
14. Lawn chair
15. Sewing cabinet
16. Shadow box
17. Tables
18. Telephone shelf
19. Spice cabinet
20. Miscellaneous articles for home or farm. (To include flower boxes, farm signs, and other articles that show some construction skill.)

Electrical

This is a project designed in three units to acquaint 4-H members with electricity and its uses. It also is designed to teach 4-H's the proper use of electricity, and how it may be put to use properly and safely. The beginning unit is an introduction to electricity. The second unit is more complex, going into wiring and measuring of electricity, conductors, etc. The third unit concerns itself with electric motors, welders and advanced electricity.

FAIR ENTRY CLASSES (Division VII)

Rules:

1. All articles must be made by exhibitor.
2. A club member must be enrolled in a 4-H electric project.

Premiums:

Class 21 - 26 - \$1.00 will be paid Excellent

Class 27 - 35 - \$1.50 will be paid Excellent

ELECTRIC - UNIT I

21. Extension cord
22. Trouble lamp
23. Test lamp
24. Display board showing splices and wire types and sizes
25. Gismo board
26. Display board (wiring and circuit diagram for home)

ELECTRIC - UNIT II

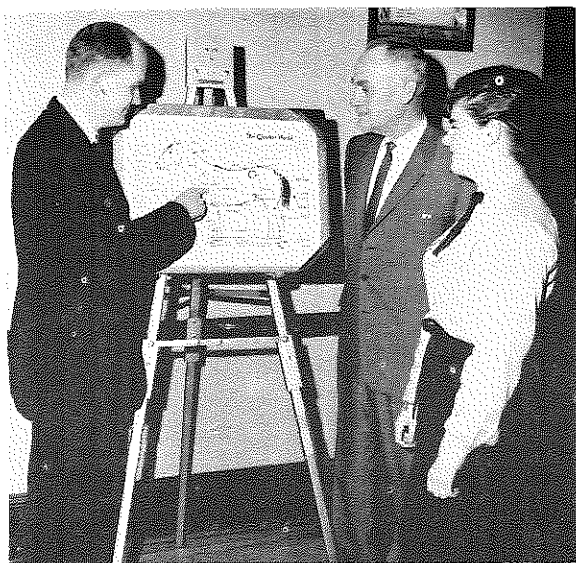
27. Display board (sizes and types of fuses and sizes and types of wire)
28. Study lamp or other lamp made for use in home
29. Emergency auto lamp
30. Movable work bench light

ELECTRIC - UNIT III - HOME WIRING

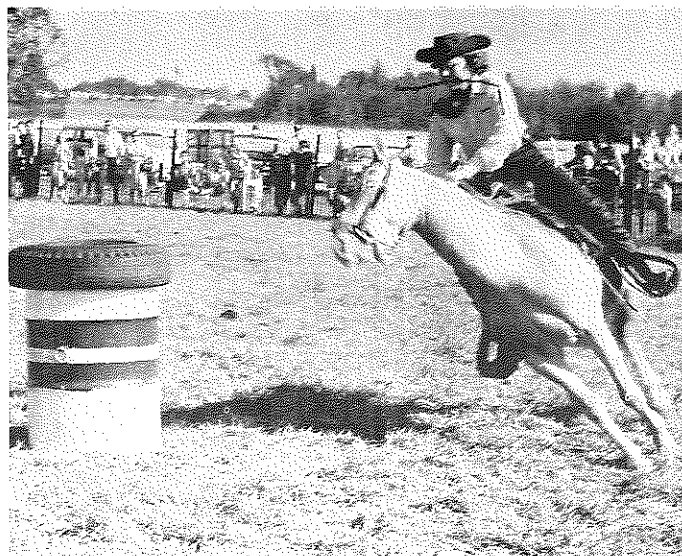
31. Diagram representing the wiring system of the member's home showing the following:
 - (a) Service entrance switch size in amperes
 - (b) Service entrance conductor size
 - (c) Method of grounding and size of ground wire used
 - (d) Wiring diagram for the service entrance switch
 - (e) Show all circuits, general purpose, appliance, and special giving wire size, and outlets on each circuit.
32. Home wiring job - model section representing typical ceiling and wall construction used in residential buildings including at least three of the following wiring jobs:
 - (a) A single pole wall switch
 - (b) Three-way wall switch
 - (c) A ceiling light receptacle
 - (d) A convenience outlet
 - (e) A feeder circuit to a fuse panel
 - (f) A service entrance switch
 - (g) A special circuit for equipment such as electric heater, range, clothes dryer, etc.

ELECTRIC - UNIT III - ELECTRIC MOTORS

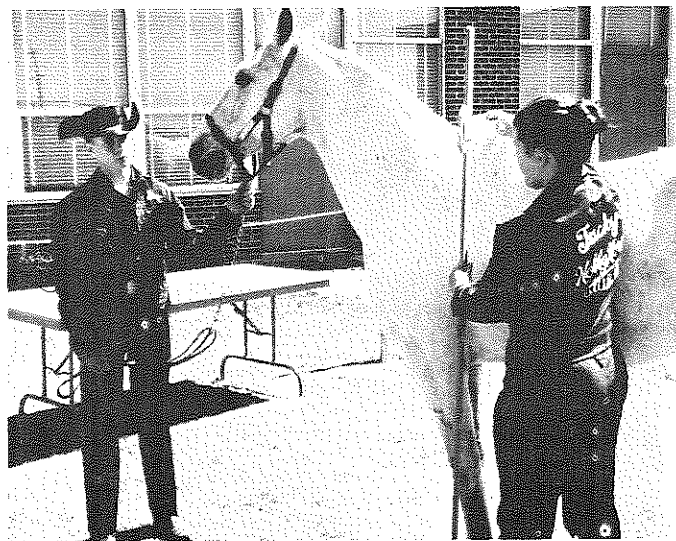
33. A model electric motor made by member
34. A motor service chart showing use, location, horse power, volts, amperes, service required, date serviced, and what was done for motors cared for by the member in the home or on the farm.
35. Electrified lawnmower (hand lawnmower converted to electric power by member).



Beverly Kenworthy, Colts Neck, gets some pointers on judging horses from Frederick Harper (left), Extension Associate in Horse Management at Rutgers University. Looking on is Ken Fratis, Chairman of Youth Activities for the American Quarter Horse Association. The occasion was Monmouth County's first 4-H Horse Judging Clinic at which about 100 4-H members and leaders attended.



Barrel Racing is a popular event at 4-H Gymkana's. Here Shirley Kahlert, member of the Sunburst Blazers 4-H Club takes a fast turn.



JoAnne Daves giving a demonstration on the proper use of the Hand Stick to measure a horses height. Holding the horse is Eugene Pilot.



Livestock Club Members pose with their champion steers at the County 4-H Baby Beef Show. In the background is Charles McIntosh, Club Leader (right) and the Show Judge. Members are (l. to r.) Donald Kniffen, Mary Ann McIntosh, David Hazelwood, and Daniel Kniffen.

566-2341

MATAWAN WINE & LIQUOR STORE

Free Delivery

120 Main Street

Matawan, N. J.

J. F. HOSTETTER

Regent 5 & 10c Store

Matawan

New Jersey

Dairy

Among the most successful dairy farmers in our country are many thousands who were 4-H Dairy Club members in their younger years. Not only did they learn the most scientific methods of managing Dairy Cattle, but they also discovered, through the help of their leaders and club activities, how to become good citizens. Each club member owns, manages and cares for one or more dairy animals and keeps feed and growth or production records. Training in judging dairy animals helps to develop initiative and judgement, the ability to think, act and speak advisedly before an audience. Dairy Club members have the opportunity to participate in county and state 4-H dairy judging contests.

FAIR ENTRY CLASSES (Division XII)

Rules:

1. Complete set of rules & Regulations available during Dairy show.

Premiums:

All animals will be judged and placed in four groups according to quality with the following premiums paid.

County Show - Blue \$7.00; Red \$5.00; Gold \$4.00; Green, \$2.00.

Premiums will be paid on Ayrshires, Brown Swiss, Guernsey, Holsteins, and Jerseys.

Class:

1. Cows - 3 years old and over.
2. Heifers - 2 years old and under 3 years.
3. Heifers - Senior Yearling - 18 months old and under 2 yrs.
4. Heifers - Junior Yearling - 12 months old and under 18 mos.
5. Senior Heifer Calves - 6 months old and under 1 year.
6. Junior Heifer Calves - under 6 months old.

Championship classes will be:

Grand Champion Female, any age Rosette
 Senior Champion Female, 2 years old and over Rosette
 Junior Champion Female, under 2 years old Rosette

Poultry

The poultry projects are designed to teach boys and girls proper management of chickens, turkeys and other fowl. Included in the project is the meat production, Chicken of Tomorrow birds, pullet rearing, flock management and rearing of rare or fancy breeds of poultry as well as turkeys, geese, ducks and other fowl for meat use. The project is a continuing one and club members should increase the scope of their project each year.

FAIR ENTRY CLASSES (Division XIII)

Rules:

1. Only birds in good health will be accepted for exhibit.

Premium:

\$2.00 to be paid Excellent

Class

Meat Production Projects (Chicken of Tomorrow, broilers, roosters, capons. Breed or cross correctly named).

1. Cockerel
2. Pullet
3. Capon (surgical only)

Pullet Rearing Project (Any variety raised for future egg production and correctly named).

4. **Flock Management Project** (Any breed or cross kept for egg production and correctly named).
5. Pullet
6. Hen - mature

Turkey Rearing (Any breed correctly named)

7. Young Toms
8. Young Hens

Miscellaneous (Any breed correctly named)

9. Geese (pair)
10. Ducks (pair)
11. Pigeons (pair)

Baby Beef

This project is designed to teach 4-H club members proper management of baby beef calves. Club members start with animals which are from four to six hundred pounds of purebred origin. All animals must be started prior to May 1 and preferably by January 1 of the project year. Angus, Hereford and Shorthorn breeds are preferred. Complete records on feeds and feeding must be presented two weeks prior to the state 4-H baby beef show and sale. All animals must be broke to lead and be properly fitted, groomed and conditioned for the County 4-H Fair in July as well as the state show in December.

FAIR ENTRY CLASSES (Division XIV)

Rules:

1. Club members must have project book up to date and turned in to the club leader before show date.

Premiums:

Excellent - \$7.00 — Very Good - \$5.00 — Good - \$3.00

Class:

1. Baby beef, Aberdeen Angus
2. Baby Beef, Hereford
3. Baby Beef, Shorthorn

Sheep

The 4-H Sheep Project teaches club members fundamentals of sheep and lamb management and production. Club members are required to rear purebred or grade ewes and only purebred rams may be used in the 4-H flock. Records must be kept on all sheep projects and presented to the superintendent at the fair prior to exhibiting. The best time to start the project is in fall of the year with bred grade or purebred ewe, but project may also be started with purebred or grade ewe lambs in early spring. Club members may be eligible to enter fat lambs in county and state 4-H fat lamb shows and sales.

FAIR ENTRY CLASSES (Division XIV)

Rules:

1. All sheep and lambs must be fitted, blocked and groomed.

Premiums:

Excellent - \$3.00 — Very Good - \$2.00 — Good - \$1.00

Class:

4. Fat Lambs, 100 pounds and up (must be offered for sale)
5. Fat Lambs, 86-99 pounds (must be offered for sale)
6. Fat Lambs, 75-85 pounds (must be offered for sale)
7. Ewe Lambs under 1 year of age, future breeding stock (grade)
8. Ewe Lambs under 1 year of age, future breeding stock (purebred)
9. Ewes, yearling (grade)
10. Ewes, yearling (purebred)
11. Ewes, aged (grade)
12. Ewes, aged (purebred)
13. Ram Lamb, under 1 year of age (purebred)
14. Breeding ram, at least 1 year old and under 2 year old (purebred)

Horses

The 4-H light horse project has been developed for those club members who are interested in horses, their care and management, and pleasure riding.

There are four project choices, as follows:

- a. horse care and ownership of horse, keep feed account and cost record.
- b. mare and foal - care of mare and foal, keep feed account, cost record and training record.
- c. horsemanship for those who own a horse of their own, or have access to the use of a horse or pony. The latter requires care of the animal for a minimum three months a year. Keep records of lessons taken, skills learned and hours ridden under regular instruction.

- d. junior leadership — 4-H club members will have an opportunity to demonstrate skills learned in this project at the 4-H Horse Show at the fair.

FAIR ENTRY CLASSES (Division XV)

Rules:

1. Complete set of rules and regulations available during horse show.

Premiums:

Trophies - winners in Horsemanship, Grooming and Tack classes - Game prizes - Ribbons - Ex., V.G., G., F.

Class:

- F. Mare and Foal
1. Western Tack
2. English Tack
3. Western Grooming
4. English Grooming
5. Game - Pole Bending
6. Game - Break Your Gait and Out
7. Model Stock Horse
8. Saddle Seat Equitation
9. Western Equitation
10. Hunter Seat (on the Flat)
11. Western Trail Horse or Pony
12. Hunter Hack
13. Beginners Horsemanship
14. Pony under Saddle
15. Western Riding
16. Mascot Class
17. Western Pleasure Horse or Pony
18. English Trail Horse or Pony
19. Western Reining
20. Working Hunter
22. English Pleasure Horse or Pony
24. Hunter Seat over Fences
26. Handy Working Hunter
27. Costume Class
28. GYMKHANA
 - Clover Leaf Barrel Race
 - Musical Chairs
 - Egg and Spoon Race
 - Boot Race Jr.
 - Ribbon Race Pairs
 - Obstacle Race
 - Ride a Buck
 - Keyhole Race
 - Boot Race Sr.
 - Flag Race

Rabbits

In this project, club members are required to feed and care for one or more purebred does, and produce at least one litter to marketable age. Market weight should be between 3 and 6 pounds in eight weeks. Club members may also use grade rabbits in the commercial rabbit projects, however, it is advisable that club members start with quality, purebred stock. Club members learn proper ways of economically rearing rabbits for home use and market.

FAIR ENTRY CLASSES (Division XVI)

Rules:

1. Animals must be kept clean while on exhibit.

Premiums:

\$2.00 will be paid Excellent

Class:

1. Rabbit, Doe, unbred - at least 6 months old
2. Rabbit, Buck - at least 6 months old
3. Rabbit, Doe - mature
4. Rabbit, Buck - mature
5. Litter of 4 or more young rabbits - at least one month old, with or without the mother.

Pheasants

This project in co-operation with the New Jersey Fish and Game Division is offered to 4-H members to teach them wildlife conservation and principles of pheasant growing and management. Day-old chicks are offered to eligible club members meeting brooding and rearing project requirements.

All entries must be received in the 4-H Club Office prior to March 1. Birds are reared for a period of 17 weeks and then healthy birds are released to the fields and woods of Monmouth County by New Jersey game officials.

FAIR ENTRY CLASSES (Division XVII)

Premiums:

\$2.00 will be paid Excellent

Class:

1. Pheasant Trio

Arts and Crafts

Craft projects will introduce 4-H members to a new field of activities. The individual's ability and enthusiasm is the only limiting factor in developing and pursuing an interest in crafts. A member may develop a lifelong hobby and become a near expert in a particular field, or limit himself to an acquaintance with a varied number of craft activities. Project work in crafts is offered only in such cases where qualified trained leaders are available.

FAIR ENTRY CLASSES (Division XVIII)

Rules:

1. All articles must be made by the exhibitor.
2. Articles made in shopwork or home improvement projects cannot be exhibited in this Division.
3. A club member must have participated in a craft activity in a 4-H Club or 4-H Camp to be eligible to exhibit. Articles made as a result of other than 4-H Club activity are not eligible for exhibiting.
4. Exhibitor's age must be included on exhibit tag.

Premium:

\$1.00 to be paid Excellent

Class:

1. Any articles of copper enameling
2. Any mosaic tile article
3. Any woven base basket
4. Any solid base basket
5. Any article in woodwork
6. Any article in metal work
7. Any article crocheted
8. Any article in tatting
9. Any article in knitting
10. Any article that used gimp
11. Any article in liquid embroidery
12. Any Christmas decoration
13. Any article made from yarn
14. Any article in embroidery
15. Any other Craft article

LEATHER:

16. Any leather article that requires lacing (kit)
17. Any leather article that requires lacing (no kit)
18. Any leather article that requires carving or stamping (kit possible)
19. Any leather article of own design (wearing apparel)
20. Any leather article of own design (household)

CERAMICS:

21. Ceramic article with plain glaze
22. Ceramic article with combination glaze
23. Ceramic article with plain underglaze
24. Ceramic article with detailed underglaze
25. Ceramic article that is hand modeled - figure
26. Ceramic article that is hand modeled - modernistic
27. Ceramic article with decals
28. Any other Ceramic article

OUR SINCEREST APPRECIATION AND HEARTFELT THANKS TO

JOHN D. CRONIN

Executive Vice-President

Of The

FREEHOLD RACEWAY

AND HIS STAFF

FOR THE MANY COURTESIES EXTENDED TO US IN THE USE OF THE
RACEWAY GROUNDS FOR THE PROMOTION OF OUR YEARLY 4-H FAIRS.

The Leaders Association

4-H CLUB BOOTH EXHIBITS

Each year 4-H clubs plan and set up their own individual club booth displays as a special feature in the main display area underneath the Raceway grandstand. These club booth exhibits have been outstanding in past years, and depict various projects and programs of local 4-H clubs. All 4-H clubs are eligible to enter one organized club exhibit in the 4-H fair.

Rules:

1. Members are to plan and set up their own club displays, with guidance from their local leader.
2. Posters and signs may be used but should be made by the members.
3. Space to be filled shall be 6 feet deep by 8 feet long.
4. Club setting up displays in this division must make an entry just as individual members in other divisions.
5. Displays will be judged on the following points:
Power to attract and hold attention.
General appearance and quality.
Originality and effort shown by club members in preparation of exhibit.
6. Booth exhibits should be set up by 11 a.m. opening day of fair.
7. Entries for both exhibits must be sent to the county 4-H office by July 1.

Premium:

\$6.00 to be paid Excellent



4-H YEARBOOK ONE HUNDRED CLUB

Congratulations to these 4-H'ers upon
soliciting \$100 or more in advertisements
for this 1964 Yearbook.

ROBERT LESHINSKY
Monmouth Livestock Club, Marlboro.

ELMA BOYCE
4-H Entomology Bugnicks Club, Bay-
shore area, Keyport.

MARY ANN McINTOSH
Monmouth Livestock Club, Marlboro.

NANCY CEDERBORG
Robertsville Gardeners, Robertsville.

SHIRLEY KAHLERT
Sunburst Blazers, Neptune.



1964

COUNTY 4-H FAIR

Program

THURSDAY, JULY 16

10:00 a.m.	English and Western Tack (judged at horse barns)
12:00 p.m.	4-H and Commercial Exhibits open – grandstand area
12:30 p.m.	Poultry Judging – show tent
12:30 p.m.	Rabbits Judged – show tent
1:00 p.m.	Goat Show – show tent
1:30 p.m.	Horse Grooming Classes – track infield, Ring No. 1 and No. 2
7:15 p.m.	4-H Parade – thru Freehold to Fairgrounds
8:00 p.m.	OFFICIAL OPENING – grandstand inside stage
8:15 p.m.	George Sands Showcase
8:45 p.m.	County 4-H Queen Contest
9:45 p.m.	Queen Crowning

FRIDAY, JULY 17

9:00 a.m.	Horse Show – track infield, Ring No. 1 and No. 2
2:00 p.m.	Horse Show – track infield, Ring No. 1 and No. 2
6:30 p.m.	Fun Night – games, pie eating, milk drinking contests etc.
7:30 p.m.	Costume Class on horseback
8:15 p.m.	Hootenanny
9:00 p.m.	Square Dancing Party on patio

SATURDAY, JULY 18

9:00 a.m.	Pet Show – open to all youngsters – show tent
	4-H Seeing Eye Dog Classes – show tent
10:00 a.m.	Gymkhana (games on horseback) – track infield
1:00 p.m.	Dairy Show – show tent
1:45 p.m.	Baby Beef Show – show tent
3:00 p.m.	Sheep Show – show tent
4:00 p.m.	Diaper Derby
5:00 p.m.	Chicken Barbecue – by Freehold Jaycees to 8:00 p.m.
6:00 p.m.	Fire Fighting Demonstration
7:00 p.m.	Fat Lamb Sale – show tent
7:45 p.m.	Barber Shop Quartet
8:15 p.m.	4-H Fashion Revue – grandstand inside stage
9:15 p.m.	Presentation of Awards

Monmouth County 4-H Events

1964

- July 8 _____ State 4-H Demonstration Day
State 4-H Public Speaking Contest
State 4-H Tree Identification Contest } Rutgers University
- July 13-14 _____ State 4-H Dairy Judging Contest
- July 16-17-18 _____ **MONMOUTH COUNTY 4-H FAIR**
- August 24-29 _____ Monmouth-Passaic County 4-H Camp
- September 1-7 _____ Flemington Agricultural Fair
- September 12 _____ State 4-H Fashion Revue, Cherry Hill Inn, Haddonfield
- September 26-
October 3 _____ National 4-H Club Week - Window Display Contest - County 4-H Rally -
members, leaders, parents, friends
- October 10 _____ Pomona Grange Awards - to 4-H members
- October 17 _____ Annual 4-H Achievement Night
- October _____ 4-H Demonstrators attend Rutgers Football Game
- November 3-4 _____ State 4-H Baby Beef Show & Sale - Trenton Fairgrounds
- November _____ 4-H Club Officers Training School - Freehold
- November _____ 4-H Leaders Recognition Banquet
- November 29-
December 3 _____ National 4-H Club Congress - Chicago

1965

- February _____ 4-H Youth Council - weekend at 4-H Camp
- March _____ 4-H Flower Show - Indoor Gardening
- April _____ 4-H Council Conference - Ocean City
- April _____ County 4-H Demonstration Contest
- May _____ 4-H Show - Monmouth Shopping Center, Eatontown
- May _____ 4-H Vegetable Gardening Training
- May _____ County 4-H Dairy Judging Contest
- June _____ 4-H Camp - members 14 and older
- July _____ **MONMOUTH COUNTY 4-H FAIR**
- August _____ 4-H Camp - members 14 and under
- October _____ National 4-H Club Week

(Check for other 4-H events in county newspapers and 4-H news-letter)

1964

NEW JERSEY FAIRS

- June 27 _____ BERGEN COUNTY 4-H FAIR, at Ridgewood
- July 16-18 _____ MONMOUTH COUNTY 4-H FAIR, at Freehold Raceway
- July 20-25 _____ CUMBERLAND COUNTY FAIR, at Bridgeton
- July 23-25 _____ BURLINGTON COUNTY FARM FAIR, at Lumberton
- July 23-25 _____ CAPE MAY COUNTY 4-H FAIR, at Cape May Court House
- July 29-31 _____ GLOUCESTER COUNTY 4-H FAIR, at Clayton
- July 31, August 1 _____ CAMDEN COUNTY 4-H FAIR, at Lakeland
- August 3-8 _____ SUSSEX COUNTY FARM & HORSE SHOW, at Branchville
- August 5-6 _____ OCEAN COUNTY FAIR, at Lakewood
- August 6-7 _____ SALEM COUNTY FAIR, at Cowntown
- August 7-8 _____ MERCER COUNTY FARMERS' PICNIC and 4-H SHOW, at Trenton
- August 11-15 _____ MIDDLESEX COUNTY FAIR, at East Brunswick
- August 12-15 _____ WARREN COUNTY FARMERS' FAIR, at Harmony
- August 13-15 _____ ATLANTIC COUNTY 4-H FAIR, at Egg Harbor
- August 13-15 _____ PASSAIC COUNTY 4-H FAIR, at Preakness
- August 14-15 _____ ESSEX COUNTY 4-H FAIR, at Caldwell Township
- August 14-15 & August 17-22 _____ MORRIS COUNTY FAIR, at Parsippany-Troy Hills
- August 19-22 _____ SOMERSET COUNTY 4-H FAIR, at Somerville
- September 1-7 _____ FLEMINGTON FAIR, at Flemington
- September 19-27 _____ NEW JERSEY STATE FAIR, at Trenton

Dog Care

A new 4-H project, the dog project, is one in which 4-H boys and girls are taught to care for a dog of their own. The dog need not be purebred, but can be of any breed, type, or size. To be eligible for dog training, the dog must be at least three months old, and not more than four years old. All animals must be fed, trained, and otherwise cared for by the 4-H member. A dog record book must be maintained and submitted when the project is ended. Each member will exhibit his animal at the 4-H dog show at the completion of the dog care and training project.

ENTRY FAIR CLASSES (Division XX)

Rules:

1. Exhibitor must be enrolled in the 4-H Dog Husbandry Project.
2. Dogs exhibited must be owned or cared for by the 4-H member making the entry.
3. Highest Scoring Dog will be that dog whose combined score in classes 1, 2, and 3 is the highest in the Show. Ties will be broken by lead heading.
4. The dog will enter the obedience class for the current year's work, regardless of year in the club.
5. Tricks in obedience must be different from those used previous years.

Premium:

\$2.00 to be paid Excellent

Class:

1. **Grooming and conditioning:** Score Card: weight 20 points; cleanliness 20 points; firm muscles, 20 points; coat texture 10 points; feet 10 points; mouth 10 points; clear skin 10 points.
2. **Handling:** Score Card: Showmanship 70 points; Dog behavior 20 points; sportsmanship 10 points.
3. **Obedience:**
 - a. Beginners - Score Card: walk quietly without pulling, 20 points; sit when handler stops, 10 points; stand for examination, 10 points; recall, 20 points; tricks (2), 10 points; handler's deportment, 10 points; long sit, 10 points; long down, 10 points.
 - b. Intermediate - Score Card: Heel with automatic sits, figure 8 on lead, 15 points; stand for examination 10 points; Heel free, 20 points; Recall (off lead), 15 points; tricks, (2) not shake hands or beg, 10 points; Long sit, 10 points; Long down, 10 points; Handler's deportment 10 points.
 - c. Senior - Score Card: Heel with automatic sits and figure 8 off lead, 20 points; Stand for examination, off lead, 10 points; Drop on recall or Retrieve on the flat, 20 points; tricks (2), 10 points; Long Sit, 15 points; Long down, 15 points; Sportsmanship, 10 points.
 - d. Advanced: Score card: Heel off lead, hand signals only, 20 points; Recall, hand signals, 10 points; Seek back, 20 points; Directed Jumping, 20 points; Long stand, 10 points; tricks (2), 10 points; Sportsmanship, 10 points.

Goats

For first, second and advanced members in this project, club members are required to have one registered or grade kid, or mature doe. Feed records must be kept for one year. The objective of the project is to teach the value and importance of dairy goat management.

FAIR ENTRY CLASSES (Division XXI)

Awards:

\$2.00 for each "excellent" award.

Class:

1. Yearling kid — purebred
2. Mature doe — purebred
3. Yearling kid — grade
4. Mature doe — grade

Seeing Eye Dog Project

This project offers young people an opportunity to help provide "eyes" for a blind person. Their love and care will help the puppy grow into a healthy, friendly dog, suitable for further training by The Seeing Eye, Inc., Morristown, N. J.

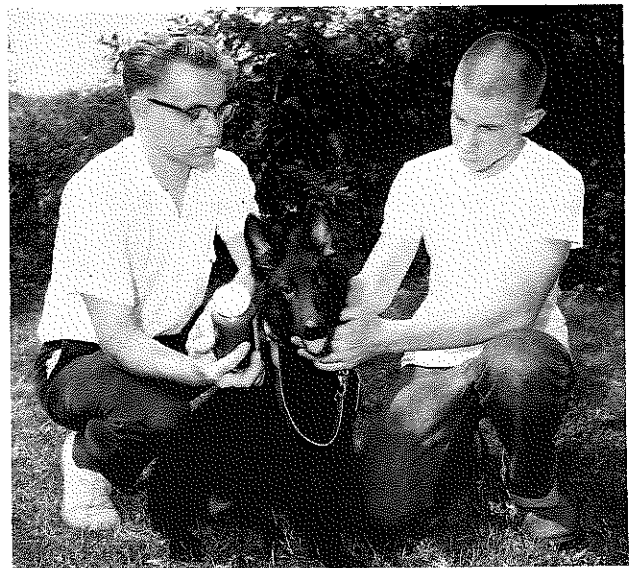
The puppy will grow up during the first 14 months of its life with a 4-H member and the family. From the home the puppy goes into training at The Seeing Eye for 3 months to prepare for its job as a guide dog. It then works for a month with its blind master at The Seeing Eye before going with him to its new home. It might be hard to give up the dog when he gets to be a year old. Perhaps so, but a club member will have the deep satisfaction of knowing that through his efforts it will be possible for some blind person to go and come as though he could see.

Rules:

1. Dogs in all classes will be judged on condition and grooming.
2. The member will be judged on handling his dog on the leash and while grooming.
3. The member will also be judged on training if dog exhibited is 10 months of age or older. The dog should be trained to obey the following commands: "Come" "Down" "Sit" and "Rest".
4. The judge will not discriminate against any natural defects in a dog as in regular dog shows.
5. The member should submit an up-to-date record book to the club leader prior to the show.

Premium:

\$2.00 will be given for the Excellent.



Tom Turner, Farmingdale, gets a few pointers on raising his new Seeing Eye puppy named "Wicka" from George Diehl, Field Representative, from the Seeing Eye Inc., Morristown.



Mary Ellen Vanderhoof, Middletown, receives an excellent rating at the State 4-H Demonstration Contest held at Rutgers University. Mary Ellen demonstrated "How To Clip a Goat For Show".

4-H VAQUEROS

PRESIDENT Doris Mahon
REC. SECRETARY Sally Kaul
TREASURER Kathy Erdman
VICE PRESIDENT Kathy Pontone
CORRES. SECRETARY Beth Hopkins
REPORTER Jan Swanson

Jr. Leader: Jean Ainsworth

MEMBERS

Ginny Beck	Mike Nelson
Clarine Johnson	Mike Pontone
James Johnson	Rulief Curley
Sharon Mahon	Anna Freiberg
Regina Oriel	Irene Cobb
Eva Wilden	Carolyn Knowles
Kathy Stynes	

LEADERS



Mrs. H. Kaul
Mrs. J. Timm
Mrs. S. Hopkins
Mrs. A. Chester

Phone: LI 2-2150

MONTGOMERY WARD

MONMOUTH SHOPPING CENTER

EATONTOWN, NEW JERSEY

446-9645

462-0802

SUTTON OIL CO., Inc.

GULF OIL PRODUCTS

TENNENT

NEW JERSEY

Compliments of . . .

DeBAUN'S FARMS

Best Wishes to 4-H'ers

Bee Keeping

The 4-H Bee Keeping project is designed to teach youngsters to appreciate the value of the honey bee and to learn the basic fundamentals of bee keeping for fun and profit. Several of the 4-H members own and maintain their own hives and colonies of bees. Members learn how bees pollinate fruits, vegetables and how honey is made and processed, as well as giving demonstrations and taking part in the 4-H Fair and other events.

FAIR ENTRY CLASSES

DIVISION XXII - Honey

Rules:

1. All products must have been grown or prepared by 4-H club members.
2. All products must have been a result of the past year's work.
3. Members may receive one award in each class.

Awards:

\$2.00 for each "excellent".

Class:

1. Beeswax — 1 lb. cake.
2. Section cone — 1 cone in transparent wrapper.
3. Cut cone — 1 lb. on 8-inch dish.
4. Extracted honey — light (Two 1 lb. queen line jars).
5. Extracted honey — medium (two 1 lb. queen line jars).
6. Extracted honey — dark (two 1 lb. queen line jars).
7. Any item of equipment made by member.

Photography

This project is designed for boys and girls of all ages to teach the fundamentals and basic principles of good photography which includes taking of pictures, knowing your camera, processing, developing, printing and mounting photos. It is divided into three units, each being more advanced than the previous: (a) Photography Is Fun; (b) Photographic Magic and (c) Photography In Use.

FAIR ENTRY CLASSES (Division XXIII)

Rules:

1. All photos must be taken by 4-H club members.
2. Club members may submit more than one entry in each class but receive only one award in each class.

Awards:

"Excellents" receive \$1.00.

Fair Exhibit Classes. (All photos must be mounted on black paper, appropriately labeled.)

Class:

1. Still life — Any size, preferably 5x7 or 8x10.
2. Sports action — any size.
3. Project activity — any size.
4. Summer scene.
5. Winter scene.
6. Water action.
7. Any other photograph.

BLUE RIBBON LAMB SALE — Diane Washburne, Marlboro, and Mr. Francis Norkus, Foodtown Supermarkets, pose with Diane's Blue Ribbon winning lamb following the purchase by Norkus Brothers at our Second Annual 4-H Quality Lamb Sale at our 1963 County 4-H Fair.

Automotive

A new project designed for 4-H members 14 years of age and up, to teach them automotive care and safety. It is in a three year course with all three units stressing safety. In unit I, traffic code, motors manual "What Makes a Car Run", and car keeping costs, are included. In unit II, the N. J. drivers test taking part in a driving course, safety lane checks, and service records on the car are included. In unit III, costs and economy of cars, learning about transmissions, suspension and electrical system, highway hazards and safety are important features. Complete information on this new project can be obtained in the 4-H Club Office.

4-H Model Car Exhibit

Rules:

1. Only Monmouth County 4-H Automotive Club Members may exhibit Model Cars.
2. An exhibit will consist of one or more models, not to exceed 5 (five) models per member.
3. Only model cars constructed by the Club Members are eligible.
4. Models may be built from kits, or designed and custom built by the Club Member.
5. All entries must be furnished with a neatly printed label as follows:
 - a. Member's name.
 - b. Name of 4-H Club.
 - c. Name of Model(s).
 - d. State whether built from kit or custom.
6. The models will be exhibited in a protected area, however, the Fair Association will assume no responsibility for theft or loss of any exhibits.

Premiums:

1. One dollar (\$1.00) will be given for every Excellent.
2. A special award will be given to the Club Member with the most excellents in the county.

Automotive Unit I

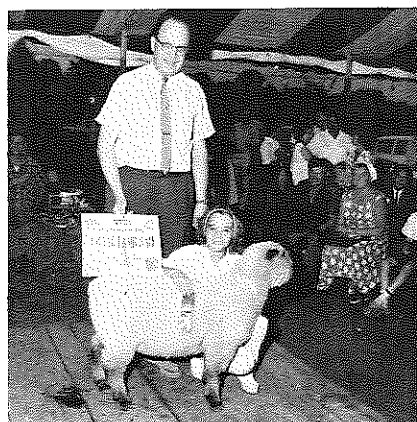
1. Completed record book.
2. 4 (four) diagrams showing right and wrong driving method (use 11"x14" oak tag).
3. Pictures of 4 (four) road hazards in your town mounted on 11"x14" oak tag (attach description of hazard).
4. Mounted drawings of 10 warning signs and their meaning.

Automotive Unit II

5. One part of engine cleaned. Indicate worn or broken part on 10"x12" oak tag with description of what is wrong and why part should be repaired or replaced.
6. A service record of the family car.

Premiums:

1. One dollar (\$1.00) will be given for every Excellent.
2. A special award will be given to the Club Member with the most excellents in the county.



FRIENDS OF 4-H

Arnold, Dorothy E.
A Friend
Ainsworth, Mr. & Mrs. C. E.
A 4-H Friend
Aanensen, Mr. & Mrs. L
A 4-H Friend
Arnold, Mrs.
Aube, Miss Dolly
A 4-H Friend
Austin, Mr. Howard
Ackerman, Mrs. C.
A Friend
Ardale, Mrs. C.
A Friend of 4-H
Apt, Mr. & Mrs.
A Friend
Adelphia Dairy Farm
A Friend
Anthony, Mr. & Mrs. Marc.
Ayers, Joan
A Friend
Amato, Mr. Biagio
Aldermans, The
A Friend
Aren, Mr. & Mrs. Wilbur
A Friend
Archer, Viola
A Friend
Albercht, Maureen

Bartos, Mr. & Mrs. Stephen
Barker, Mr. & Mrs. William
Bastedo, T. C.
Boywitt, Cash
Bronson, Rita & George
Beck, Mr. & Mrs. David
Boyce, Brett
Boyce, Mr. & Mrs. Eamsley
Bauman, Mrs. Gerald
Branch, Mrs.
Beebe, Mr. & Mrs. John E.
Beck, Mr. & Mrs. David
Brookwell Family, The
Buck, Mr. & Mrs. W.T.
Breisch, Mr. & Mrs. Thomas A.
Bachmann, Mr. & Mrs.
Burns, Mrs. James
Baumann, Mrs. W.
Barney, Mr. & Mrs. W.
Burke Family, Judy
Biscus, Mr. & Mrs. Joseph
Bisbee, Mr. & Mrs. Jack
Bisbee, Bruce
Bowne, Mrs. Viola
Bowie, Susan
Bowne, Margaret
Bowne, Mr. & Mrs. Leslie
Bowne, Butch & Tommy
Bressler, Mr. & Mrs. M.
Benowitz, Mrs.

Brown, Mrs. Edna
Beinin Family
Boehm, Mr. & Mrs. Edwin
Boehm, Scott & Ricky
Burozski, Mr. & Mrs. Robert
Ben Shoe Store
Bill & Mae's
Benner, Mr. & Mrs. Forrest
Ben Frankel's Main Liquor

Cederborg, Iva
Curly Sr., Mr. & Mrs. Frank
Curley, Rulief
Crump, Orlandus & Family
Curley, Mr. & Mrs. Robin
Curley, Jr., Mr. & Mrs. Frank
Compoly, Mr. & Mrs. Albert
Cattrell, Georgeette
Cattrell, Mr. Herman
Cahill, Mr. & Mrs. Russell
Compliments of a Friend
Caruso, R. M.
Cassack, Louis
Cleffi, Mr. M.
Carapezza, Mr. F.
Charlock, Mrs. Karen
Colgan, Mrs. Maureen
Colavito, Mrs. J.
Crankshaw Family
Colts General Store
Carpe, Mr. & Mrs. S.
Chester, Mr. & Mrs. Paul E.
Coe, Mr. & Mrs. J. A.
Connelly, Donna
Chasan, Mr. & Mrs. Howard
Carmens, The
Cooper, Mr. & Mrs. H.
Col-Hatchard, Mr. & Mrs.
Carlson, Mr. & Mrs. A.

Dalzell, Mr. & Mrs. Robert
DeLuca, Mr. & Mrs. Dom.
Denice, Edward
Devaney, Edward
Dombroski, Mr. & Mrs. Joseph
Dimeo, Miss Josephine
DeRiso, Ben
Domino, Frank
Dey, Dr. & Mrs. S.P.
Dix, Mr. A.
Dunbar, Mrs.
Dooling Jr., Mr. & Mrs. William
Dobbins, Mr. & Mrs. Wallace
Daudelin, Mr. & Mrs. R.
DeLong, Mr. & Mrs. R.
Daum, Mr. & Mrs. F.
Davis, Mr. & Mrs. Sanford
Davis, Sue & Gogo
DeSante, Mr. & Mrs. R.H.
Dudley, Miss Ruth

Daves, Mr. & Mrs. Sanford
Daves, Joanne
Daves, Sandy
DeSontio, Dominick
Drapala, Mr. & Mrs. Joseph
DeVirgilio, Mr. & Mrs. Joseph
D'Aiuto, Kay & John

Edwards, Harry
Emmons, Mrs. W. L.
Easton, Mrs. George
Englishtown Gardeners
Ens, Mr. & Mrs. Joseph
Eschuck, Mr. & Mrs. Joseph
Ermette, Miss Marguerite
Eranich, Frank
Eger, Mr. & Mrs. Dewey
Elterman, Mr. & Mrs. Seymour

4-H Entomology Bugnicks Club
Fox, Mr. & Mrs. Karl V.
Freeman, Mr. & Mrs. Richard L.
Freiberg, Mr. & Mrs. Nels
Fitzpatrick, Mrs.
Fellmen, Mr. & Mrs. Robert
French, Mr. & Mrs. L.A.
Fiske, Mr. & Mrs. V.J.
Fisher, Mr. & Mrs. D.M.
Fitzsimmons, Mr. E.
Finelli, Mr. & Mrs. Vincent G.
Finck, Mrs. Henry
Fleming, Mrs. V.
Friends of Golden Girls
Forte, Mr. & Mrs. R.
Frenza, Mrs. L.
Forrest, John
Fuller, J. L.
Faudhabers, The
Flood, Mr. & Mrs. John
Flood, Mr. & Mrs. Robert
Flood, Barbara
Flood, Margaret
Fry Family, The
Four Winds, The
Filipowicz, Mr. Joseph
Filipowicz, Mrs. Lillian
Freehold Pharmacy
Frazer, Mr. & Mrs. Allen
Freschems, Alicia & Jack

Gribben, Mr. Edward H.
Gerstenberg, Mr. & Mrs. Thomas
Giberson, Mr. Russell
Gilgannon, Mr. & Mrs. Wm.
Guarino, Mrs. G.
Grix, Mrs. Anna
Grabowski Family
Genke, Mr. & Mrs. Richard
Gibbs, Mr. & Mrs. James
Glaspy, Mr. & Mrs. Edward

FRIENDS OF 4-H

Gibbs, Lee
Gromin, Mr. & Mrs. A.
Goldberg, Mr. & Mrs. Irving
Gay, Ann
Guerra, Mr. & Mrs. John
Grossman, Mr. & Mrs. J.
Greene, Mrs. Lillian
Greene, Mr. Kenneth
Goldstein Brothers
Geschke Jr., Mr. & Mrs. Allen E.
Goddard Agency, The
Green's Texaco Station
Geschke, Mr. & Mrs. William

Holiday Beauty Salon
Hawken, Bailey E.
Herdman, T.B.
Heubsch, Mr. & Mrs. Olen
Hardy, Jr., Mr. & Mrs. Sanford R.
Harris, Mrs. Arthur
Hansen, Mr. & Mrs. W.B.
Hodges, Mrs. C.
Herbert, Mr. & Mrs. Enos
Holmgren, Mrs.
Hill, Mrs.
Hayes, Mr. & Mrs. Harold
Hand, Mr. & Mrs. J.
Hoth, Mr. & Mrs. E.
Hawe, Mr. & Mrs. James
Herman, Mr. & Mrs. L.
Harris, Mr. & Mrs. Wm.
Hart, Mr. & Mrs. T.
Harrison, Mr. & Mrs. John
Hanson, Mr. & Mrs. R.
Holmdel Wildlife & Conservation
Housekeeper, Mr. & Mrs. Ronald
Hooper, Mr. B. E.
Hagemann, Mr. & Mrs. Ed.
Harrington, Mrs. W.
Harris, Mrs. Arthur
Hutchinson, Dr. & Mrs. Harry
Hermans, The
Hughes Family, The
Hill, Mr. Roy
Holmes, Harry V.
Hettle, Mr. & Mrs. J.
Hettle Jr., Joe
Hinck, Mr. & Mrs. R.
Homland, Mr. & Mrs. A.B.
Hyman H. & Son Jewelers

Inbrie Family, The

Johnson, Mr. & Mrs. Halvdin
Jordan, Arthur W.
James, Mr. & Mrs. Harry
Jonoska, Mr. & Mrs. Steve
Janwich Sr., Mr. & Mrs. N.
Johnson, Mr. & Mrs. Wallace E.

Johnson, Jim
Jackson, Albert & Kate
Jursa, Mr. & Mrs. Joseph
Jays Farm
Jaffe, Mrs. Jane
Jakstonia, Mrs. Louise
Johnson, Mr. & Mrs. Peder
Jacobson, Phyllis
Jay's Pharmacy
Johnston, Mr. & Mrs. W.
Jenkinson, Mrs.
Jacquemot, Mr. & Mrs. Joseph

Kramer, Harry
Keffers, D. J.
Kramer, William
Keansburg Beverage Company
Kozabo, Mr. & Mrs. Paul
Kohl Family, The
Kaempffer's Corner
Keck, Mr. & Mrs. Chris
Kuhn, Betty
Knowles, Mr. & Mrs. R.C.
Kaminski, Stanley
Krohn, Mr. & Mrs. Hans
Kitson, Mr. & Mrs. J. M.
Karlak, Mrs. H. M.
Kovac, Mr. & Mrs. John E.
Klein, Mr. & Mrs. Fred
Koll, Bobbi
Koll, Mr. Stanley J.
Koll, Judy
Koll, Janice
Koll, Mrs. Eleanor H.
Kaul, Mr. & Mrs. Herbert
Kaellis, Dr. & Mrs. E.
Klein, Saul & Diana
Kushner, Mr. & Mrs. Martin
Klatskin, Ida
Kalinowski, Mr. & Mrs. Henry
Kaplan, Mr. & Mrs. Albert
Kips Family, The
Kilroy, Jack
Kahlert, Shirley
Koci, Mr. & Mrs. Ozzi
Kramer, Mr. & Mrs. H.O.
Kluis, Mr. & Mrs. Rudolph

Lopez, Irene
Livingston, Mrs. J.R.
Lamberson, John
Legg, Mr. & Mrs. William
La Perriere, Mr. & Mrs. E.
Lewis, Dr. & Mrs. Jacob
Leder, Mrs. B.
Ledig, Mr. & Mrs. O. L.
Lowsky Family
Landers, Mr. & Mrs. John
Lowsky, Mr. & Mrs. J.

Lowsky, Mr. & Mrs. John
Legier, Mrs. E.W.
La Rae Shoppe
Lultge, Mrs. B. L.
Laubs, The
Leed's Luggage

MacGillis, William
McNamara, Mr. & Mrs. E.J.
Metersky, Arron
Menzel, Mr. & Mrs. E.H.
Magee, Mr. & Mrs. Garrett
Mowery, Mr. & Mrs. Howard
Mayo, Mrs. Norman
McKnight Jr., Mr. & Mrs. Austen B.
Mount, John H.
MacDonald, Mr. Tom
McGinley, Mr. & Mrs. P.W.
Momchin, Mr. & Mrs. P.J.
Marvel, Mr. & Mrs. G.
Moran, Mr. & Mrs. L.
Marvin, Mr. & Mrs. D.
Messinger, Mrs. Mary
Mongiello, Mrs. B.
Muccio, Mr. & Mrs. Stephan
Merkin, Mr. & Mrs. M.
Milder, Mrs. Dorothy
Milder, Herman
Milder, Anita
Myer, Mrs. Doris
Miele, Mrs. Anthony
Millbrook Farms
Monmouth Paint & Wallpaper Co.
McCarthy, Tommy
Moffett, William
Murdock, Mr. & Mrs. George
Moore, Mr. & Mrs. Arty
Mitchells, The
Moore, Mr. & Mrs. Clarence
Marton Family, The Ted
Manzi Family, The
Margolis, Mr. & Mrs. Wm.
Mondlin, Mr. & Mrs. H. & family
McIntosh Family, The
McCue, Charles
Marks, Mr. & Mrs. Stanley
McNeil, Mr. & Mrs.
Major, Mr. & Mrs. Wm.

Naughton, Mr. & Mrs. Boyle
Nespole, Miss Teri
Nobile, Mr. & Mrs. A.
Netter, Miss Edna M.
Nichols, R.G.

Onori Family, The
O'Toole, Mrs. M.
O'Donnell, Mr. & Mrs. George
One Hour Martinizing

FRIENDS OF 4-H

Oblas, Mr. & Mrs. Alan & Family

Picinillo, Mr. & Mrs. Angelo
 Puchinskas, Mr. & Mrs. A.
 Paye, Mrs. R.W.
 Peppler, J. Wilbur
 Pontone, Dr. & Mrs. A.M.
 Pribam, Janice
 Pitcher, Mrs. William S.
 Palumbo, Mrs. G.
 Phillips, Mrs. C.
 Page, Mrs. B.
 Pine Knot Service
 Podracky, Mrs. S.
 Pollack, Mr. & Mrs. Dan
 Perry, Miss Gladys
 Pier, Mr. & Mrs. L.
 Prybylowski, Mr. Richard
 Patmore, Mr. & Mrs. James
 Patmore, David
 Patmore, Jamie
 Patmore, Laurie
 Pogrebins, The
 Parrine, Mr.
 Pinky's Tot and Teen
 Pilot, Mr. & Mrs. Eugene
 Polbemus, Mr. & Mrs. H.
 Petersen, Mr. & Mrs. Archie

Roche, Margie
 Rosenblum, A.E.
 Rappa, Mrs. Frank
 Rungi, Mr. & Mrs. George
 Reichard, Mr. & Mrs.
 Ryan, Mr. & Mrs. J.
 Russamano, Mr. R.
 Rembecki, Mr. & Mrs. R.
 Reynolds, Mr. & Mrs. L.E.
 Raritan Sweet Shops
 Raritan Township Pharmacy
 Radigan, Mr. & Mrs. J.
 Ruth, Mrs.
 Roseff, Dr. & Mrs. I.
 Riely Jr., Mr. Joe
 Roben's Barber Shop
 Ruppert, Mr. & Mrs. A.L.
 Rissenfeld Family
 Roosevelt Market
 Roosevelt Memorial
 Richter, Mr. & Mrs. Nat & Fam.
 Rushtone, Inc.
 Rosalia, Mr. S.
 Rippetoe, Mr. & Mrs. H.
 Rosskom Family, The

Schibanoff, Katherine
 Snape, Mr. & Mrs. William
 Shirk, Mr. & Mrs. Clarence B.

Shalvatis, Mr. & Mrs. Peter
 Saunders, Mr. Clarence
 Stigliano, John
 Sheppard, Mr. & Mrs. E.J.
 Smith, Miss Fanny
 Siptrom, Mrs. H.O.
 Smith, Jack & Eleanor
 Sadowski, Mr. & Mrs. Henry
 Stiles, Mr. & Mrs. Nelson F.
 Sabo, Mr. & Mrs. Frank J.
 Seminara, Mr. & Mrs. S.J.
 Salvetti, Mr. & Mrs. Nicholas
 Sarageno, Mr. & Mrs. J.F.
 Smith, Mrs. James P.
 Smith, Mrs. Theresa G.
 Smith, Mr. Daniel
 Straniero, Mrs. Mary
 Sheehan Jr., Mr. & Mrs. Wm. H.
 Stewart, Mr. & Mrs. Ralph
 Schrumph, Mr. & Mrs. John L.
 Somer, Mr. & Mrs. Jerry
 Siegfried, Mr. & Mrs. Morris
 Shulman, Mr. & Mrs. George
 Swerdel, Mr. & Mrs. Isadore
 Shulman, Mr. Louis
 Swerdel, Mavis & Annette
 Swerdel, Arlene
 Swerdel, Lynn
 Swerdel, Mr. & Mrs. N.
 Swerdel, Dora
 Smith, Paul W.
 Smith, Ernest A.
 Smith Jr., Ernest A.
 Sabotto, Irene
 Sullivan, Mr. Bob
 Scheideiman, Mr. & Mrs. G.
 Swanson, Mr. & Mrs. G.
 Symon Family, The
 Sherak Family, The
 Shizgal, Rabbi & Mrs. Sender
 Seligman, Mr. & Mrs. Ralph
 Sadvovskys, The
 Sloviks, The
 Singer, Mr. & Mrs.
 Shally Family, The
 Stantons, The
 Stoltz, Mrs. B.M.
 Simpson, Mr. & Mrs. Frank
 Steen, Mr. & Mrs. Howard
 Simmon's Family, The

"The Evergreens" Paul A. Hauck
 Thomsen, Marie
 Tribble, Mrs.
 Taylor, C.R.
 Taylor, Mr. & Mrs. John C.
 Turlington, Mr. & Mrs.
 Thom, Mrs. Alice

Thompson, Mrs. Merrill H.
 Thomas, Mr. & Mrs.
 Thomases, The
 Terrys, The
 Torres, Mr.
 Two Brothers
 Theilemann, Mrs.
 VanKirk, Mr. & Mrs. Clifford
 Veglia, Mr. G.
 Ventura, Mrs. Mary P.
 Vitamski Family
 Visintini, Alfred
 Vaccaro Jr., Mr. & Mrs. Anthony
 Violi, Mr. & Mrs. Joseph
 Virtucci, Mrs. Doris
 Voorhees, Mr. G.
 Ventimiglia, Mr. & Mrs.

Woodward, Theodore & Family
 Wonilowicz, Edmund
 Westbrook Jr., Mrs. Fred
 Witteishew, Mr. & Mrs. Adolf C.
 Williams, Mary
 Wilson, Mr. Harry
 Wenzloff, Mr. & Mrs. Edward
 Wright, Mr. & Mrs. Robert
 Wallis, Mrs.
 Witkowski, Charles
 Westervelt, Mr. & Mrs. J.
 Wojcik, Mr. & Mrs. H.
 Woodward, Mr. & Mrs. H.
 Wikoff, Mr. & Mrs. C.
 White, Mr. & Mrs. Leo
 Widra, Mrs.
 Weinbergers, The Joseph
 Waters, Gini
 Wood, Mr. & Mrs. R.
 White, Mr. & Mrs. Willard
 White, Stanley
 Wynn's Jewelers
 White, Mrs. Vera
 Washburne, Jr., M.J.
 Weikel, Mr. & Mrs. Ben
 Willis, Terri
 Yatho, Joe E.
 Yoncak, Mr. & Mrs. Walter
 Yannuzzi, Miss M.
 Yvettes Beauty Salon

Zaykawski, Mr. & Mrs. Vincent
 Zienowicz, Mr. & Mrs. E.H.
 Zolkiewicz, Mr. A.
 Zuzchick, Mrs. O.
 Zlotkin, Sid
 Zea, Mr. & Mrs.

Ward Grow & His TIAC
 Jim Gunther & TIAC EATER

HAGSTROMS MAPS & ATLAS'S

**Bergen, Essex, Hudson, Middlesex, Monmouth,
Ocean, Passaic, Union Counties.
Also Towns & Cities.**

Sold at Book and Stationary Stores
or Direct From Hagstrom's

311 Broadway, N.Y.C.

HOpkins 2-4949

HOLIDAY IMPLEMENT INC.

**Bale Wire – Bale Twine – Welding –
Steam Cleaning – Farm Machinery
Lawn & Garden Tractors**

East Freehold Road

Freehold, N. J.

Compliments of . . .

FAMILY CIRCLE

DISCOUNT DEPARTMENT STORES

Courtesy – Quality – Service

Highway 36
(Hazlet)
Keyport

Highway 35
Eatontown

Highway 70
Laurelton
(Bricktown)

MINNESOTA MINING & MANUFACTURING COMPANY

"Where Research Is The Key To Tomorrow"

225 Willowbrook Rd.

Freehold, N.J.

**FREEHOLD LUMBER
COMPANY INC.**

Freehold Lakewood Road

Freehold

New Jersey

946-4115

**HOLMDEL
GENERAL STORE**

"Our Speciality"

Wholesale Meats For Home Freezers
Groceries & Delicatessen
Homemade Salads

FREE DELIVERY

Main Street

Holmdel, N. J.

787-9847

787-2830

**BUCK SMITH'S
THE HOUSE OF BRIDES**

Specializing in Catering for

**WEDDINGS - BANQUETS
GROUP & CLUB AFFAIRS**

Palmer Ave.

Middletown, N.J.

Telephone 946-4600

**STEWART'S
TOOL AND DIE CO., INC.**

**MANUFACTURERS OF TOOLS, DIES
SPECIAL MACHINERY AND PARTS**

Herbert Stewart

P. O. BOX 114

MARLBORO, N. J.

4-H CAMP IS FUN

Each year 4-H members have the opportunity to attend the State 4-H Camp for one week. At camp, club members learn to swim, take part in sports and games, as well as attend classes on electrical meters, nature, handycrafts, safety with firearms, boating and canoeing, and many others.

They sleep in a cabin with 16 other campers and 2 counselors; belong to an Indian tribe and take part in tribal sports and campfire ceremonies; lots of singing, square dancing, hikes, a water carnival – and good food in the camp dining hall. Best of all, they make new friends with 4-H'ers from other sections of New Jersey.

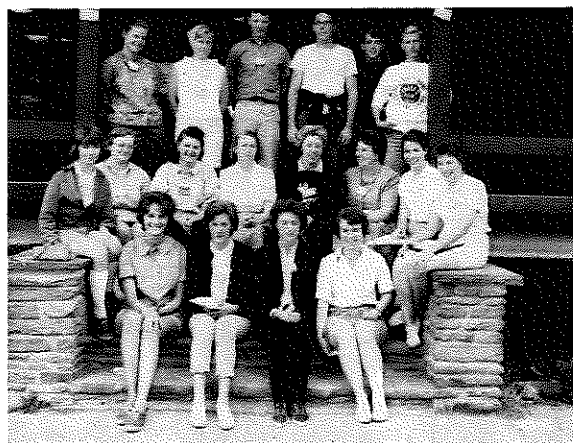
Camp enrollments are due May 1, and the fee is \$20.



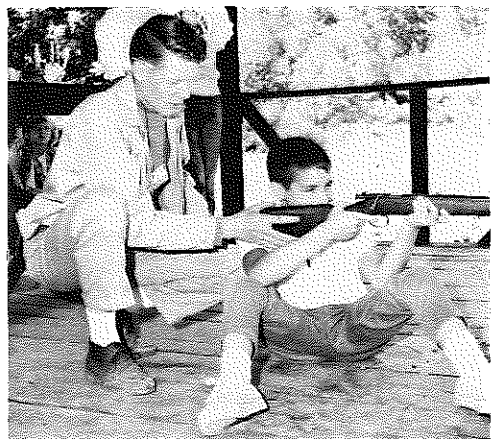
The water's fine! At 4-H Camp located in Stokes State Forest where swimming instruction and aquatic sports are held for both beginners and advanced swimmers – under the watchful eye of the waterfront directors.



Campers have the opportunity to learn about soil, water, forestry, and wildlife in the nature and conservation class. Here a camper becomes acquainted with a raccoon.



4-H Camp Counselors – Each cabin of 16 4-H members has two counselors who are 4-H leaders and junior leaders. These leaders serve as craft and sports instructors as well as cabin counselors. Counselors have fun at camp too!



A class in rifle safety and marksmanship. 4-H members who are interested are taught how to shoot properly and safely and also have the opportunity to shoot clay pigeons on the final day.

Activities such as camp fires, square dancing, and talent shows also provide lots of fun for campers.



Compliments of . . .

Shoprite

Middletown, N. J.

HI 8-1470

Farmers' Co-operative Ass'n of N. J., Inc.

Feed - Seed - General Farm Supplies

Farmer Owned - Farmer Controlled

Hightstown

New Jersey

Life

Casualty

Fire

Heulitt - Thompson Agency

Marlboro, New Jersey

Insurance - Mutual Funds - Auto Finance

Lester M. Heulitt - 462-5285 - Marlboro, N. J.

Garrett R. Thompson - 462-5194 - Colts Neck, N.J.

HOpkins 2-5300 - 5301

Murphy & Davison, Inc.

Studebaker - Packard - Mercedes - Benz

U. S. Hwy. 9, (Circle)

Freehold, N. J.

Telephone us at 448-0105

Decker's Dairy, Inc.

239 Monmouth Street
Hightstown, New Jersey

**Servicing the Monmouth County area for over
30 Years**

**For prompt, efficient delivery of the finest
quality milk and dairy products direct to your door**

Hovnanian Brothers

Builders of

"YORKTOWNE at HOLIDAY NORTH"

Manalapan Township, New Jersey

and

HOLIDAY SOUTH

Toms River, New Jersey

Phone 448-2368

LOU'S ESSO

AUTOMATIC - TRANS.

General Repair

Prop. Lou Agress

Mech. Frank Lavrousky

Etra Road

Hightstown, N. J.

448-0404

Central Jersey Farmers

Hightstown

New Jersey

4-H FAVORITE FOODS SHOW

4-H members are in good spirits after participating in the District 4-H Favorite Foods Show. (left to right) are Carol Puchinskas, Janet Puchinskas, and Barbara Puchinskas, Englishtown; Marilyn Huneke, Perrineville; and Janice DeBaun, Englishtown.



COUNTY 4-H FASHION REVUE

All girls enrolled in the clothing project are encouraged to take part in the County Fashion Revue held at the 4-H Fair each year.

A practice session is held to acquaint the girls with the script and how to model on the 4-H stage. Garments should be modeled with complete accessories. Only those who model will be eligible for the State 4-H Fashion Revue. A special award will be presented to the County 4-H Fashion Revue winner during Awards Night at the Fair.



4-H models pose after participating in the State 4-H Fashion Revue held at the Berkeley Carteret Hotel, Asbury Park. The outfits shown are made by the girls as part of their clothing project. From left to right are: Sharon Stewart, Colts Neck; Marilyn Huneke, Perrineville; Teddy Frudden, Clarksburg; Connie Hanson, Tennent; Eleanor Woodward, Englishtown; Caroline Dudley, West Long Branch; Pat Frudden, Clarksburg; Margaret Woodward, Englishtown (partially hidden); Mary Gordon, Allentown; and Carmela DiGiorgio, Clarksburg.

CHICKEN BARBECUE

Saturday, July 18, 5:00 - 8:00 p.m.

A very attractive feature is being staged again this year at the Monmouth County 4-H Fair. The Freehold Jaycees will put on another one of their famous chicken barbecues.

The delicious flavor of barbecued chicken, along with the fun and informality with which it is served will provide a treat that you will not wish to miss. Every member of the family can enjoy this unusual meal. So don't figure on eating at home that evening. Spare "Mom" the preparation of a dinner in her own kitchen. Bring her and all your folks, along with their appetites and share in the enjoyment of this feature at the Fair. Tickets may be obtained from Jaycee members or anytime during the 3-day Fair at the Information Booth.

Compliments of . . .

Mr. & Mrs. C. Ensley Clayton

Ben Alpern

Realtor

Every Phase of Real Estate

Freehold

New Jersey

Compliments of . . .

Park Chevrolet

Asbury Park

New Jersey

462-0373

Reed and Perrine, Inc.

Dealers In

Potatoes - Fertilizer - Bags - Grain - Insecticides
Coal

Tennent

New Jersey

**County Lumber
and Supply Co.**

One Stop Building Center

Park Ave. - Rt. 33

Freehold, N. J.

Compliments of . . .

Lench's Print Shop

Call 462-6870

Freehold

New Jersey

**Raritan Twsp.
4-H Clubs**

4-H Queens
Busy Little Beavers
Busy Bees

Hot Wires
Shutter-Fans
Buffaloes

Compliments of . . .

Conover Bros.

Quality Equipment - Supplies - Service
Agricultural - Industrial - Lawn - Gardens

946-4721

Conover Road

Wickatunk, N. J.

DEMONSTRATION CONTEST, APRIL, 1965

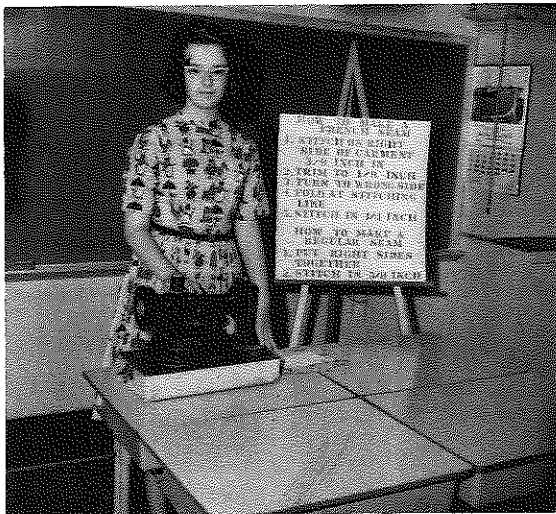
All currently enrolled members may give a demonstration, team or individual, on a subject that is related to a project they are taking. They will be judged on their subject matter, presentation, organization, and personal appearance. The finished product will be all-important in this "show and tell" experience.

All members who are 14 years of age by January 1 of the current year will be eligible for the State Demonstration Contest held at Rutgers University if they are chosen the top of the "excellent award" group in county competition.

All members taking part in the County Demonstration Contest will be treated to a college football game in the Fall at the Rutgers University, New Brunswick.



"How To Adjust a Bridle" is explained by Jean Ainsworth, Robertsville, (right) as Kathy Pontone, Morganville, assists.



Sally Stewart, Colts Neck, show "How To Make A French Seam". Sally and Elizabeth (other photo) are among nine members representing Monmouth County at the State 4-H Demonstration Contest held at Rutgers University.



Sunshine Girls Club member, Elizabeth Hawkins, shows how to make "Hawaiian Cheese Cake" at the County Demonstration Contest. The audience eagerly awaited samples at the conclusion of her demonstration.

Compliments of . . .

Clover Brook Estates

Houses by Walter Zimmerer, Jr.

Compliments of . . .

A FRIEND

462-1765

ESTATE SUPPLY COMPANY
Building Materials — Packaged Homes

Highway 9 (Opp. Inspection Station) Freehold, N. J.

"Best Wishes"

Brookside Nursery

Route 9 Freehold, N. J.

446-4441 Englishtown, N.J.

Hulse Memorial Home

P. K. Hillard, Mgr.

254-3041 Spotswood, N.J.

Good Luck to 4-H Members at Fair Time . . .

Edward C. Erdmann

Construction Builders

Home and Office
Gordons Corner Rd.
Marlboro Township
536-7121

Mailing Address
R.D. 1 Box 242D
Englishtown, N.J.

VAN KIRK'S

Coats & Clarks Zippers - Sewing Needs
Work Clothes - Work Shoes - Greeting Cards

18 So. Main Street Allentown, N. J.

448-0269

CONOVER'S GUERNSEY DAIRY

Hightstown New Jersey

H02-1046

Wm. D. Owen, Wm. J. Menz

Colts Neck Sales & Service

General Auto Repairing, Washing, Lubrication
and Inspection Service - Quality Used Cars

R.D. No. 1
Cor. Rts. No. 34 & 537 Colts Neck, N.J.

462-0808

Freeman Funeral Home

F. Gilday Freeman, Dir.

47 E. Main St. Freehold, N.J.

SHadyside 7-0552

FRED D. WIKOFF CO.

FUEL OIL - BLUE COAL - FEED - TACK

Office & Store Warehouse & Store
14 W. Front St. 234 Maple Avenue

Red Bank, N. J.

938-7471

W. H. Grove Inc.

Beacon Feeds

Farmingdale

New Jersey

Compliments of . . .

Holland & McChesney

Hightstown and Freehold

New Jersey

Cooperative G.L.F. Exchange, Inc.

Englishtown

South Eastern Dist. Div.

Somerville

New Jersey

WX-1630

Humble Oil and Refining Company

Fuel - Oil Service - Sales, Installation

Freehold

New Jersey

Compliments of . . .

John F. Pfleger Funeral Home

Middletown

New Jersey

Compliments of . . .

Kahlert Roofing Company

774-1057

Neptune

New Jersey

Harty Poland & Son, Inc.

House Movers and Riggers

Bradley Beach

New Jersey

HO. 2-0895

Higgins Memorial Home

James F. Higgins, Director

20 Center Street

Freehold, N.J.

Compliments of . . .

BALLEW JEWELERS

Freehold New Jersey

Compliments of . . .

BENNETS GARAGE INC.

Marlboro New Jersey

Compliments of . . .

DR. & MRS. R. CRELIN

WOOD'S PHARMACY

A. Ehlin, Reg. Pharmacist

2 East Main Street - Corner of South
Freehold New Jersey

Compliments of . . .

MILLER'S

Cleaners — Menswear

Farmingdale & Freehold, New Jersey

531-2513

PICTURESKE STUDIOS

Photographs for Every Occasion
Yes, We Love Animals Too.

Monmouth Road & Roosevelt Avenue
Oakhurst, N. J.

Compliments of . . .

GEORGE CHEVROLET CO.

Rt. 9 Freehold, N. J.

PROspect 4-0226

NEPTUNE FOODTOWN

Corlies Avenue & Route 33
Neptune, N. J.

HO 2-1818

WALL-IRWIN MOTOR CO., INC.

Mercury - Used Cars

Freehold Traffic Circle Freehold, N. J.

HO 2-0160

ASH & PATERSON INSURANCE

17 Hudson Street Freehold, N. J.

Phone 462-0630

S. MC KELVEY

Furniture, Bedding, Carpeting

21 West Main Street Freehold, N. J.

Phone HO 2-9871

CHARLIE'S ESSO

Char-Keenia Inc.
Generator & Starter Repairs

Freehold New Jersey

Compliments of . . .

BOWNE'S MARKET

312 Main Street Allenhurst, N. J.

PROspect 4-2954 Leslie L. Pier

PIER BROS., INC.

Building & General Contracting

Off.: 202 Parkview Ave., Colonial Terrace
Shop: R. D. No. 2, Neptune, N. J.

OSborne 1-2271

BARRY STATIONERS

Middletown Shopping Center
Middletown, N. J.

KEansburg 6-2489

"Lowest Prices in This Area"

KEANSBURG APPLIANCE CO.

Distributors of Nationally Advertised Appliances
Washers - Refrigerators - Televisions
Stereo - Ranges - Freezers

61 Church Street Keansburg, N. J.

PRospect 4-3400

HOME DRUG STORE, Inc.

Prescription Specialists

814 Main Street

Asbury Park

Your CLUB can earn money
by selling

OLD MONMOUTH PEANUT BRITTLE

Call or write for details

OLD MONMOUTH PEANUT BRITTLE CO.

Route 33

Freehold, N. J.

Compliments of . . .

S. R. MILLS FEED CO.

Mfc. Molly Pitcher Feeds

Freehold

New Jersey

SALEM SHOP

Antiques

Prop. Mrs. D. L. Connelly

Route No. 66

Neptune, N. J.

MERRITT R. LAMSON, INC.

Freehold

New Jersey

462-0205

DUBOIS PHARMACY

Court Street

Freehold, N. J.

Compliments of . . .

A FRIEND

SID ZLOTKIN

Livestock Dealer

Freehold

New Jersey

Compliments of . . .

MONMOUTH AUTO

Freehold

New Jersey

**HOLMDEL VALLEY
FARM MANAGEMENT CO.**

Hay - Straw - Grain

Wallace Johnson, Mgr.

Holmdel

New Jersey

CL 9-7104

M-M COIN - OP

Dry Cleaners

Allentown

New Jersey

Congratulation 4-Her's

GOLLNICK'S LAUNDRY

CL 9-7494

Laundry & Dry Cleaning Service

Allentown

New Jersey

Compliments of . . .

FOODTOWN SUPER MARKETS

Highway 33

Freehold, N. J.

CL 9-7181

HOLMES E. LARRISON

Hardware - Paints - House Furnishings - Seeds

Allentown

New Jersey

Compliments of . . .

TRAD CABINET COMPANY

Marlboro

New Jersey

Clearwater 9-3881

LOG CABIN SERVICE STATION

**Tires - Batteries - Accessories
Davis Station — Allentown Road**

Allentown

New Jersey

1964 4-H LEADERS

HORSE CLUB

Address

Mr. & Mrs. Ross Clayton _____ Lovett Road, Lincroft
 Mr. & Mrs. Sanford Daves _____ R.D.1, Box 225, Asbury Park
 Mr. & Mrs. H. Gerken _____ R.F.D.2, Box 455, Freehold
 Mr. Robert Pilcher _____ R.F.D.3, Freehold
 Mr. & Mrs. B. Kahlert _____ 3424 W. Bangs Ave., Neptune
 Mrs. P. E. Chester _____ R.D.1, Box 274, Englishtown
 Mrs. H. Kaul _____ R.D.2, Hillsdale Rd., Colts Neck
 Mrs. S. Hopkins _____ 80 Main Street, Matawan
 Mr. J. Timm _____ 9 Merritt Ave., South Amboy
 Mr. W. Wardell _____ P.O. Box 44, Shrewsbury
 Mr. J. Ward _____ 180 Wayside Road, Asbury Park
 Mr. & Mrs. R. McCallum _____ Box 128, Clarksburg

FOODS & NUTRITION

Mrs. Dorothy Beinin _____ 10 S. Rochdale Ave., Roosevelt
 Mrs. Otto Ledig _____ 16 Michigan Ave., Hazlet
 Mrs. John Frudden _____ Box 142, Clarksburg
 Mrs. W. B. Hansen _____ R.D.1, Box 230, Englishtown
 Mrs. Gayle McKnight _____ 254 Vanderveer Pl., Long Branch
 Mrs. Robert Dudley _____ 74 Summers Ave., W. Long Branch
 Mrs. B. S. Anderson _____ 103 Parker Rd., W. Long Branch
 Mrs. Laura Mason _____ Keansburg, P. S., Keansburg
 Mrs. Edith Pilcher _____ R.D.3, Freehold
 Mrs. Eileen Metelsky _____ Clarksburg
 Mrs. Judy Housekeeper _____ Clarksburg
 Mrs. Adele Groendyke _____ Box 404 A, Robbinsville
 Mrs. S. P. Dey _____ Baker Hill Farm, Allentown

CLOTHING

Mrs. Alexandria Vitomski _____ 25 Station St., Englishtown
 Mrs. Ralph Hanson _____ R.D.1, Freehold
 Mrs. H. O. Sjostrom _____ R.D.1, Box 226A, Englishtown
 Mrs. W. L. Emmons _____ R.D.1, Englishtown
 Mrs. B. Fiorentino _____ R.D.1, Box 226B, Englishtown
 Mrs. Eleanor Koll _____ 16 Euclid Ave., Keansburg
 Mrs. Gayle McKnight _____ 254 Vanderveer Pl., Long Branch
 Mrs. Florence Puchinskas _____ R.D.1, Box 243B, Englishtown
 Mrs. Irving Plungian _____ Roosevelt
 Mrs. Edith Pilcher _____ R.D.3, Freehold
 Mrs. Eileen Metelsky _____ Box 153, Clarksburg
 Mrs. Judy Housekeeper _____ Clarksburg
 Mrs. R. B. Dudley _____ 74 Summers Ave., W. Long Branch
 Mrs. B. S. Anderson _____ 103 Parker Rd., W. Long Branch
 Mrs. Frank Graziano _____ R.D.1, Box 74, Morganville
 Mrs. Donald Gordon _____ 33 S. Main St., Allentown
 Mrs. E. J. Sheppard _____ 69 Lakeview Dr., Allentown
 Mrs. John Frudden _____ Box 142, Clarksburg
 Mrs. Louise Whitney _____ R.D.1, Box 454, Colts Neck
 Mrs. George O'Donnell _____ Montrose Road, Colts Neck
 Mrs. Liz Dey _____ Baker Hill Farm, Allentown
 Mrs. Robert Wright _____ Allentown
 Mrs. H. Klein _____ R.D., Freehold

POULTRY & PHEASANTS

Address

Mr. Nathan DiGiorgio _____ Box 145, Clarksburg
 Mr. Ben Mazzucco _____ R.D.3, Freehold
 Mrs. Eleanor H. Koll _____ 16 Euclid Ave., Keansburg

GARDENING & FLOWERS

Mr. Nathan DiGiorgio _____ Box 145, Clarksburg
 Mr. Ben Mazzucco _____ R.D.3, Freehold
 Mrs. George Elff _____ R.D.1, Dutch Lane Rd., Marlboro
 Mr. John Lowsky _____ R.D.1, Box 113, Englishtown
 Mrs. Otto Ledig _____ 16 Michigan Ave., Hazlet
 Mrs. H. O. Sjostrom _____ R.D.1, Box 226A, Englishtown
 Mrs. W. L. Emmons _____ R.D.1, Englishtown
 Mrs. B. Fiorentino _____ R.D.1, Box 226B, Englishtown
 Mrs. A. Vitomski _____ 25 Station Street, Englishtown

DAIRY

Mr. C. J. Wardell _____ R.D.3, Freehold
 Mr. Nelson Wardell _____ R.D.3, Freehold

BEEF, SHEEP & GOAT

Mr. Charles McIntosh _____ H. & L. Farms, Box 7, Marlboro
 Mr. Thomas Frostick _____ 407 Lenape Trail, Brielle

CERAMICS, ARTS & CRAFTS

Mrs. Alexandria Vitomski _____ 25 Station St., Englishtown
 Mr. John Lowsky _____ R.D.1, Box 113, Englishtown
 Mrs. Eleanor H. Koll _____ 16 Euclid Ave., Keansburg
 Mrs. Beverly Burozski _____ 31 Virginia Ave., Hazlet
 Mr. & Mrs. Otto Ledig _____ 16 Michigan Avenue, Hazlet

CHILD CARE

Mrs. John Frudden _____ Box 142, Clarksburg
 Mrs. Eleanor Koll _____ 16 Euclid Ave., Keansburg
 Mrs. S. P. Dey _____ Baker Hill Farm, Allentown

PHOTOGRAPHY

Mr. Otto Ledig _____ 16 Michigan Ave., Hazlet

WOODWORKING

Mr. Bernard Fiorentino _____ R.D.1, Box 226B, Englishtown
 Mr. Peter Berlinut _____ Roosevelt
 Mr. Irving Schneider _____ 32 Tamara Drive, Roosevelt

DOG CARE

Mr. Ben Mazzucco _____ R.D.3, Freehold
 Mr. Nathan DiGiorgio _____ Box 145, Clarksburg
 Mr. & Mrs. B. Kahlert _____ 3424 W. Bangs Ave., Neptune
 Mrs. Ethel Kaul _____ R.D.2, Hillsdale Rd., Colts Neck
 Mrs. J. Frudden _____ Box 142, Clarksburg

1964 4-H LEADERS

FORESTRY & CONSERVATION

Address

Mrs. Beverly Burozski _____ 31 Virginia Ave., Hazlet
Mrs. Doris Ackerson _____ 748 Holmdel Road, Hazlet

RABBITS

Mrs. E. Pilcher _____ R.D.3, Freehold
Mr. & Mrs. B. Kahlert _____ 3424 W. Bangs Ave., Neptune
Mrs. John Frudden _____ Box 142, Clarksburg

AUTOMOTIVE

Mr. Nathan DiGiorgio _____ Box 145, Clarksburg
Mr. Ben Mazzucco _____ R.D.3, Freehold

ENTOMOLOGY

Mr. & Mrs. Thomas Breisch _____ 99 Chingarora Ave., Keyport

FOLK DANCE

Mr. Albert Hepner _____ 5 School Lane, Roosevelt

Associate Leaders are:

Mrs. A. Vail Frost _____ 62 N. Main Street, Allentown
Mrs. Loretta B. Willgerodt _____ 335 Everett Rd., Red Bank
Mr. Mel Insley _____ 62 Broad Street, Matawan
Mrs. Arthur Mitchell _____ Roosevelt

TO 4-H CLUB LEADERS:

You plant, and more gardens flourish,
Than ever your hands could tend;
You call, and more socks are mended,
Than your needles could ever mend.
You lead, and there follows later
A power that you cannot know;
For the ones you teach shall climb out of reach,
When the seeds you are planting grow.

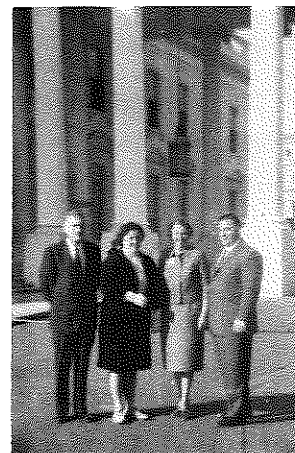
— National 4-H Club Magazine



4-H'ers plant State tree — Beverly Kenworthy, president of the 4-H Rough Riders Club; Peter Burroughs, right, principal of Griebling School, Howell Township; and Mayor Marvin R. Clayton join in planting the state tree, a red oak. A dual ceremony was held in observance of Arbor Day and the 300th birthday of New Jersey by the 4-H Rough Riders for the Griebling School pupils.



Miss Lillian Dawson, (left), of Cranbury, N.J. recently returned from Japan as an International Farm Youth Exchange Delegate shows kimono and silk and ivory fan to Mrs. Edith Pilcher, Clarksburg 4-H Leader. Miss Dawson was guest speaker at our 4-H Leaders Recognition Dinner held at the American Hotel, Freehold.



Monmouth County leaders attend 4-H Leaders Forum at National 4-H Center, Washington, D. C. Shown on one of several tours are: (l. to r.) Otto Ledig, Hazlet; Mrs. Dorothy Daves, Asbury Park; Mrs. Ethel Kaul, Colts Neck; and Nathan DiGiorgio, Clarksburg at the White House.



County Fair Queens are honored by the State Department of Agriculture during Farmers Week in Trenton. Monmouth County 4-H Queen, Carmela DiGiorgio, (center) chats with Middlesex Queen.

Compliments of . . .

DAVISON'S MARKET

448-0078

Hightstown

New Jersey

448-1400

MACH LUMBER CO.

Etra Road

Hightstown, N. J.

Compliments of . . .

No. 99

LIBERTY GRANGE

Oldest Grange in Monmouth County

Marlboro

New Jersey

448-1212

SHANGLE & HUNT, Inc.

Building Materials
Lumber - Millwork

133 Broad Street

Hightstown, N. J.

Compliments of . . .

LLEWELLYN HOTEL

26 Main Street

Asbury Park, N. J.

Compliments of . . .

A FRIEND

Compliments of . . .

ABEL'S TREE EXPERTS

CO 4-2211

SWARTZEL'S

Farm & Garden Center - Paint & Hardware

Hazlet

New Jersey

Compliments of . . .

WAL - K - FARM

Walter Kefer, Prop.

Green Grove Rd.

Neptune, N. J.

PRospect 4-1348

JOE'S FOOD MARKET

Call Early - We Deliver Early

1004 Main Street

Asbury Park, N. J.

Compliments of . . .

SHOP-RITE FOODARAMA SUPER MARKETS

Freehold

New Jersey

Compliments of . . .

JACK DONOVAN'S LUNCHEONETTE

2nd & Main Street

Asbury Park, N. J.

Compliments of . . .

MONMOUTH WALLPAPER and PAINT

PRospect 5-5653
600 Grand Avenue
Asbury Park, N. J.

Point Pleasant - Freehold - Neptune City

Compliments of . . .

ORR MOTORS, INC.

HO 2-3434

Highway 33

Freehold, N. J.

HO 2-3131

CAMERON-ROBERSON CO., INC.

Ford - Falcon - Thunderbird

Lakewood Road

Freehold, N. J.

Compliments of . . .

**ECONOMY OFFICE FURNITURE
& EQUIPMENT CO., INC.**

299 Washington Street

Keyport, N. J.

HOFFMAN AUTO WRECKER'S

Route 520

GI 6-6829

Phone HOplins 2-9796

VET'S GARAGE

General Auto and Truck Repairs

24 Hour Towing Service

Used Cars Bought and Sold

Englishtown

New Jersey

774-1427

MONMOUTH VACUUM & SEWING MACHINES

Phil Spina

332 Bond Street

Asbury Park, N. J.

Compliments of . . .

LAUREL-HILL NURSERY

775-5454

Mr. & Mrs. Eugene E. Walters

3425 West Bangs Avenue

Neptune, N. J.

774-5630

SCOTT'S MUSIC SHOP, INC.

Band Instruments - Accessories - Expert Repairing

410 Main Street

Asbury Park, N. J.

775-5575

BOB AND IRVING

Men's Wear

173 Main Street

Asbury Park, N. J.

774-2671

MURRAY'S

The uniform shop of Asbury Park
Specializing in Western Apparel

159 Main Street

Asbury Park, N. J.

Bus.: LO 6-5326

Res.: LO 6-5856

SPRING VALLEY GARAGE, Inc.

Fuel Oils - Service Station

Highway 9

Browntown, N. J.

CL 9-6121

BYER'S REXALL DRUG STORE

Veterinary Supplies

2 So. Main Street

Allentown, N. J.

Compliments of . . .

EUGENE J. SICILIANO

Day: GI 6-6283

Night: GI 6-9081

MARY CARTER PAINT FACTORY STORE

Buy a Gal. Get one free of extra charge

Hardware - Sanders - Swimming pool chemicals
and accessories - Tools rented - Waxes

Hwy. 9, North of Freehold Circle

R. D. No. 1

Englishtown, N. J.

EDWARD DILATUSH & COMPANY

Fertilizer - Insecticides - Seed Potatoes - Bags

JU 6-2300

CL 9-7333

CL 9-7334

N. Katz

HOME APPLIANCE STORE

R. C. A. Whirlpool

17 South Street

Freehold, N. J.

FREEHOLD RADIO TELEVISION CENTER

J. Chehanske

30 South Street

WE 8-7691

DREYER EQUIPMENT CO.

Massey - Ferguson

Freehold - Farmingdale Road

FI 8-2634

MARLAND C. FRANCE

Saddle Horses

Friday Night Auction

Route 611

3 Miles North of Doylestown, Pa.

Compliments of . . .

SPEED-EE RESTAURANT

Highway 9 - Freehold - Manalapan Twp.

Compliments of . . .

M. & S. OIL HEATING SERVICE

Freehold New Jersey

462-0386

WHITE'S HARDWARE STORE

Sheet Metal Work - Gutters & Leader

48 W. Main Street Freehold, N. J.

SWARZ'S HARNESS SHOP

Repair Work of all Kinds — Racing Equipment

3 Mechanic Street Freehold, N. J.

462-0816

CAGNEY & BYK

Oil Burners - Fuel Oil - Service

668 Park Avenue Freehold, N. J.

462-4000

GARDEN STATE STORAGE CO.

Highway 33 Hightstown, N. J.

POINT ESSO SERVICE CENTER

Jerseyville Ave. & Hwy. 33
Freehold, N. J.

Compliments of . . .

STAR AUTO STORE

Freehold New Jersey

Gibson 9-9600

Gibson 6-9429

THE GARRET B. CONOVER AGENCY

General Insurance

28 Main Street Englishtown, N. J.

HO 2-1274

BARG & MORFORD

Lawn & Garden Equipment
Sales & Service

Freehold New Jersey

536-3551

KAEMPFFER'S CORNER

Farm Market — Garden Center

4 Miles North of Freehold Circle
Hwy. 9 Englishtown, N. J.

HO 2-0737

RAYMOND S. HENDRICKSON

Flowers Telegraphed Anywhere

26 Hwy. 33 Freehold, N. J.

Compliments of . . . 536-3161

**GORDON'S CORNER GROCERY
& LIQUOR STORE**

Highway 9 Englishtown, N. J.

ED CORDTS FLOWERS

"We Deliver"

Highway 33 Jerseyville, N. J.

Compliments of . . .

THE NESTLE COMPANY, INC.

Manufacturers of Nescafe and Dofac

Compliments of . . .

LYDIA'S BEAUTY SHOP

Ardena HO 2-5080

PR 4-3391

REGINALD S.B. BURDGE

Watch & Clock Repairing

Thermostat Clocks - Automobile Clocks
Hwy. 33 at W. Bangs Ave. Neptune, N.J.

775-4449

HINCK TURKEY FARM

Retail Store

Hwy. 35 & Drummond Ave. Neptune, N.J.

787-9690

Res: 787-2050

CROWN TIRE EXCHANGE

Complete Passenger & Truck Service
Mufflers - Tail Pipes & Shocks - Bear Alinement
Hwy. 36, Port Monmouth New Jersey

264-0229

LAMPAK FARM

Hampshire Sheep

Holmdel New Jersey

787-0349

LEONARD'S MEAT MARKET

Meats - Groceries - Frozen Foods
Home Made Italian Sausage
490 Palmer Ave. East Keansburg, N. J.

462-9633

MANNY HAS ANTIQUES

Hardware - Machinery - Furniture - Garden Supplies

On Highway 79 Marlboro, N.J.

Compliments of . . .

HOLLY BROOK FARM

Mr. & Mrs. Alexander Bernard

Holmdel, New Jersey

Compliments of . . .

566-4361

BARGAIN HOUSE

Lanzaro Brother's

Tennent Rd. Morganville, N.J.

PR 6-9628

Nights: PR 4-2351

JOE GREEN'S TEXACO

Tune Up - General Repairs

Towing Service - Snow Plowing
Asbury Ave. & Green Grove Rd. Wayside, N. J.

Compliments of . . .

J. J. NEWBERRY CO.

Best Wishes to 4-H Clubs

7 W. Main St.

Freehold, N.J.

PR 5-1133

Free Pick Up &
Delivery

GARDEN PHARMACY, INC.

Store Hours: 9 to 10 Daily - 9 to 2 Sundays
Fanny Farmer - Cosmetics - Hallmark
2467 Corlies Ave. Neptune, N.J.

787-0947

HARMONY GREENHOUSE

41 White Street

East Keansburg New Jersey

448-3524

COTTRELL'S MEN'S SHOP

131 Main St. Hightstown, N.J.

OLD HIGHTS HOTEL

"In The Center of Town by the Lake"
Bar - Restaurant - Liquor Store

101 Main St. Hightstown, N.J.

COLONIAL FLOWERS

Harold B. Perry - George L. Glassey
741-4666 462-2115
5 E. Front St. Route 34
Red Bank, N.J. Colts Neck, N.J.

690-448-1050 or 609-448-0190

ECONOMY EXTERMINATING

Prop. Mrs. W.J. Boyce Mg. H.L. Schairer
457 Stockton St. Hightstown, N.J.

462-5669

CREST FRUIT FARM
Apples, Peaches, Plums

R.D. No. 3

Freehold, N.J.

Compliments of . . .

**REPUBLICAN CLUB
OF MARLBORO TOWNSHIP**

Marlboro

New Jersey

446-6194

448-2131

WAGNER BROS.

Custom Farming

Hightstown, N. J.

446-4882

GELBERS LIQUOR STORE

Wine - Liquor - Beer

Englishtown

New Jersey

Compliments of . . .

ROY CAVANAUGH

Exterminator

462-1321

Marlboro, N.J.

At The Cross Road

**BILL MC GEE
OLD TENNENT SERVICE**

Tennent

New Jersey

Compliments of . . .

BECKER FARMS

462-3171

GEORGE E. THOMPSON

Ridge Overhead Doors

Alterations A Specialty

R.D. No. 1, Box 242

Freehold, N.J.

462-1532

AL DE CANDIA

Domestic & Commercial Burners
Installed and Serviced

Freehold

New Jersey

462-4151

EDNA M. NETTER

Realtor (Liscensed)

Dutchlane Road,

Marlboro, N.J.

Best Wishes . . .

To 4-H'ers

BURSON WYNKOOP

466-7477

BOYCE'S GARAGE

Highway 9

Englishtown

New Jersey

Compliments of . . .

**DEMOCRATIC CLUB
OF MARLBORO TOWNSHIP**

Marlboro

New Jersey

99 Main Street

448-0614

TRACY'S OF HIGHTSTOWN

5¢ To \$1.00 Store

Hightstown,

New Jersey

671-1313

HOLMDEL LIQUOR STORE

2095 State Highway 35

Middletown, N.J.

160 West End Ave.

Long Branch, N.J.

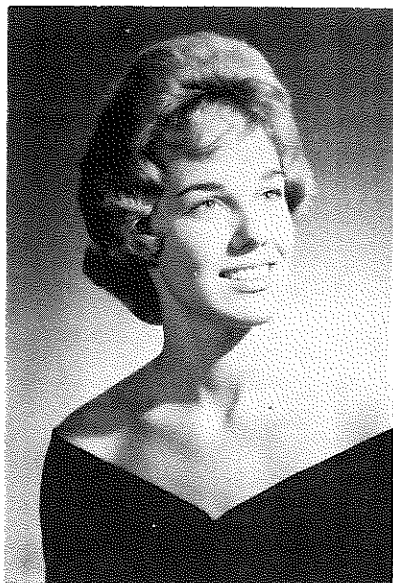
MONMOUTH PETROLEUM CO.

Fuel Oil - Gasoline

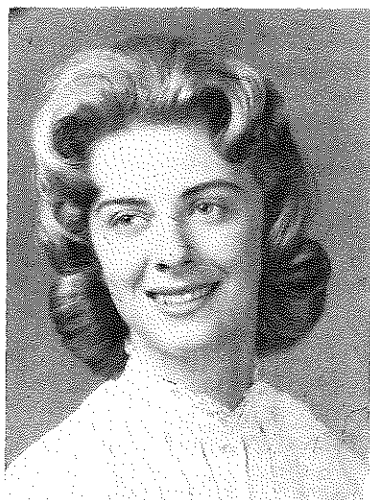
48 Wood Ave.

Englishtown, N.J.

4-H ACHIEVEMENT



1963 New Jersey State 4-H Clothing Winner — Miss Pat Frudden, Clarksburg, held top honors in the state for her excellence in the 4-H clothing program and other activities. As Clothing Winner she represented New Jersey at the National 4-H Club Congress in Chicago. Pat is now attending Glassboro State Teachers College.



Miss Peggy Kaul received double honors last year as New Jersey alternate winner in both the 4-H Leadership-Citizenship Program and the 4-H Horse Project. Peggy is now attending the University of Colorado.



Miss Joanne Daves was named 1963 New Jersey alternate winner in the 4-H Dairy Program. Joanne is also very active in the 4-H Horse Project and her future plans include college.



Mary Gordon, Allentown (center) and Mary Ann McIntosh, Marlboro are congratulated by Benjamin Boyce, Master of Pomona Grange No. 12 as they were chosen outstanding 4-H members in Monmouth County. Mary and Mary Ann were cited at the annual Grange Awards night for progressive achievement in citizenship and outstanding leadership.

Compliments of . . .

A FRIEND

741-2300

RED BANK MOWER SERVICE

Sales — Service — Repairs

International Lo Boy Cub & Cub Cadet Tractors & Equipment

53 Morford Place

Red Bank, N. J.

462-4291

CHARLES HAGERMAN
Builder

Freehold Road

Colts Neck

448-0506

Air Conditioned

RICHARD'S BEAUTY SALON

156 Main St.

Hightstown, N.J.

THE TOWN SHOP

Dresses - Lingerie

104 Main St.

Hightstown, N.J.

448-0061

FRED'K. B. HUTCHINSON

Men's Shop

116 Main St.

Hightstown, N.J.

Route 526 & 537

R & S DRIVE-IN

Charcoal Specialty

Holmeson

New Jersey

259-2227

NOREIKA'S

Lawn & Garden Equipment

Bottled Gas

Rte. 524

Clarksburg

SERAFIN AGENCY, INC.

Insurance - Real Estate

Hwy 9

Howell Township

Liberty 2-2700

Est. 1904

HENRY ALLEN COMPANY
FUEL DEALERS

Pet Supplies

• Heating Systems

30 Main St.

Eatontown, N.J.

Compliments of . . .

RUTH'S GENERAL STORE

Clarksburg

New Jersey

Compliments of . . .

JOHN L. JOY & SON

International Harvester Truck

Allentown

New Jersey

Compliments of

CANDY KITCHEN

Chris Theoharis

Allentown

New Jersey

Compliments of . . .

MURRY KREUTNER

General Store

Clarksburg

New Jersey

446-3031

FREEHOLD SERVICE LAUNDRY

Deluxe Dry Cleaning

K.A. Mount & Sons

Englishtown

229-1310

PHOTOS BY BERNIE

Commercial - Candid -

Wedding - Press

204 Elm Dr.

Neptune, N.J.

774-1200

STANDARD SUPPLY

For Better Valves and Materials

Route 33

Neptune, N.J.

462-6293

CHARLES E. HENDRICKSON

SMITHBURG, N.J.

Digging - Trucking - Gravel - Sand

R.D. 3

Freehold, N.J.

HO 2-1312

FEDERICI'S PIZZERIA
14 E. Main St.

Freehold

New Jersey

HO 2-0427

T. HARRY KILEY
Horse Shoeing - Horses Boarded

Five Points Road

Colts Neck, N.J.

671-0294

JOHN L. HENDRICKSON'S
OLD WAGON FARM
Rte. 35 North of Middletown

462-3088

JERSEY FREEZE
Soft Ice Cream - Snack Bar

FREEHOLD CIRCLE

HASCUP FARMS

Fine Quality Home Grown Farm Produce

Rte. 524

Adelphia, N.J.

THE CAROLL AGENCY

Real Estate

Colts Neck - Holmdel - Marlboro
Farms - Residential - Commercial
Route 34 946-4626 Colts Neck, N.J.

Compliments of . . .

CORNER SWEET SHOP

Marlboro

New Jersey

Compliments of . . .

MR. & MRS. BENJAMIN KAHLERT

AKC Registered Dachshunds - Rabbits
Neptune New Jersey

RICHARD STEIN
Penn. Railroad Square

Freehold

New Jersey

CA 3-2562

Brahams

MARY ANN FROSTICK

407 Lenape Trail, Twin Oak Farm
Brielle, N.J.

Fancy Bantams

Hamshire Sheep

Compliments of . . .

MR. & MRS. CHARLES LANG

Monmouth and Ocean Counties Only

THE COLLEGE SHOP
WOMEN'S HABERDASHER

535 Banes Ave.

Asbury Park, N.J.

Compliments of . . .

ABBAY MEN'S SHOP

Red Bank

New Jersey

Compliments of . . .

ROBERSONS

Court Street

Freehold, N.J.

WILLIE'S SWEET SHOP

Corlies Avenue & Route 33

Neptune

New Jersey

Compliments of . . .

G. H. MARSHALL & SONS INC.

VANS' FREEHOLD INN

Steaks - Lobsters - Chops

Freehold

New Jersey

566-9750

WALTER'S FARGO SERVICE

Used Car Dealer
General Auto Repairs

Route 9

Browtown, N.J.

Palomino and Quarter Horse At Stud

G. C. WATLINGTON

Ridge Riding Club

Monmouth Junction

New Jersey

462-5075

363-2606

ACE ALUMINUM PRODUCTS

Windows - Doors - Awnings

Market Yard

Freehold, N.J.

Route No. 9 - Lakewood Road

WHELAN PONTIAC-BUICK, INC.

Pontiac - Buick Sales & Service

Freehold

New Jersey

R.D. No. 2

Route 33

ALLIED DIESEL SERVICE CO.

Freehold

New Jersey

Good Luck To The

JUMPING BROOK RIDERS

From The

PARET FAMILY

GABLE LANES DRUGS

Gable Shopping Center

Neptune

New Jersey

Rte. 9, Freehold, N.J.

BURGER CHEF

Home of the Worlds Best 15¢ Hamburger

Rte. 35, Oakhurst, N. J.

FLOWERS BY EVELYN

Corsages, Weddings, Parties
Dried Flower Arrangements

111 Main Street

Hightstown, N.J.

Compliments of . . .

C. H. SUTPHEN

Freehold,

New Jersey

531-4949

THE FAIR UNIVERSITY SHOP

Highway 35

Wanamassa, N.J.

HO 2-0500

HILLPOT FARM STORES, INC.

Chick Feed & Equipment

775-4500

120 S. Main Street

MAIN AUTO SUPPLY

Neptune

New Jersey

Large Modern Iris - \$2.00 per dozen - assorted

IRIS HOBBYIST

Planting Time - June, July, Aug.
A. Luettgens - Colts Neck 946-4507
Corner Clover Hill and Hillsdale Rd.
Near State Hospital

462-2896

C. P. HENDRICKSON

Flower and Vegetable Plants

Freehold-Smithburg Rd.

R. D.3

Res. 291-1456

TA 4-1101
BUS 531-0994

A. MARSH TRUCKING CO., INC.
Dependable Service

186 Wayside Rd. Asbury Park, N.J.

446-7737 James P. Kovacs

EDWARD C. REILLY & ASSOCIATES

Professional Engineers—Land Surveyors

U.S. Highway 9 Marlboro, N.J.

HO 2-2700 HO 2-3600
U.S. Hwy 9 Route 34
Freehold, N.J. Colts Neck, N.J.

BROCK FARMS

Fresh Fruits & Vegetables
Complete Line of Nursery Stock

ROBBINS ELECTRIC INC.

Wholesale Dist.
Lighting Fixtures & Supplies

Hwy 9 Freehold, N.J.

566-2570 Open daily 8-9, Sunday 8-7

HILL TOP DELI

giant subs, homemade salads
catering, lg. asst. of cold cuts

Route 9 - 1 mi. south of Sayrewoods South

462-4881

**MONMOUTH TRACTOR &
EQUIPMENT CO., INC.**

Industrial Tractor & Equipment

R.D. 3, Box 6 Englishtown Rd. - Freehold, N.J.

747-5600

THOMPSON & BARTELL

Real Estate & Insurance

Middletown Matawan

462-2878

JOHN J. COLLINS

General Insurance

Main St. Marlboro, N.J.

104 Mercer St.

Hightstown, N.J.

BLUMENTHAL'S APPAREL SHOP

W. Blumenthal

HI 8-0914

448-2212

ROBERT - HAIRSTYLIST

Hair Cutting, Permanent Waving & Hair Coloring

128 Stockton St. Hightstown, N.J.

462-5190

462-4385

**MOREAU NURSERY
& LANDSCAPE SERVICE**

Colts Neck

New Jersey

566-5226

Richard J. Guth

DICK'S LAWN MOWER SERVICE

Mowers & Air Cooled Engines Repaired
Chainsaws

Rt. 79

Morganville, N.J.

462-9600

Open 9 a.m. to 9 p.m. Mon-Fri.

CAROUSEL HAIR DRESSERS

We specialize in Permanent Waving & Hair tinting
No Appointment Needed

Freehold Mall Shopping Ctr. Rte. 9 - Freehold, N.J.

462-1322

HARGILL SUPPLY COMPANY

Plumbing, Heating, Air Conditioning
& Well Supplies

638 Park Ave., Hwy. 33

Freehold, N.J.

446-7711-12

CAPITOL LUMBER CO., INC.

Lumber - Millwork - Hardware

R.F.D. 1, Route 9

Englishtown, N.J.

446-9681

Air-Conditioned Rooms - T.V.

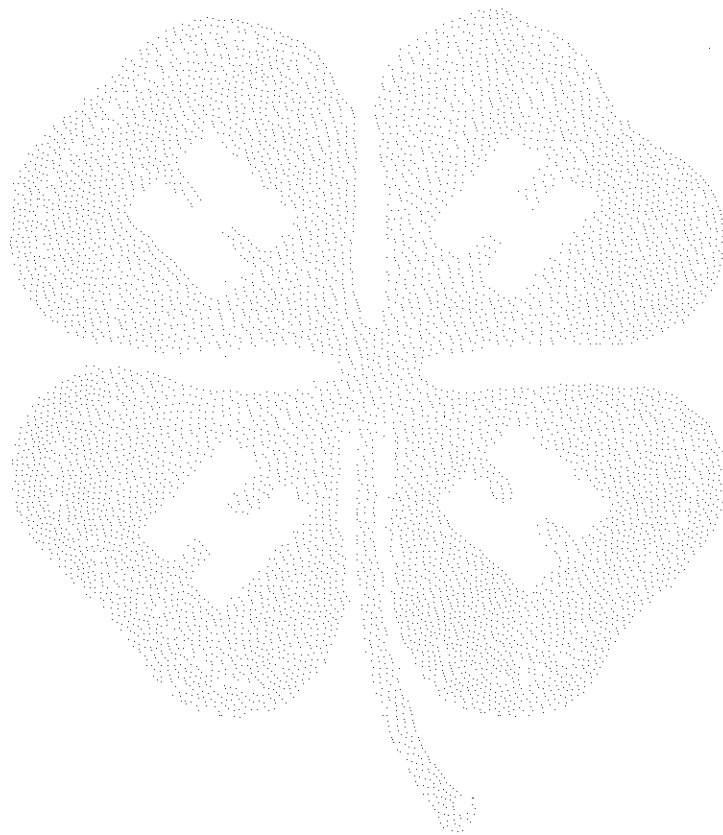
YOUSSEUF'S RESTAURANT & MOTEL

Breakfast - Luncheon - Dinner
Steaks - Chops - Seafoods

Highway 9-R.D. 1

Englishtown, N.J.

4-H... GROWING TO MEET THE NEEDS OF YOUTH



4-H PLEDGE

I PLEDGE —

**My Head to Clearer Thinking
My Heart to Greater Loyalty
My Hands to Larger Service
And My Health to Better Living
For My Club, My Community,
and My Country**

FRIENDS OF 4-H

Mr. James P. Smith
Mr. & Mrs. Werment
Mr. & Mrs. Reed
Mr. & Mrs. Albert
Abbate

Mr. & Mrs. Kramer
Mrs. Zdanoski
Mrs. Manger
Mr. & Mrs. John
Frudden

MyCoff & Parks
Mr. & Mrs. Myers
Mr. Maddi
Warre Beauty Parlor
Kenyon Hopkins

Luria's Department
Store
Mr. & Mrs. Fred Huneke
Raymond McGreevey
Alexander's Shoes