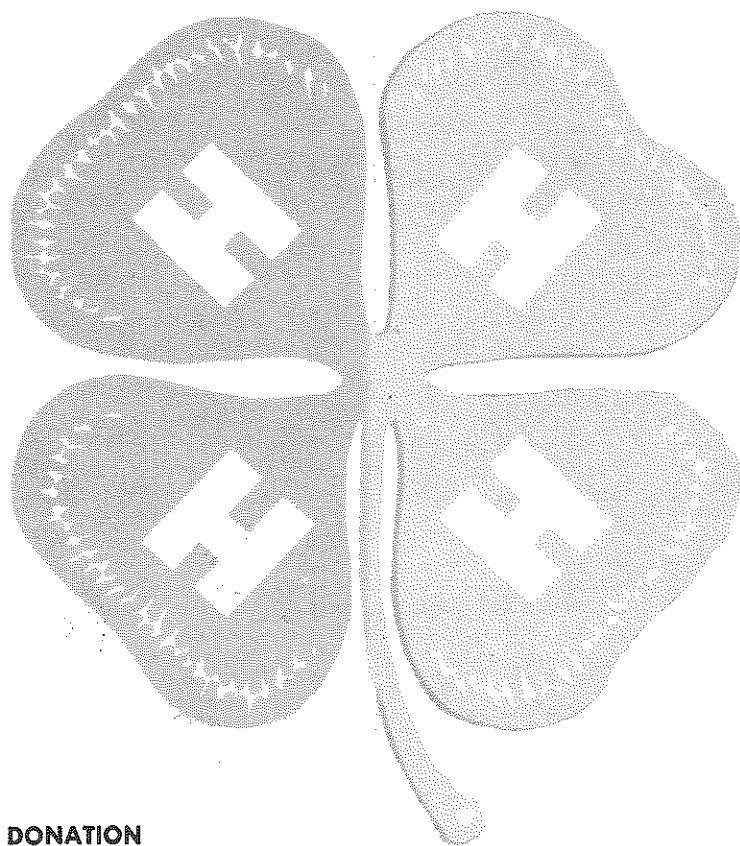


# 1963-64

# 4-H YEARBOOK



DONATION

25c

**MONMOUTH COUNTY  
4-H FAIR**

**FREEHOLD RACEWAY**

**JULY 18, 19, 20**



Patricia Frudden, Clarksburg, seated, smiles happily after she is crowned County 4-H Queen by State Senator Richard R. Stout at the Fair last year. Her attendants tied for runner-up spot are Sandra Cohen of Englishtown, left, and Ann Zdanczewicz of Freehold, right. 1961 Queen Peggy Kaul of Colts Neck, Standing center, assisted with the crowning ceremonies.

A panel of judges selects the 4-H Queen based on attractiveness and grooming (25%), personality (25%), and 4-H achievements (50%).



1962-63 4-H QUEEN  
MISS PATRICIA FRUDDEN

## County 4-H Queen Contest

Thursday, July 18, 1963 - 8:00 p.m.

Who will be crowned queen for 1963-64?

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# **W E L C O M E**

## **To The**

### **1963**

# **COUNTY 4-H FAIR**

**July 18, 19, 20 — Freehold Raceway**

Welcome to the 17th Annual Monmouth County 4-H Fair. It is a free Fair with no entry fees or set admission charges.

Exhibits, contests, and activities that you will see represent the culmination of a year's work by over 600 club members.

We hope you will enjoy the Fair, meet the 4-H Queen, see the livestock shows, fashion Revue, along with many other activities and events.

To all the folks and business concerns who helped make our 4-H Program a success, we, the 4-H Leaders and 4-H members extend our humble thanks

## **Why a 4-H Fair?**

The primary purpose of the Monmouth County 4-H Fair is to give our boys and girls an opportunity to exhibit items which they have made, reared, or grown as a part of their 4-H project work.

These exhibits are evaluated by competent experts in their respective fields and appropriate ratings given to each article. The blue, red, yellow, or white ribbons indicate to the club member how good a job he or she has done with his particular project. This is our way of indicating to the club member how improvements can be made and at the same time rewarding them for a job well done.

While it's nice for a club member to receive a blue ribbon - "excellent", it is more important that club members participate in the 4-H Fair and have their articles evaluated so that they might improve and become more proficient in their skills in home making, agriculture and crafts.

## **4-H Judging Methods**

In 4-H Club work, all articles are judged by the Danish system - that is, judging to a standard. In this way, all items are scored between 90 and 100 points according to the standard for the particular article, it rates "excellent". Those rating between 80 and 89 a "very good". Those between 70 and 79 a "good", and those from 60 to 69 a "fair". Unworthy exhibits are disqualified.

---

## An Announcement to Horse Owners Everywhere!



We have a new revolutionary product for your horses at our store. We are talking about Purina's *new* All-in-One Horse Chow Checkers.

Purina Research has done it again—no extra hay feeding is necessary because the hay is built right into All-in-One Horse Chow Checkers. This product eliminates the muss, fuss and strain of extra hay feeding.

If hay is no problem, then ask for Purina Omolene, long-time favorite of horsemen the country over. But if you want to eliminate the hay feeding chore you want Purina All-In-One Horse Chow Checkers . . . available now at our store with the Checkerboard sign.



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## MONMOUTH COUNTY 4-H FAIR ASSOCIATION

The Monmouth County 4-H Fair Association was organized (April 1963) to assist the 4-H Leaders and Youth Council members in coordinating Fair activities and events. Their initial responsibility is in the fields of promotion, programs, concessions and commercial exhibits, grounds and buildings.

Officers of the association are: President, Victor Harmyk, Middletown; Vice President, Dr. S. Perrine Dey, Allentown; Secretary, Mrs. Howard Gerken, Jerseyville; Treasurer, Alfred E. Sanders, Freehold; and Trustee, Charles I. Smith, Allentown.

Members of the 4-H Fair Association are delegates from the 4-H Leaders Association, 4-H Youth Council, County Board of Agriculture, Home Economics Council, service clubs, and members at large.

## MONMOUTH COUNTY 4-H LEADERS ASSOCIATION

The Monmouth County 4-H Leaders Association was organized to promote and strengthen the 4-H Club Program. The Association meets regularly four times a year to discuss 4-H projects, activities and events. The Association has its own committees which actively work on the 4-H Club projects and events toward the betterment of 4-H work in the county.



Officers of this organization are (seated) PRESIDENT, Mrs. Howard Gerken; Freehold; (standing left to right) VICE PRESIDENT, Mrs. Donald Gordon, Allentown; SECRETARY, Mrs. Thomas Breisch, Keyport; and TREASURER, Mrs. John Frudden, Clarksburg.

## MONMOUTH COUNTY 4-H COUNCIL

The Monmouth County 4-H Council is made up of older 4-H club members who have shown leadership abilities and have considerable interest and experience in 4-H. The purpose of the 4-H Council is to help plan, promote, and carry out county-wide 4-H activities.

Club members 15 and older are invited to become members of this council. Applicants are approved by their club leader and voted for acceptance by the council.

Members of the 4-H Council are: Thomas Hansen, Robertsville; Angie DiGiorgio, Clarksburg; Teddy Frudden, Clarksburg; Kathy O'Donnell, Colts Neck; Sharon Stewart, Colts Neck; Connie Hanson, Tennent; Eleanor Woodward, Englishtown; Elizabeth Hawkins, Manalapan; Louise Schultz, Marlboro; Daniel Hawkins, Manalapan; Mark Preston, Freehold; Mary Ann McIntosh, Marlboro; John Pilcher, Freehold; Ben Fiorentino, Robertsville; Ann Zdancewic, Freehold; Caroline Dudley, West Long Branch; Mary Ervin, Freehold; Marilyn Huneke, Perrineville; James Van Hise, Allentown; William Emmerich, Keyport; Tipton Randolph, Freehold; Paul Jones, Freehold; Margaret Flood, Wayside; Henry Daum, Englishtown; Joanne Daves, Wayside; Roy Daum, Englishtown; Connie Dreibelbis, Colts Neck; Mary Ann Frostick, Brielle; Judy Mazzucco, Clarksburg; Ray Valpreda, Allentown.

### 1963 OFFICERS

PRESIDENT	_____	Ralph Hanson, RD No. 1, Freehold
VICE PRESIDENT	_____	Glenn Gerken, RD No. 2, Freehold
CORRESPONDING SECRETARY	_____	Carmela DiGiorgio, Box 145, Clarksburg
RECORDING SECRETARY	_____	Sandra Cohen, RD No. 1, Englishtown
TREASURER	_____	Peggy Kaul, RD No. 1, Colts Neck

## MONMOUTH COUNTY EXTENSION AGENT



GEORGE W. SIVER, JR.  
4-H Club Agent

**GOOD LUCK TO 4-H MEMBERS  
AT FAIR TIME**

**EDWARD C. ERDMANN**

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MARLBORO TOWNSHIP  
536-7121

Mailing Address  
R. D. 1 BOX 242 D  
ENGLISHTOWN, N. J.

## What Is The 4-H Organization?

4-H Club work is the largest organization of boys and girls in America. There are nearly two and a half million 4-H members who belong to more than 94,200 local clubs. In Monmouth County there are over 600 members belonging to 40 clubs. More than 21,000,000 young people have taken part in this "learn by doing" program and have subscribed to the National 4-H motto, "to make the best better."

4-H Clubs are the official youth program of the Cooperative Extension Service of Rutgers, The State University. This program is financed jointly by federal, state, and county governments. On the county level the program is supervised by one or more 4-H Club agents. Adult volunteer leaders serve as advisors and instructors for each local 4-H Club.

## What Is a 4-H Club — What Does a 4-H Club Do?

A 4-H Club is an organized group of five or more boys and/or girls, 9 to 19 years of age, who are interested in improving themselves, their homes, and their communities through educational and recreational projects. A 4-H Club emphasizes training for service through the use of Head, Heart, Hands, and Health.

The members elect their own officers; develop a club program; hold regular meetings, using parliamentary procedure; and learn to function democratically. Educational programs and recreation are important phases of 4-H meetings.

## Who May Become a 4-H Member?

Any girl or boy between the ages of 9 and 19 may become a 4-H member. A member must attend club meetings regularly, complete at least one 4-H project, keep project records, learn to give demonstrations, and exhibit their results at county or local shows. Members must finance their own projects. Faithful club meeting attendance and good project work are extremely important for a successful 4-H career.

## Who Are 4-H Leaders?

4-H Club leaders are men and women who volunteer their time in the interest of helping boys and girls. Adult leaders receive training in 4-H organization and subject matter. Training meetings are conducted by the county 4-H agents and specialists from Rutgers University.

Each local 4-H Club has at least one organizational or key leader. Most clubs also have one or more assistant or project leaders.

## What Is a 4-H Project?

The 4-H project is a challenge. Members choose one or more projects from 50 different subjects. Each project has a list of requirements which the members must satisfactorily complete in order to receive credit. Local leaders guide members in the selection of their projects.

## Opportunities Offered to 4-H Members

4-H members learn to work and play together in a club group. They develop a real sense of values through their projects. Members receive practical training resulting in skill and knowledge which may help them in choosing a career. 4-H'ers learn to practice good citizenship, good sportsmanship, and are given an opportunity to develop their leadership talents.

4-H'ers may attend 4-H Camp at Stokes State Forest near Branchville, N. J. Outdoor living helps to broaden their experiences and develops and understanding of the forces of nature. A program of varied activities including crafts, conservation, boating, swimming, archery, firearms safety, sports, outdoor cookery, and a variety of evening programs is provided.

Teen-age boys and girls may serve as junior leaders and may become members of the 4-H Council. Those who do excellent work are eligible for state contests and exhibits as well as trips and scholarships. All 4-H members are better equipped for adult life because of their project training and democratic club meetings.

## How to Start a 4-H Club

The basic requirements for starting a 4-H Club is a minimum of five members and at least one responsible adult as the 4-H leader. It is preferable, however, to start with a larger group of members and with the sponsorship of a local organization such as a PTA, service club, etc. Small clubs usually meet in homes. Larger groups will need a school, municipal hall, or other public meeting place.

Complete details on starting a 4-H Club may be obtained by contacting the county 4-H office, 20 Court Street, Freehold, HO 2-1940 Ext. 6.

Fill In and Mail

Dear 4-H Club Agent:

I am interested in starting a 4-H Club. Please call at your earliest convenience.

Name .....

Phone ..... Address .....

## MONMOUTH COUNTY EXTENSION AGENTS



"MAC" CLARK  
Agricultural Agent



DICK RICE  
Associate Agricultural Agent

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**HOLLAND & McCHESNEY**

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OF ASBURY PARK**

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NEPTUNE, N. J.



## MONMOUTH COUNTY BOARD OF AGRICULTURE

The Monmouth County Board of Agriculture is the sponsoring organization for the Extension Service in Monmouth County. Its Executive Committee serves in an advisory capacity for the Agricultural Extension Program as a means of helping agents to make their efforts more effective for the benefit of agriculture throughout the county.

The Board of Agriculture represents farm people in legislative matters and in many other questions which have a bearing upon their lives and welfare. Its members can be proud of the fact that in some way it has benefited every farm family as well as many other people of this county. Membership is voluntary and is on an annual basis. Dues include membership in the New Jersey and American Farm Bureaus with which the Board of Agriculture is affiliated.

The 1963 Officers of the Monmouth County Board of Agriculture are:

William A. Schlechtweg Sr., PRESIDENT

R.D. No. 3, Freehold, N. J.

John L. Hendrickson, Jr., VICE PRESIDENT

Kings Highway, Middletown, N. J.

George Stevens, SECRETARY

R.D. No. 1, Asbury Park, N. J.

Fred Daum, TREASURER

R.D., Englishtown, N. J.

## MONMOUTH COUNTY EXTENSION AGENT



MRS. SYLVIA F. MEEHAN

Home Agent

## HOME ECONOMICS EXTENSION PROGRAM

Classes are free and available to the homemakers of Monmouth County in the following areas of home economics: Foods and Nutrition, Clothing and Textiles, Home Furnishing, Home Management, and Human Relations. Each year a Home Economics program is printed and will be mailed to you free upon request.

The Home Economics Extension Program is carried on by:

1. **Volunteer Leaders** — In order to make this information available to the largest number of homemakers, class members are supplied with educational materials and are taught to pass this knowledge on to a group of friends, a church or club group, or an organization. All training is given by a Rutgers Specialist or the Home Agent.
2. **Home Agent** — The Home Agent is a graduate home economist and a member of the faculty of Rutgers, The State University who guides the county Home Economics Program.
3. **Monmouth County Home Economics Extension Council** — This is a group of interested homemakers from different areas of the county who serve in an advisory capacity in the planning and execution of the program under the direction of the Home Agent.

For the name of the Council Member in your area or additional information, contact:

Mrs. William Schlechtweg, President

Oak Mill Road

Freehold, N. J.

Mrs. D. C. Melchior, Vice President

34 Gayboy Court

Red Bank, N. J.

Mrs. Sylvia F. Meehan, Home Agent

20 Court Street

Freehold, N. J.

Mrs. Frank Hayden, Secretary

104 Jerolamon Avenue

Long Branch, N. J.

Mrs. Howard Clayton, Treasurer

Freehold R. D. No. 1

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**PETER J. SAKER**

**GENERAL CONTRACTOR**

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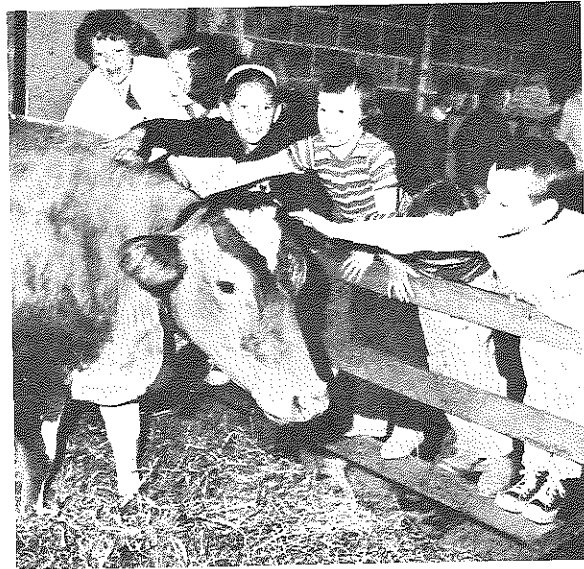
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COURT STREET

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## SUNSHINE GIRLS



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Vice President ..... ELIZABETH HAWKINS  
Secretary ..... NADINE LAVROUSKY  
Treasurer ..... MARILYN HUNEKE  
Reporter ..... CATHLEEN MITCHELL

### Members

Judy Mazzucco  
Virginia Baird  
Freida DiGiorgio  
Louise Ocasio  
Gail Preston  
Cathy Forman  
Janice De Baun

Teddy Frudden  
Pat Frudden  
Judy Loetzer  
Cynthia Salkowitz  
Cathy Frudden  
April Mazzucco  
Angie DiGiorgio

### Leaders

Mrs. Fred Huneke  
Mrs. John Frudden



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MARLBORO, N. J.

# COUNTY 4-H FAIR

JULY 18 - 19 - 20

## FREEHOLD RACEWAY

The main objective of the Fair is to give boys and girls an opportunity to display the results of their year's 4-H project work - to have it fairly judged or evaluated so that they might improve themselves and their projects for another year and hence live up to the 4-H motto, "To make the best better".

All boys and girls enrolled in 4-H clubs in Monmouth County during the year are eligible to exhibit articles which they have made, grown, or reared as a 4-H project this year. It is hoped that every 4-H member will avail himself to the opportunity he or she has to exhibit their best projects in this year's Fair.

### GENERAL RULES

Listed below are the 1963 4-H Fair entry rules and regulations:

1. Each exhibitor must be an active 4-H club member.
2. All exhibits must be the results of the current year's 4-H Project work in the unit enrolled, and must have been grown, owned or made by the club member.
3. The 4-H exhibit tag must be secured from your leader and club agent. Instead of county, give club name. Please Print.
4. Record books completed to date must be shown by members exhibiting to their respective leaders.
5. All entries not meeting class requirements as listed will be disqualified.
6. Each leader must turn in certification sheet of member's eligibility to 4-H Office by July 15.
7. Exhibits may not be removed until 10:00 p.m. Saturday, July 20. Livestock may not be removed until 8:30 p.m. Saturday, July 20.

### SPECIAL ENTRY RULES:

1. All clothing entries will be judged according to the clothing schedule made known to 4-H club leaders in June. All clothing entries to receive awards must be exhibited at the 4-H Fair.
2. Food Preparation, Vegetables, Flowers, Indoor Gardening, Propagation and other perishable entries must be brought to the Fairgrounds before 11:00 a.m. on Wednesday July 17. No entries will be accepted after 11:00 a.m.
3. Forestry, Shopwork, Electrical, Automotive, Crafts, Entomology and Child Care entries must be brought to the Fairgrounds between the hours of 10:00 a.m. and 5:00 p.m. on Monday, July 15.
4. Livestock, Poultry, and Rabbit exhibitors must have all entries at the Fairgrounds before 12:00 noon, Thursday, July 18.
5. Dairy, Horse, Beef, and Sheep entry forms must be submitted to the county 4-H office before July 1. No late entries accepted.
6. 4-H Fashion Revue rehearsal - Friday, July 19 — 9:30 a.m., Fairgrounds (all girls eligible).

### AWARDS

1. All exhibits will be judged by the Danish System.
2. Ribbons will be awarded to those placing "Excellent, Very Good, Good and Fair."
3. A club member may receive but one cash award in a class.
4. The judges may disqualify any entry not meeting requirements listed in schedule.

### SPECIAL AWARDS

Special awards for outstanding exhibitors are provided in all major projects, and in many of the new projects. Awards will be announced and presented at the Special Awards Program on Saturday, July 20, 9:00 p.m. following the 4-H Fashion Revue.

### JUDGES

Competent judges will be selected by the local club leaders with the approval of the County Club Agent, and all decisions of the judges are final.

### **SYLVETTE CORSET SHOP**

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PRospect 4-5630

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PRospect 5-5575

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### **MURRAY'S**

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159 Main Street                      Asbury Park, N. J.

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### **THE 4-H VAQUERORS**



Marylin Ledig, Hazlet, President of The 4-H Queen explains 4-H pledge to new member.

# HOME ECONOMICS

## PROJECTS

### Food Preparation

Designed to build a basic knowledge of food preparation methods, menu planning, and food judging standards. Projects progress from simple-to-make recipes to the more difficult preparations.

#### UNIT I — What's Cooking?

(First year — Beginning Cooking)

##### Requirements:

1. Prepare satisfactorily at least one food from the following sections:  
Cookies, Sandwiches, etc.
2. Give at least one club demonstration and, if possible, demonstrate at the county demonstration contest.
3. Show what you have learned by planning, preparing, and serving to your family a Sunday morning breakfast or a Saturday or Sunday night supper.
4. Keep record book up to date.
5. Start a card file or book for recipes.
6. Exhibit food products at County 4-H Fair.

#### UNIT II — Let's Have a Picnic.

(Second year — Intermediate Food Preparation)

##### Requirements:

1. Prepare satisfactorily at least one food from each of the following sections:  
Beverages, main dishes, salads, etc.
2. Give one or more demonstrations: one of which is at the county demonstration contest.
3. Help plan and do the food shopping, preparation, and serving; or help with clean-up job for at least 4 of the 5 meals listed in project book.
4. Show what you have learned by planning, preparing, and serving your family or a group of friends an informal meal as a "windup" achievement.
5. Keep record book up to date and add to recipe file.
6. Exhibit food products from this unit at County 4-H Fair.

#### UNIT III — "The Dinner Bell Rings"

(Third year — Advanced Food Preparation)

##### Requirements:

1. Learn Cooking and Preparation of Meats, Poultry, Fish, Pies, Cakes, Yeast breads.
2. Using Food Selection Score Card, score your dinners for a week at the beginning of this unit and again at the end of this unit to see if you are eating the foods needed by your body.
3. Give at least one demonstration at a club meeting and/or at a county demonstration contest.
4. Prepare and serve outside your club meetings:  
Meat — Cooked by each of the five main methods — roasting, broiling, pan-broiling, braising, stewing.  
Chicken — at least once.  
Fish — at least once.  
Four different kinds of pie.  
Four different kinds of cake.  
Plain or Sweet Rolls — at least three times.  
Bread — once.  
Three family dinners — and plan breakfast and lunch menus for same day.  
Make menus for five dinners at home.  
Continue to add to your recipe file and keep record book up to date.  
Exhibit foods from this unit at County 4-H Fair.

#### Fair Entry Classes (Division X)

##### Rules:

1. All foods must be covered tightly with cellophane.
2. Each entry must be accompanied by a copy of the recipe. This will be typed or printed on a 3" x 5" index card and scotch taped to the cellophane covering the food.
3. The chairman reserves the right to display a portion of any entry.

##### Premiums:

\$1.00 will be paid Excellents in What's Cooking.  
\$1.00 will be paid Excellents in Let's Have a Picnic.  
\$2.00 will be paid Excellents in The Dinner Bell Rings.

##### What's Cooking

1. 3 Muffins
2. 3 Biscuits
3. 3 Muffins with variations.
4. Recipe book or file box (containing tested recipes).
5. Cooked fruit (exhibit in a clear plastic container with lid).
6. 4 Drop Cookies.
7. Uncooked jam (1 jar and small sample for tasting).

##### Let's Have A Picnic

8. 4 Drop Cookies
9. 4 Rolled Cookies.
10. 4 Cookie squares or bars.
11. 3 Biscuit twists
12. Shortcake (without fruit)
13. Deviled eggs (3 halves)
14. Miniature criss-cross fire set-up (on SHOE BOX LID)

##### The Dinner Bell Rings

15. Loaf of fruit or nut bread
16. 3 Yeast Rolls
17. 3 Sweet Rolls
18. Loaf of yeast bread
19. 3 Cupcakes (plain or iced)
20. 1 Chiffon cake (plain or iced)
21. 1 Sponge cake (not iced)
22. 1 Butter cake
23. A two-Crust pie
24. A one-crust pie

### Food Preservation

#### Canning and Freezing

Designed to teach different methods of preserving food.

#### UNIT I

##### Requirements for First Year:

1. Read and use literature about canning jams and jellies, and freezing.
2. Use both raw pack and hot pack methods.
3. Preserve:
  - a. Can 12 pints of fruits (at least 2 different kinds.)
  - b. Can 12 pints of tomatoes — some may be juice.
  - c. Freeze 12 packages of fruits (at least 2 kinds).
  - d. Make 8 glasses of jams and preserves.
4. Plan and give a short demonstration at a club meeting or county demonstration contest.
5. Attend each project meeting and participate in preparing food.
6. Check each product with a check sheet to judge it after you try each method of preparation.
7. Keep a record of all you preserve.
8. Complete your Achievement Story.

#### UNIT II

##### Requirements:

— are just additional to those for the first year. Check your Project Book.

#### FAIR ENTRY CLASSES (Division IX - Canning)

##### Rules:

1. All jars in each entry must be uniform as to size — either pints or quarts. Peas, corn, lima beans to be canned in pints.
2. 4-H Exhibit stickers properly filled out must be placed on the side of the jar one inch from the base.
3. Labels for each jar may be secured from the County Extension Service.
4. Judges may have the privilege of opening any jar exhibited in this division, if necessary.

HI 8-1470

## Farmer's Co-operative Ass'n. of N. J., Inc.

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Hightstown

New Jersey

## Colts Neck Diner

"Just try us once" — Family Wing - Open 24 hrs.

Hwy. 34 at Colts Neck Village



4-H Council and Jr. Leader Delegates to the South Jersey 4-H Council Conference, Ocean City: (left to right) Mrs. Mary Siver, Chaperone; Connie Hansen, Sidney Maclaren, Maryln Huneke, and Teddy Frudden.

Life

Casualty

Fire

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42-46 Lafayette Street

Newark, N. J.



**Premium:**

\$1.00 will be paid Excellent.

**Class Number:**

1. 2 jars of same vegetable
2. 2 jars of same fruit
3. 2 jars of tomatoes
4. 2 jars of tomato juice
5. 2 jars of mixed vegetables for soup
6. 2 jars of jam (and small sample for tasting)
7. 2 jars of jelly (and small sample for tasting)
8. 2 jars of fruit butter (and small sample for tasting)
9. 2 jars of relish (and small sample for tasting)

**Fair Entry Classes (Division IX — Freezing).****Rules:**

1. All entries should be pint, 1½ pint, or quart standard freezer packages of glass, plastic, cardboard, or freezer paper.
2. Each package must be marked with the name of the product, date of freezing, and name of 4-H member.
3. A club member may receive only one award in each class.
4. 4-H Record for Frozen Food must be turned in at the time of judging for checking completion. (Freezing exhibits will be judged on a date prior to the Fair for convenience. Entrants must prepare dummy packages filled with pebbles of their products for the fair exhibit).

**Premium:**

\$1.00 will be paid Excellent.

**Class: Fruit**

10. one package of any fruit.
11. one sugar pack.
12. one syrup pack.
13. one ascorbic acid with syrup pack.
14. one fruit juice (tomato, apple, or other).
15. one dry pack (without sugar).

**Class: Vegetables**

16. one carton of any one vegetable.
17. one brine pack vegetable.
18. one dry pack.

**Class: Special**

19. one meat wrap of chops or hamburger patties.
20. one meat wrap of poultry.
21. one package of left-over food.
22. one package of a baked product.

## Clothing Projects

These projects are designed to teach methods of construction, choice of accessories, and modeling; progressing to the more difficult garments in advanced years.

**UNIT I — Learning to Sew.**

(First year — Beginning Sewing).

**Requirements:**

1. Choose three of the following articles to make — one of which should be the apron.
  - a. Needle book or pin cushion.
  - b. Pot holder or tray cloth.
  - c. Hemmed towel.
  - d. Apron.
2. Choose at least four of the following to do in connection with your project. You will need your sewing equipment, which should be kept in a box.
  - a. Learn to use the directions in this bulletin.
  - b. Collect your sewing equipment.
  - c. Choose a box for your sewing equipment.
  - d. Learn how to thread and use the sewing machine.
  - e. Keep your hands clean when sewing.
  - f. Learn some good sewing habits.
  - g. Keep a record book up to date and exhibit at the County 4-H Fair.

**UNIT II — "My First Outfit"**

(Second Year Sewing).

**Requirements:**

1. Make two of the following:
  - a. Cotton gathered skirt.
  - b. Cotton gored skirt.

- c. Cotton blouse - without set-in sleeves and collar.
- d. Cotton petticoat.

## 2. Do four of the following as you sew.

- a. Check your sewing equipment. Do you have everything needed?
- b. Learn to use your thimble.
- c. Learn about 2 or 3 different fabrics for each garment you make.
- d. Learn more about using a sewing machine.
- e. Practice good posture when sewing.
- f. Care for your clothes — mending socks and sewing on missing buttons.
- g. Learn a little bit about using a pattern.
- h. Give a short demonstration at a club meeting.
- i. Keep a record book up to date and exhibit at the County 4-H Fair.

**UNIT III — "The Young Seamstress"**

(Third Year Sewing)

**Requirements:**

1. Make at least two of the following — one of which should be a dress.
  - a. Cotton school dress. (With or without collar, but no set-in sleeves.)
  - b. Cotton jumper dress.
  - c. Cotton co-ordinates — full or straight skirt (with unpressed pleats or kickpleat) and blouse (with or without collar, but no set-in sleeves.)
  - d. Official 4-H Club Dress.
2. Do at least four of the following as you sew.
  - a. Learn how to record your body measurements and select the proper sized pattern for yourself.
  - b. Learn how to choose fabrics for the garments you make.
  - c. Find out which colors are most becoming to you.
  - d. Study your figure; learn what pattern styles and fabrics are best for you.
  - e. Make a garment following the directions in your pattern guide, and the additional suggestions given in your project.
  - f. Learn how to stay a natural waistline.
  - g. Learn how to apply a collar.
  - h. Experiment and discover two new hair styles for yourself.
  - i. Learn how to check underarm perspiration.
  - j. Hang up all outer garments when you remove them.
  - k. Learn how to iron a blouse or skirt.
  - l. Give at least one demonstration at a club meeting and possibly participate in a county demonstration contest.
  - m. Keep record book up to date and exhibit at the County 4-H Fair.

**UNIT IV — "The Junior Miss"**

(Fourth Year Sewing)

**Requirements:**

1. Make at least two of the following garments.
  - a. Simple dress (with set-in sleeves).
  - b. Sleeping outfit (shortie pajamas or nightgowns can be made but not exhibited at State Fashion Revue). — cotton or cotton blend.
  - c. Housecoat, robe or beachcoat - cotton or cotton blend.
  - d. Sports outfit (one of the following with the necessary co-ordinated top made by the member) — cotton or cotton blend.
    - (1) Slacks.
    - (2) Shorts.
    - (3) Playsuit.
    - (4) Skating outfit.
2. Do at least four of the following as you sew.
  - a. Clean and oil the sewing machine to make it operate efficiently.
  - b. Remove three different types of stains from fabric or actual garments.
  - c. Repair, wash and iron your clothing for one month.
  - d. Learn how to pack a suitcase properly.
  - e. Find out how to properly dye fabric and use the method on a garment.
  - f. Learn how to keep yourself fresh and dainty and how to care for your skin.
  - g. Learn how to apply a slide fastener in a flatfell seam.

Compliments of . . .

## **J. J. Newberry Co.**

7 West Main Street Freehold, N. J.

**Best Wishes to 4-H Clubs**

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HI 8-1470

## **Farmers' Co-operative Ass'n of N. J., Inc.**

**Feed - Seed - General Farm Supplies  
Farmer Owned - Farmer Controlled**

Hightstown New Jersey

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## **A Friend**

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**Builders of**

### **Holiday North**

Manalapan Township, New Jersey

**and**

### **Holiday South**

Toms River, New Jersey

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## **Hagstroms Maps**

**of**

**Towns, Counties, and Atlas's within a 50 mile  
Radius of New York City**

Sold at Book and Stationary Stores.

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448-0404

## **Central Jersey Farmers**

Hightstown New Jersey

## UNIT V — "Clothes for Occasions"

(Fifth Year Sewing)

### Requirements:

1. Make at least two of the following garments:
  - a. Clothes for special events.
    - (1) Best dress (street, travel or date).
    - (2) Informal party dress.
    - (3) Long or Short formal.
  - b. Three piece co-ordinated ensemble.
  - c. Basic dress with varied accessories to be made.
  - d. Bathing suit.
  - e. Clothing articles for another member in the family.
2. Do at least four of the following as you sew.
  - a. Learn how to stitch and press the different types of fabrics.
  - b. Learn facts about keeping white nylons white; use this method on a garment.
  - c. Learn how to reinforce and stay a gusset into the under-arm of a garment.
  - d. Learn how to wear your clothes.
    - (1) Choice of accessories.
    - (2) Grooming and posture.
  - e. Learn how to wash and block a sweater.
  - f. Make a collar and cuff set for one of your dresses.
  - g. Make a list of clothes you have that are not being worn. Think of ways each could be made useful.
  - h. Follow good grooming practices — when and how to use cosmetics.

## UNIT VI — "You and Your Tailored Clothes"

(Sixth Year Sewing)

### Requirements:

1. Make at least one of the following:
  - a. Wool jumper, skirt, or slacks.
  - b. Using tailoring methods, construct one of the following of a wool or wool blend fabric.
    - (1) Dress.
    - (2) Two-piece dress.
    - (3) Dress and jacket.
    - (4) Suit.
    - (5) Jacket or coat.
  - c. Make or buy a pressing aid such as a tailor's ham.
2. Do at least three of the following activities.
  - a. Make a written wardrobe plan.
  - b. Remodel garments to make them more wearable.
  - c. Assemble one complete outfit.
  - d. Work on your personal appearance — grooming, posture, poise.
  - e. Repair all clothing.
  - f. Give at least one club demonstration and one at the County demonstration contest.
  - g. Keep record book up to date and exhibit at the County 4-H Fair.
  - h. Participate in County Fashion Review.

### Fair Entry Classes (Division VIII)

#### Rules:

1. Members are eligible to exhibit an extra article or garment, providing there is no other class number for it.
2. Any "extra" exhibit must be on the unit technique level the member is enrolled in.

#### Premiums:

\$1.00 will be paid Excellent in Learning to Sew and My First Outfit classes.  
\$2.00 will be paid Excellent in the Young Seamstress Classes.  
\$3.00 will be paid Excellent in the Junior Miss and Clothes for Occasions classes.  
\$4.00 will be paid Excellent in You and Your Tailored Clothes classes.

#### Class:

### LEARNING TO SEW - UNIT I

1. Equipped sewing box (to include needle book or pin cushion which club member made).
2. Pot holder or tray cloth.
3. Hemmed towel or head scarf or kerchief.
4. Apron.
5. An "extra" made in the project.

### MY FIRST OUTFIT - UNIT II

6. Cotton gathered skirt
7. Cotton gored skirt
8. Cotton blouse

9. Cotton petticoat
10. Extra

### YOUNG SEAMSTRESS - UNIT III

11. Cotton School Dress (no set-in sleeves)
12. Cotton Jumper Dress
13. Cotton Coordinates
14. Official 4-H Dress
15. Extra

### JR. MISS - UNIT IV

16. Simple dress with set in sleeves
17. Sleeping outfit
18. Housecoat, robe, or beach coat
19. Sports outfit, playsuit, skating outfit.
20. Shorts with Top
21. Slacks with Top
22. Extra

### CLOTHES FOR OCCASIONS - UNIT V

23. Best dress
24. Informal party dress
25. Formals
26. Three-piece coordinates
27. Basic Dress with Varied Accessories
28. Clothing for Another Person in Family
29. Bathing Suits
30. Extra.

### YOU AND YOUR TAILORED CLOTHES - UNIT VI

(At least 1 all wool garment and others may be wool blends).

31. Jumper with long sleeve or  $\frac{3}{4}$  length sleeve blouse with placket and cuff.
32. Skirt or slacks with long sleeve blouse with placket and cuff (can be same blouse as #31).
33. Dress
34. Two-piece Dress
35. Dress with Jacket
36. Suit
37. Jacket or Coat
38. Extra

## A Place Of Your Own

A project designed to help you learn to recognize and enjoy beauty in simple everyday things around you, create beauty, recognize good design, plan and make better use of your furnishings, and develop and give demonstrations. Three units or years in home furnishings are contained in the members' guides.

### Requirements:

1. Attend all project meetings.
2. Practice various arrangements of furniture for your room with cutouts and determine the best arrangement for you.
3. Start a scrapbook of color combinations, room arrangement ideas, fabric swatches.
4. Learn how to care for furniture, repair and remove stains. Use and collect bulletins on Furniture Care.
5. Plan and give a demonstration at a club meeting or County Demonstration Contest.

### Fair Entry Classes

#### Rules:

1. Only exhibits constructed or made by the club member may be entered.

#### Premiums:

\$1.00 will be paid Excellent.

#### Class:

1. Notebook or portfolio showing:
  - A. Room arrangement ideas.
  - B. Color combinations.
  - C. Fabric swatches and what they can be used for.
2. Deep drawer with sliding tray.
3. Homemade bookends.
4. Favorite mounted collection (such as coins, sea shells, or leaves.)
5. Book shelves made of bricks and boards.
6. Floor plans "before" and "after" of rearrangement showing placement of furniture.
7. "Before" and "after" picture of place rearranged.
8. Re-decorated wastebasket.
9. Unusual storage improvement idea.
10. Improved reading lamp with description of changes made.
11. Furniture cosmetics kit.

Compliments of . . .

## **Edward Dotzel**

**Carpenter - Builder**

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Freehold

New Jersey

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## **Lench's Print Shop**

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**Bar - Package Goods - Tasty Sandwiches - Pizza**

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Neptune, N. J.

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## **Shoprite**

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LO 6-4668

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**Bale Wire - Bale Twine - Welding - Steam Cleaning  
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## **Conover Bros.**

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WHitney 6-4721

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Wickatunk, Nl. J.

## Child Care

A project designed to help club members better understand children, learn how children grow and develop, learn to care for children, and become better parents of tomorrow.

**Requirements:** First and Second Year.

1. Help care for a young child or several young children for at least 20 hours. (40 hours the second year).
2. See and discuss the film "The Baby Sitter".
3. Read at least one book or leaflet about children and write a short summary of it.
4. Give a demonstration at one of your club meetings or at the County Demonstration Contest.
5. Keep a running record of what activities you do in this project.
6. Make a scrap book of materials concerning children.
7. Learn and tell a story suitable for a young child.
8. Keep your record book up to date.
9. Complete at least three of the following:
  - a. learn how and help bathe a baby.
  - b. help prepare two well-balanced meals for a child.
  - c. visit a nursery school or kindergarten.
  - d. help with a party for young children.
  - e. visit a library story-telling session.
  - f. make a child's garment.
  - g. make a safe toy for a child.
  - h. arrange a place for a child's toys.
  - i. take a child for a walk.
  - j. make a picture book for a child.
  - k. make a kit of safe play materials for a child.
  - l. learn and teach a child a rhythm game.
  - m. learn how, and help to change diapers, sterilize bottles, prepare formula.
  - n. learn how to hold and handle a baby.

**Fair Entry Classes (Division XI)**

1. The age of the child for whom the toy, etc., was made should be on the entry tag.
2. Handbook should be according to suggestions in project book.

**Premiums:**

\$1.00 will be given Excellent

**Class:**

1. Homemade toy, cloth, stuffed
2. Homemade toy, metal or wooden
3. Homemade games or puzzles
4. Handbook of material concerning children.
5. A child's picture book
6. Magic play box
7. A child's garment
8. Child's party favors (for party of four)

## Social Know How

A project for older boys and girls designed to help themselves to be popular, know how to act in new social situations, and know how to get along with people. It covers such topics as everyday manners, grooming, clothes for occasions, the gift of gab, and traveling tips.

**Requirements:**

1. Eight club meetings (at least one meeting on each topic in leaders' guide, and more if the club chooses.)
2. Give at least one demonstration from each club member at a club meeting or County Demonstration Contest.
3. One exhibit worked up by each member either individually or with a committee of the other club members to be displayed at the fair, during 4-H Club Week, or at camp.
4. One group activity of club planned with the leader, such as a field trip, store visit, etc.
5. Complete record pages and achievement story in Members' Manual.

**Fair Entry Classes:**

**Class:**

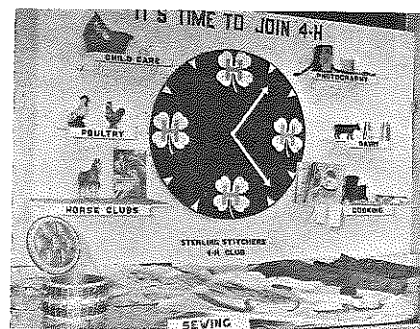
1. A small exhibit prepared by an individual or club depicting some area in the Social Know How Unit. Notify 4-H Club Office prior to the fair if you plan a "Social Know How" Exhibit.
2. A story showing what you learned through this project and how it has or will help you in the future.



A 4-H Float made by the Sunburst Blazers, Neptune, passes the corner of Main and Court Streets in Freehold's Memorial Day Parade.



"Two heads are better than one" says club member Shirley Kahlert, as she goes over her project book with "Kenton", her Seeing Eye Dog Project.



National 4-H Club Week is the time many clubs tell the public about 4-H Club work with window displays throughout the county.

## County Lumber and Supply Co.

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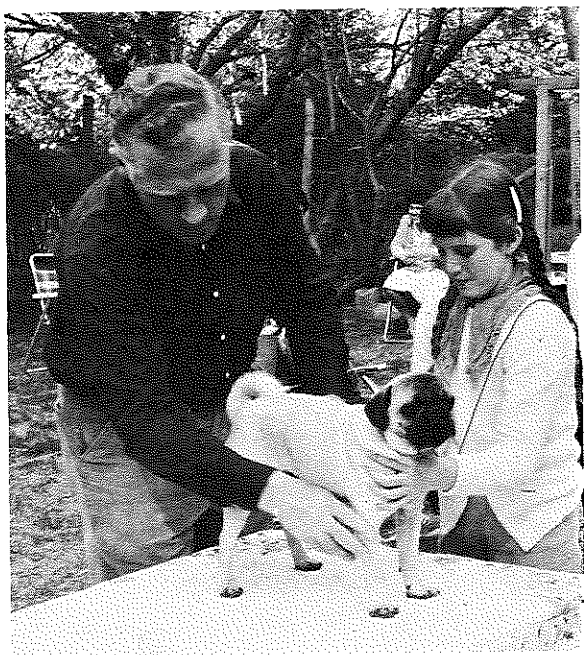
Freehold, N. J.

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## Al Mauser's Service Station

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New Jersey



**PUG COMES THROUGH** — Joanne Wilkinson, 11, appreciates the cooperation her pet pug dog gave her at a 4-H Dog Show. She tied for best handler. Frank Woolley, club leader, gives Joanne a few pointers on handling after the show. The 4-H Dog Project introduced recently is quickly becoming popular with young people.

446-6194

448-2131

## WAGNER BROS.

Custom Farming

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New Jersey

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## DeBAUN'S FARMS

Best Wishes to 4-H'ers

17. Snapdragon, 5 spikes
  18. Zinnia, Lilliput or Pompon, 10 blooms
  19. Zinnia, Persian Carpet, 10 blooms
  20. Zinnia, Giant Double, 5 blooms
  21. Zinnia, Cactus-flowered, 5 blooms
  22. Any other flowering annual, 5 blooms or spikes
- Perennials**
23. \*Chrysanthemums, 3 sprays of bloom
  24. Coreopsis, 5 blooms
  25. Dahlia, large type (over 8" in diameter), 1-3 blooms
  26. Dahlia, small types, 5 blooms
  27. Gaillardia, 5 blooms
  28. Gladiolus, 3 spikes
  29. Rose, 3 blooms or stems of bloom
  30. Carnation or Dianthus, 5 blooms
  31. Any other flowering perennial, 3 to 5 blooms or stems of bloom

(\*Does not include Azaleamum)

#### **Fair Entry Classes (Division III - Indoor Gardening)**

##### **Indoor Gardening - Unit I, House Plants**

- House plants must be grown from cuttings by the exhibitor.
32. African violet in 3" or 4" pot. Plant in bloom, and labelled as to variety.
  - 32a. Young African violet rooted cutting or plant not in bloom in 2" or 2 1/4" pot.
  33. House plant grown primarily for flowers, other than African violet, in bloom and labelled.
  - 33a. Young house plant or rooted cutting of plant grown primarily for flowers in 2" or 2 1/4" pot.
  34. House plant grown primarily for foliage, labelled.
  - 34a. Young house plant or cutting grown primarily for foliage in 2" or 2 1/4" pot.

##### **Indoor Gardening - Unit II, Indoor Bulbs, Dish Gardens, and Terrariums.**

35. Dish garden, arranged in an interesting scene or design. (Either wild or greenhouse plants may be used.)
36. Terrarium, arranged to create a woodland or tropical scene. (Either wild or greenhouse plants may be used.)

##### **Indoor Gardening - Unit III, Arrangements**

- Flowers used in making arrangements may be grown or purchased by member.
37. Centerpiece for table - maximum height 10 inches.
  38. Basket - mixed flowers
  39. Vase-mixed flowers
  40. Arrangement to be viewed from one side only.
  41. Arrangement using 4-H Colors - green and white.

##### **Indoor Gardening - Unit IV, Corsages, Winter Bouquets, and Christmas Greens**

42. Corsages
43. Arrangement of dried material, or winter bouquet.
44. Christmas table centerpiece - maximum height 10 inches.

## **Plant Propagation**

#### **Beautify your Home with Plants.**

This project is designed to teach club members how to grow shrubs and ornamentals from cuttings.

#### **Fair Entry Classes (Division IV)**

##### **Rules:**

1. Standard wooden labels are to be used to mark each container.
2. Three-inch pots are recommended for rooted cuttings, first season, and gallon cans for second season size.
3. Four inch pots are recommended for perennial flower plants.
4. Both perennial flowers and ornamental shrubs should be well rooted and set in pots approximately four weeks before the exhibit.

##### **Premium:**

\$1.00 to be paid Excellent.

##### **Class:**

#### **GROUND COVERS**

1. Collections of two pots each of three different species or ground covers.

#### **ORNAMENTALS**

2. Collection of 6 rooted cuttings in pots, 3 different species of hard ornamentals. (2 Specimens each).

3. Collection of 5 rooted cuttings in pots, 5 different species of hardy ornamentals.
4. Collection of 8 or more different species of ornamentals.
5. Single specimens, second-season size. Balled in burlap or in gallon cans.
6. Collection of 3 specimens, second-season size. Balled in burlap or in gallon cans.

#### **PERENNIAL FLOWERS GROWN FROM SEED**

7. Collection of 3 different perennial flower plants.

## **Forestry and Conservation**

In this project, boys and girls have an opportunity to study ten different units, learning about trees and wildlife.

The ten units are:

1. Tree Identification.
2. Birds.
3. Wild Flowers, ferns and grasses.
4. Wild Animals.
5. Fish and reptiles.
6. Forest tree insects and diseases.
7. Tree and shrub planting.
8. Woodland improvement.
9. Forest tree pruning.
10. Woodland protection.

Young people will have the greatest stake in the conservation of our woods, soil, wildlife and streams. In a beginner's unit, you will learn how to know trees that grow about your home. In the other units, you will do things to conserve of forests and wildlife.

The program is planned so that each 4-H'er can fit in the needs of his special interest.

#### **Fair Entry Classes (Division V)**

##### **Rules:**

1. Club members must be enrolled in this project to exhibit.

##### **Premium:**

\$1.00 to be paid Excellent.

##### **Class:**

#### **TREE IDENTIFICATION**

(Label each with common and scientific names and mount on appropriate display board.)

1. Mounted twigs of 10 different native forest tree species.
2. Mounted leaves of 10 different native forest tree species.
3. Mounted fruits of 10 different native forest tree species.
4. Mounted wood blocks of 10 different native forest tree species.
  - (a) Mounted Bark
  - (b) Cut-outs (paper)

#### **FOREST TREE SEEDLINGS**

(Label with common and scientific names — indicate age of seedling).

5. Four average seedlings — raised from seed by 4-H Club member — to be exhibited in 4" pots — 1 seedling per pot. Place exhibit of 4 pots in small wooden rack.

#### **WILD FLOWERS**

(Label each with common and scientific names)

6. Ten different native grasses.
7. Ten different wild flowers.

#### **WILD ANIMALS**

8. Wild animals project booklet including pictures of 10 animals and report on each.
9. Collection of 3 or more plaster casts of wild animal tracks properly identified.
10. Chart showing how wild animals help or work against man. (5 or more animals).

#### **BIRDS**

11. Bird house or bird feeder (made by club member).
12. Any other article made or collected.
13. Bird scrapbook (10 or more bird pictures and descriptions).

#### **FISHING**

14. Display board of fish hooks showing types used in fresh and/or salt water fishing. Label showing names of fish that can be caught with each type of hook.
15. Display board of any four or more common knots used by Fisherman. Tie each knot twice, once out of the same tackle

used in fishing and once again with rope or cord suitable to clearly show the steps taken in tying the knot. Label each knot so name can be easily read from a least five foot distance.

16. Display of at least five kinds of natural fish food (at least three aquatic insect forms.) Label properly.
17. Display of at least three flies tied by member. (Fresh water - dry, wet and streamer). Salt water - teaser, doodle bug, buck-tail). Label and indicate kind of fish for which each is used.
18. Chart showing the life history of one fish (any fish of your choice.)

## Entomology

This is a project in five yearly units designed to teach the club member basic and advanced entomology or the study of insects. The project stresses the collection, preservation, identification and exhibiting of insects, and is well-suited to the urban as well as the rural 4-H member. It also teaches recognition of harmful as opposed to beneficial insects.

### Fair Entry Classes - (Division VI)

#### Rules:

1. A first year member may exhibit in Class 1. A second year member may exhibit in Class 2, 3, and 5. A third year member may exhibit in Class 3 and 5. Fourth and fifth year members may exhibit in Class 4 and 5.
2. A standard label provided by the county 4-H office must be used.
3. For each insect there should be three labels - one with the "place and date," the other with the "common name," and the third with "where found."
4. Class must be fastened so it will not slide out.
5. Standard insect order labels as provided by the county 4-H office must be used.

#### Premiums:

CLASS 1 - \$1.00 to be paid Excellent.

CLASS 2, 3, 4, 5 - \$1.50 to be paid Excellent.

#### Class:

1. Standard box (18" x 2') to include 25 or more specimens representing 5 or more orders. Each specimen to be properly labelled and classified according to order and common name.
2. Fifty or more specimens of insects of economic importance representing 10 or more orders. Each specimen to be properly labelled and classified according to order and common name, and exhibited in a standard box or boxes (18" x 2').
3. Seventy-five or more specimens of insects representing 12 or more orders exhibited in a standard box (18" x 2'). Insects should be properly labelled and classified according to order and common name.
4. One hundred and twenty-five insects representing 14 or more orders exhibited in a standard box (18" x 2'). Insects should be classified according to order and common name.
5. Five or more life history exhibits of insects of economic importance - these to be entered as one exhibit in a standard box (18" x 2') with each stage of development properly labelled.
6. Any other advanced insect display properly labeled.

## Woodworking

This project is designed for teaching boys and girls the proper ways of working with woodworking tools and wood, and how to properly use and care for them. The project starts with simple woodworking items, and advances to more complex articles. It is divided into beginner's and advanced units.

### Fair Entry Classes (Division VII)

#### Rules:

1. All articles must be made by exhibitor.
2. A club member must be enrolled in a 4-H shop project.

#### Premiums:

Class 1 - 11 - \$1.00 will be paid Excellent

Class 12 - 20 - \$1.50 will be paid Excellent

#### Class:

##### JUNIOR WOODWORKING

1. Tool box
2. Miter box
3. Nail box
4. Bench hook
5. Sign Board
6. Knife Rack
7. Bread board
8. Book rack
9. Shoe Rack
10. Door stop
11. Bird house (label as to the species of birds for which intended)

##### ADVANCED WOODWORKING

12. Gun Cabinet
13. Hi-fi record cabinet
14. Lawn chair
15. Sewing cabinet
16. Shadow box
17. Tables
18. Telephone shelf
19. Spice cabinet
20. Miscellaneous articles for home or farm. (To include flower boxes, farm signs, and other articles that show some construction skill.)

## Electrical

This is a project designed in three units to acquaint 4-H members with electricity and its uses. It also is designed to teach 4-H'ers the proper use of electricity, and how it may be put to use properly and safely. The beginning unit is an introduction to electricity. The second unit is more complex, going into wiring and measuring of electricity, conductors, etc. The third unit concerns itself with electric motors, welders and advanced electricity.

### Fair Entry Classes (Division VII)

#### Rules:

1. All articles must be made by exhibitor.
2. A club member must be enrolled in a 4-H electric project.

#### Premiums:

Class 21 - 26 - \$1.00 will be paid Excellent

Class 27 - 35 - \$1.50 will be paid Excellent

#### ELECTRIC - UNIT I

21. Extension cord
22. Trouble lamp
23. Test lamp
24. Display board showing splices and wire types and sizes
25. Gismo board
26. Display board (wiring and circuit diagram for home)

#### ELECTRIC - UNIT II

27. Display board (sizes and types of fuses and sizes and types of wire)
28. Study lamp or other lamp made for use in home
29. Emergency auto lamp
30. Movable work bench light

#### ELECTRIC - UNIT III - HOME WIRING

31. Diagram representing the wiring system of the member's home showing the following:
  - (a) Service entrance switch size in amperes
  - (b) Service entrance conductor size
  - (c) Method of grounding and size of ground wire used
  - (d) Wiring diagram for the service entrance switch
  - (e) Show all circuits, general purpose, appliance, and special giving wire size, and outlets on each circuit.
32. Home wiring job - model section representing typical ceiling and wall construction used in residential buildings including at least three of the following wiring jobs:
  - (a) A single pole wall switch
  - (b) Three-way wall switch
  - (c) A ceiling light receptacle
  - (d) A convenience outlet
  - (e) A feeder circuit to a fuse panel
  - (f) A service entrance switch
  - (g) A special circuit for equipment such as electric heater, range, clothes dryer, etc.

#### ELECTRIC - UNIT III - ELECTRIC MOTORS

33. A model electric motor made by member
34. A motor service chart showing use, location, horse power, volts, amperes, service required, date serviced, and what was done for motors cared for by the member in the home or on the farm.
35. Electrified lawnmower (hand lawnmower converted to electric power by member).



## Dairy

Among the most successful dairy farmers in our country are many thousands who were 4-H Dairy Club members in their younger years. Not only did they learn the most scientific methods of managing Dairy Cattle, but they also discovered, through the help of their leaders and club activities, how to become good citizens. Each club member owns, manages and cares for one or more dairy animals and keeps feed and growth or production records. Training in judging dairy animals helps to develop initiative and judgement, the ability to think, act and speak advisedly before an audience. Dairy Club members have the opportunity to participate in county and state 4-H dairy judging contests.

### Fair Entry Classes (Division XII)

#### Rules:

1. Complete set of rules & Regulations available during Dairy show.

#### Premiums:

All animals will be judged and placed in four groups according to quality with the following premiums paid.

County Show - Blue \$7.00; Red \$5.00; Gold \$4.00; Green, \$2.00.

Premiums will be paid on Ayrshires, Brown Swiss, Guernsey, Holsteins, and Jerseys.

#### Class:

1. Cows - 3 years old and over.
2. Heifers - 2 years old and under 3 years.
3. Heifers - Senior Yearling - 18 months old and under 2 yrs.
4. Heifers - Junior Yearling - 12 months old and under 18 mos.
5. Senior Heifer Calves - 6 months old and under 1 year.
6. Junior Heifer Calves - under 6 months old.

#### Championship classes will be:

Grand Champion Female, any age ..... Rosette  
 Senior Champion Female, 2 years old and over ..... Rosette  
 Junior Champion Female, under 2 years old ..... Rosette

## Poultry

The poultry projects are designed to teach boys and girls proper management of chickens, turkeys and other fowl. Included in the project is the meat production, Chicken of Tomorrow birds, pullet rearing, flock management and rearing of rare or fancy breeds of poultry as well as turkeys, geese, ducks and other fowl for meat use. The project is a continuing one and club members should increase the scope of their project each year.

### Fair Entry Classes (Division XIII)

#### Rules:

1. Only birds in good health will be accepted for exhibit.

#### Premium:

\$2.00 to be paid Excellent

#### Class

**Meat Production Projects** (Chicken of Tomorrow, broilers, roosters, capons. Breed or cross correctly named).

1. Cockerel
2. Pullet
3. Capon (surgical only)

**Pullet Rearing Project** (Any variety raised for future egg production and correctly named).

4. **Flock Management Project** (Any breed or cross kept for egg production and correctly named).
5. Pullet
6. Hen - mature

**Turkey Rearing** (Any breed correctly named)

7. Young Toms
8. Young Hens

**Miscellaneous** (Any breed correctly named)

9. Geese (pair)
10. Ducks (pair)
11. Pigeons (pair)

## Baby Beef

This project is designed to teach 4-H club members proper management of baby beef calves. Club members start with animals which are from four to six hundred pounds of purebred origin. All animals must be started prior to May 1 and preferably by January 1 of the project year. Angus, Hereford and Shorthorn breeds are preferred. Complete records on feeds and feeding must be presented two weeks prior to the state 4-H baby beef show and sale. All animals must be broke to lead and be properly fitted, groomed and conditioned for the County 4-H Fair in July as well as the state show in December.

### Fair Entry Classes (Division XIV)

#### Rules:

1. Club members must have project book up to date and turned in to the club leader before show date.

#### Premiums:

Excellent - \$7.00 — Very Good - \$5.00 — Good - \$3.00

#### Class:

1. Baby beef, Aberdeen Angus
2. Baby Beef, Hereford
3. Baby Beef, Shorthorn

## Sheep

The 4-H Sheep Project teaches club members fundamentals of sheep and lamb management and production. Club members are required to rear purebred or grade ewes and only purebred rams may be used in the 4-H flock. Records must be kept on all sheep projects and presented to the superintendent at the fair prior to exhibiting. The best time to start the project is in fall of the year with bred grade or purebred ewe, but project may also be started with purebred or grade ewe lambs in early spring. Club members may be eligible to enter fat lambs in county and state 4-H fat lamb shows and sales.

### Fair Entry Classes (Division XIV)

#### Rules:

1. All sheep and lambs must be fitted, blocked and groomed.

#### Premiums:

Excellent - \$3.00 — Very Good - \$2.00 — Good - \$1.00

#### Class:

4. Fat Lambs, 100 pounds and up (must be offered for sale)
5. Fat Lambs, 86-99 pounds (must be offered for sale)
6. Fat Lambs, 75-85 pounds (must be offered for sale)
7. Ewe Lambs under 1 year of age, future breeding stock (grade)
8. Ewe Lambs under 1 year of age, future breeding stock (purebred)
9. Ewes, yearling (grade)
10. Ewes, yearling (purebred)
11. Ewes, aged (grade)
12. Ewes, aged (purebred)
13. Ram Lamb, under 1 year of age (purebred)
14. Breeding ram, at least 1 year old and under 2 year old (purebred)

## Horses

The 4-H light horse project has been developed for those club members who are interested in horses, their care and management, and pleasure riding.

There are four project choices, as follows:

- a. horse — care and ownership of horse, keep feed account and cost record.
- b. mare and foal — care of mare and foal, keep feed account, cost record and training record.
- c. horsemanship — for those who own a horse or pony, own, or have access to the use of a horse or pony. The latter requires care of the animal for a minimum three months a year. Keep records of lessons taken, skills learned and hours ridden under regular instruction.

- d. junior leadership — 4-H club members will have an opportunity to demonstrate skills learned in this project at the 4-H Horse Show at the fair.

#### Fair Entry Classes (Division XV)

##### Rules:

1. Complete set of rules and regulations available during horse show.

##### Premiums:

Trophies - winners in Horsemanship, Grooming and Tack classes - Game prizes - Ribbons - Ex., V.G., G., F.

##### Class:

1. Mare and Foal
2. English Tack
3. Western Tack
4. English Grooming
5. Western Grooming
6. Game - Break-your-Gait-and Out
7. Game - Pole Bending
8. English Pleasure Horse or Pony
9. Model Stock Horse
10. Hunter Hack - horses and ponies
11. Western Horsemanship 10-12 age
12. Horsemanship over fences 10-15 age
13. Walk-Trot or Walk-jog
14. Horsemanship over fences 16-21 age
15. Western Trail Horse
16. English Horsemanship 10-21 age
17. Mascot
18. English Trail Horse
19. Western Horsemanship 13-15 age
21. Western Horsemanship 16-21 age
23. Western Pleasure Horse
24. English Horsemanship 13-15 age
25. Reining
26. English Horsemanship 16-21 age
27. Western Horsemanship - all excellents
28. English Horsemanship - all excellents
29. Costume
30. Working Hunter - Horse or Pony

#### GYMKHANA

- 1A. Cloverleaf Barrel Race
- 2A. Musical Chairs
- 3A. Egg and Spoon race 10-13 age
- 4A. Boot Race 15 age and over
- 5A. Ribbon Race - Pairs
- 6A. Obstacle Race
- 7A. Ride a Buck
- 8A. Keyhole Race
- 9A. Boot Race 10-13 age
- 10A. Flag Race
- 11A. Costume Race

## Rabbits

In this project, club members are required to feed and care for one or more purebred does, and produce at least one litter to marketable age. Market weight should be between 3 and 6 pounds in eight weeks. Club members may also use grade rabbits in the commercial rabbit projects, however, it is advisable that club members start with quality, purebred stock. Club members learn proper ways of economically rearing rabbits for home use and market.

#### Fair Entry Classes (Division XVI)

##### Rules:

1. Animals must be kept clean while on exhibit.

##### Premiums:

\$2.00 will be paid Excellent

##### Class:

1. Rabbit, Doe, unbred - at least 6 months old
2. Rabbit, Buck - at least 6 months old
3. Rabbit, Doe - mature
4. Rabbit, Buck - mature
5. Litter of 4 or more young rabbits - at least one month old, with or without the mother.

## Pheasants

This project in co-operation with the New Jersey Fish and Game Division is offered to 4-H members to teach them wildlife conservation and principles of pheasant growing and management. Day-old chicks are offered to eligible club members meeting brooding and rearing project requirements.

All entries must be received in the 4-H Club Office prior to March 1. Birds are reared for a period of 17 weeks and then healthy birds are released to the fields and woods of Monmouth County by New Jersey game officials.

#### Fair Entry Classes (Division XVII)

##### Premiums:

\$2.00 will be paid Excellent

##### Class

1. Pheasant Trio

## Arts and Crafts

Craft projects will introduce 4-H members to a new field of activities. The individual's ability and enthusiasm is the only limiting factor in developing and pursuing an interest in crafts. A member may develop a lifelong hobby and become a near expert in a particular field, or limit himself to an acquaintance with a varied number of craft activities. Project work in crafts is offered only in such cases where qualified trained leaders are available.

#### Fair Entry Classes (Division XVIII)

##### Rules:

1. All articles must be made by the exhibitor.
2. Articles made in shopwork or home improvement projects cannot be exhibited in this Division.
3. A club member must have participated in a craft activity in a 4-H Club or 4-H Camp to be eligible to exhibit. Articles made as a result of other than 4-H Club activity are not eligible for exhibiting.
4. Exhibitor's age must be included on exhibit tag.

##### Premium:

\$1.00 to be paid Excellent

##### Class:

1. Any articles of copper enameling
2. Any mosaic tile article
3. Any woven base basket
4. Any solid base basket
5. Any article in woodwork
6. Any article in metal work
7. Any article crocheted
8. Any article in tatting
9. Any article in knitting
10. Any article that used gimp
11. Any article in liquid embroidery
12. Any Christmas decoration
13. Any article made from yarn
14. Any article in embroidery
15. Any other Craft article

##### LEATHER:

16. Any leather article that requires lacing (kit)
17. Any leather article that requires lacing (no kit)
18. Any leather article that requires carving or stamping (kit possible)
19. Any leather article of own design (wearing apparel)
20. Any leather article of own design (household)

##### CERAMICS:

21. Ceramic article with plain glaze
22. Ceramic article with combination glaze
23. Ceramic article with plain underglaze
24. Ceramic article with detailed underglaze
25. Ceramic article that is hand modeled - figure
26. Ceramic article that is hand modeled - modernistic
27. Ceramic article with decals

## Dog Care

A new 4-H project, the dog project, is one in which 4-H boys and girls are taught to care for a dog of their own. The dog need not be purebred, but can be of any breed, type, or size. To be eligible for dog training, the dog must be at least three months old, and not more than four years old. All animals must be fed, trained, and otherwise cared for by the 4-H member. A dog record book must be maintained and submitted when the project is ended. Each member will exhibit his animal at the 4-H dog show at the completion of the dog care and training project.

### Entry Fair Classes (Division XX)

#### Rules:

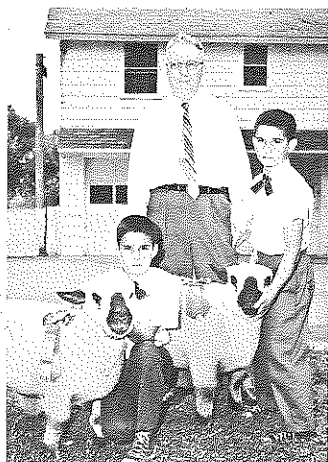
1. Exhibitor must be enrolled in the 4-H Dog Husbandry Project.
2. Dogs exhibited must be owned or cared for by the 4-H member making the entry.
3. Highest Scoring Dog will be that dog whose combined score in classes 1, 2, and 3 is the highest in the Show. Ties will be broken by lead healing.
4. The dog will enter the obedience class for the current year's work, regardless of year in the club.
5. Tricks in obedience must be different from those used previous years.

#### Premium :

\$2.00 to be paid Excellent

#### Class:

1. **Grooming and conditioning:** Score Card: weight 20 points; cleanliness 20 points; firm muscles, 20 points; coat texture 10 points; feet 10 points; mouth 10 points; clear skin 10 points.
2. **Handling:** Score Card: Showmanship 70 points; Dog behavior 20 points; sportsmanship 10 points.
3. **Obedience:**
  - a. **Beginners** - Score Card: walk quietly without pulling, 20 points; sit when handler stops, 10 points; stand for examination, 10 points; recall, 20 points; tricks (2), 10 points; handler's deportment, 10 points; long sit, 10 points; long down, 10 points.
  - b. **Intermediate** - Score Card: Heel with automatic sits, figure 8 on lead, 15 points; stand for examination 10 points; Heel free, 20 points; Recall (off lead), 15 points; tricks, (2) not shake hands or beg, 10 points; Long sit, 10 points; Long down, 10 points; Handler's deportment 10 points.
  - c. **Senior** - Score Card: Heel with automatic sits and figure 8 off lead, 20 points; Stand for examination, off lead,



**BLUE RIBBON LAMBS** — The Kniffin brothers, Donald 12, left, and Danny 11, display their champion fat lambs. Looking on is August Daesener, owner of the American Hotel, Freehold, who bought the Hampshire ewe lambs at the 4-H Fat Lamb Sale. Lambs that are grown and carefully fed by 4-H boys and girls will be sold at public auction again at the County 4-H Fair.

10 points; Drop on recall or Retrieve on the flat, 20 points; tricks (2), 10 points; Long Sit, 15 points; Long down, 15 points; Sportsmanship, 10 points.

- d. **Advanced:** Score card: Heel off lead, hand signals only, 20 points; Recall, hand signals, 10 points; Seek back, 20 points; Directed Jumping, 20 points; Long stand, 10 points; tricks (2), 10 points; Sportsmanship, 10 points.

## Automotive

A new project designed for 4-H members 14 years of age and up, to teach them automotive care and safety. It is in a three year course with all three units stressing safety. In unit I, traffic code, motors manual "What Makes a Car Run", and car keeping costs, are included. In unit II, the N. J. drivers test taking part in a driving course, safety lane checks, and service records on the car are included. In unit III, costs and economy of cars, learning about transmissions, suspension and electrical system, highway hazards and safety are important features. Complete information on this new project can be obtained in the 4-H Club Office.

## 4-H Club Booth Exhibits

Each year 4-H clubs plan and set up their own individual club booth displays as a special feature in the main display area underneath the Raceway grandstand. These club booth exhibits have been outstanding in past years, and depict various projects and programs of local 4-H clubs. All 4-H clubs are eligible to enter one organized club exhibit in the 4-H fair.

#### Rules:

1. Members are to plan and set up their own club displays, with guidance from their local leader.
2. Posters and signs may be used but should be made by the members.
3. Space to be filled shall be 6 feet deep by 8 feet long.
4. Club setting up displays in this division must make an entry just as individual members in other divisions.
5. Displays will be judged on the following points:  
Power to attract and hold attention.  
General appearance and quality.  
Originality and effort shown by club members in preparation of exhibit.
6. Booth exhibits should be set up by 11 a.m. opening day of fair.
7. Entries for both exhibits must be sent to the county 4-H office by July 1.



**ARTS AND CRAFTS** — Craft projects fit in nicely with other 4-H projects. These girls from Hazlet are busy preparing for a 4-H exhibit and bazaar.

# 1963 COUNTY 4-H FAIR *Program*

## THURSDAY, JULY 18

10:00 a.m.	4-H and Commercial exhibits open - grandstand area
10:00 a.m.	English and Western Tack (judged at horse barns)
12:30 p.m.	Poultry Judging - show tent
12:30 p.m.	Rabbits judged - show tent
1:00 p.m.	Goat Show - show tent
1:30 p.m.	Horse Grooming Classes - track infield, Ring No. 1 and No. 2
1:30 p.m.	Dairy Show - Show Tent
7:15 p.m.	4-H Parade - thru Freehold to Fairgrounds
8:00 p.m.	OFFICIAL OPENING - grandstand inside stage
8:15 p.m.	Variety Acts
8:45 p.m.	County 4-H Queen Contest
9:15 p.m.	Magic Show
9:45 p.m.	Queen Crowning

## FRIDAY, JULY 19

9:30 a.m.	Horse Show - track infield, Ring No. 1 and No. 2
2:00 p.m.	Horse Show - track infield, Ring No. 1 and No. 2
6:30 p.m.	Costume Class (on Horseback) - Grandstand
7:00 p.m.	Fun Night - games, pie eating, milk drinking contests etc.
8:30 p.m.	Barber Shop Quartet
9:00 p.m.	Dancing Party on pation - Bands

## SATURDAY, JULY 20

9:00 a.m.	Pet Show - open to all youngsters
10:00 a.m.	4-H Dog Show - Show Tent
10:00 a.m.	Gymkhana (games on horseback) - track infield
1:30 p.m.	Baby Beef Show - Show Tent
3:00 p.m.	Sheep Show - show tent
5:00 p.m.	Chicken Barbecue - by Freehold Jaycees to 8:00 p.m.
6:00 p.m.	Fire Fighting Demonstration
7:00 p.m.	Fat Lamb Sale - grandstand area
8:15 p.m.	4-H Fashion Revue - grandstand inside stage
9:15 p.m.	Presentation of Awards



Mary Ellen Vanderhoff, Middletown shows how to clip a goat at County 4-H Demonstration Contest.

## Goats

For first, second and advanced members in this project, club members are required to have one registered or grade kid, or mature doe. Feed records must be kept for one year. The objective of the project is to teach the value and importance of dairy goat management.

### Fair Entry Classes (Division XXI)

#### Awards:

\$2.00 for each "excellent" award.

#### Class:

1. Yearling kid — purebred
2. Mature doe — purebred
3. Yearling kid — grade
4. Mature doe — grade

## Bee Keeping

The 4-H Bee Keeping project is designed to teach youngsters to appreciate the value of the honey bee and to learn the basic fundamentals of bee keeping for fun and profit. Several of the 4-H members own and maintain their own hives and colonies of bees. Members learn how bees pollinate fruits, vegetables and how honey is made and processed, as well as giving demonstrations and taking part in the 4-H Fair and other events.

### Fair Entry Classes

#### DIVISION XXII — Honey

#### Rules:

1. All products must have been grown or prepared by 4-H club members.
2. All products must have been a result of the past year's work.
3. Members may receive one award in each class.

#### Awards:

\$2.00 for each "excellent".

#### Class:

1. Beeswax — 1 lb. cake.
2. Section cone — 1 cone in transparent wrapper.
3. Cut cone — 1 lb. on 8-inch dish.
4. Extracted honey — light (Two 1 lb. queen line jars).
5. Extracted honey — medium (two 1 lb. queen line jars).
6. Extracted honey — dark (two 1 lb. queen line jars).
7. Any item of equipment made by member.

## FRANK GIBSON INC.

### Plumbing & Heating Contractors

Freehold

HO 2-0282

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## Central Jersey Farmers

Hightstown

New Jersey

## Photography

This project is designed for boys and girls of all ages to teach the fundamentals and basic principles of good photography which includes taking of pictures, knowing your camera, processing, developing, printing and mounting photos. It is divided into three units, each being more advanced than the previous: (a) Photography Is Fun; (b) Photographic Magic and (c) Photography In Use.

### Fair Entry Classes (Division XXIII)

#### Rules:

1. All photos must be taken by 4-H club members.
2. Club members may submit more than one entry in each class but receive only one award in each class.

#### Awards:

"Excellents" receive \$1.00.

**Fair Exhibit Classes.** (All photos must be mounted on black paper, appropriately labeled.)

#### Class:

1. Still life — Any size, preferably 5x7 or 8x10.
2. Sports action — any size.
3. Project activity — any size.
4. Summer scene.
5. Winter scene.
6. Water action.
7. Any other photograph.

# 4-H ROUGH RIDERS

President - Glenn Gerken

Vice President - LeRoy Malsbury

Corresponding Secretary - Duncan MacLaren

Reporter - Beverly Kenworthy

Leaders - Mr. and Mrs. Howard Gerken

Secretary - Susan Jones

Treasurer - Sidney MacLaren

Billy Anderson

Pat Bosley

Marielena Blodo

Phillip Blodo

Gail Caroselli

Richard Dubrovsky

Steven Dubrovsky

Howard Kerken Jr.

Carl Halpin

Clarence Halpin Jr.

Linda Harper

Lynn Mueller

Margaret Kolaritsch

Gary Leming

Dick Malsbury

Linda Mauser

Mark Preston

Nancy Taylor

Barbara Weigand

Judy Weigand

Susan Zlotkin

Meetings - 1st and 3rd Monday

7:30 P.M. - Y.M.C.A.

HO 2-0427

**T. Harry Kiley**

**Horse Shoeing - Horses Boarded**

Five Points Road

Colts Neck, N. J.

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**FUEL OIL - BLUE COAL - FEED - TACK**

Office & Store

14 W. Front St.

Warehouse & Store

234 Maple Avenue

Red Bank, N. J.

# MONMOUTH COUNTY 4-H EVENTS

## 1963

- July 10 ..... State 4-H Demonstration Day, Rutgers University  
July 11 ..... State 4-H Tree Identification Contest, Rutgers University  
July 15-16 ..... State 4-H Dairy Judging Contest  
July 18-19-20 ..... **MONMOUTH COUNTY 4-H FAIR**  
August 12-17 ..... Monmouth-Salem County 4-H Camp  
August 27 -  
September 2 ..... Flemington Agricultural Fair  
September 14 ..... State 4-H Fashion Revue, Berkeley Carteret Hotel, Asbury Park  
October 12 ..... Pomona Grange Awards - to 4-H members  
October 19 ..... 4-H Favorite Foods Show, Civic Auditorium, Monmouth Shopping Center, Eatontown  
October 19 ..... Annual 4-H Achievement Night  
October ..... 4-H Demonstrators attend Rutgers Football Game  
November ..... 4-H Club Officers Training School - Freehold  
November ..... 4-H Leaders Recognition Banquet  
November 30 -  
December 5 ..... National 4-H Club Congress, Chicago  
December 11-12 ..... State 4-H Baby Beef Show & Sale - Trenton Fairgrounds

## 1964

- February ..... 4-H Youth Council - weekend at 4-H Camp  
March ..... 4-H Flower Show - Indoor Gardening  
April ..... 4-H Council Conference, Ocean City  
April ..... State 4-H Livestock Judging Contest  
April ..... 4-H Show — Monmouth Shopping Center — Eatontown  
April ..... County 4-H Demonstration Contest  
May ..... 4-H Vegetable Gardening Training  
May ..... County 4-H Dairy Contest  
June ..... 4-H Camp — members 14 and older  
July ..... **MONMOUTH COUNTY 4-H FAIR**  
August ..... 4-H Camp — Members 14 and under  
October ..... National 4-H Club Week — Window Display Contest  
October ..... County 4-H Rally — members, leaders, parents, friends

(check for other 4-H events in county newspapers and 4-H news-letter)

# FRIENDS OF 4-H

## ALLENTOWN HOOF BEATS

Mr. & Mrs. Vernon E. Roszel  
Mr. & Mrs. Anthony Cusumano  
Mr. & Mrs. Grover C. Field  
John H. Spurlock, D.V.M.

## WE'RE IN STITCHES

Mr. & Mrs. Ellis Herbert  
Mr. Harry Wilson  
Mr. & Mrs. Enos Herbert  
Mr. & Mrs. Donald Gordon

## THE SEW AND SEWS

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Mr. & Mrs. Peter Berlinrut  
Mr. & Mrs. Jacob Landan  
An Acquaintance  
The Phillips Family  
Mr. Mike Folsom  
Mr. & Mrs. Berg  
The Sam Friedman Family  
Greetings from the Pogrebins

## KEANSBURG KUT-UPS

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Bobbi Koll  
Family Circle, Keyport  
Belford Fabrics, Belford  
Mr. Ed Hagemann  
A Grandpa  
Mrs. A. Thon  
Mrs. P. Bogdan  
Miss June Acker  
Mr. F. Bennet  
Mr. Irving Polansky  
Jury and Janice Koll  
Sabatos Pork Store, Belford  
Mr. Fred Safka  
Mrs. Edna Franza  
Mrs. E. Harrington  
Mrs. Lewis Apt.  
Mrs. Eleanor Knowles  
Mr. & Mrs. C. Ardale  
Mrs. Margaret Terry  
Miss Darlene Walling  
Walling Bros. Block Co.  
Union Beach  
Mr. & Mrs. Joseph Bicus  
Jerry Bicus  
Mr. & Mrs. R. C. Stainton  
Mrs. Lavina Stainton

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Mr. & Mrs. Arthur Mitchell & Fam.  
The Four Winds  
The Symons Family  
The Shally Family  
The Cooper Family  
The Terry Family  
The Socholtzky Family  
The Rips Family  
The Hughes Family  
Asin  
The Ellentuck Family  
The Thomases  
The Roskam Family  
Mr. & Mrs. Slovik  
The Bulkin Family  
The Datz Family  
Mr. & Mrs. Guerra  
Mr. & Mrs. Joshua Hecht  
The Martin Family  
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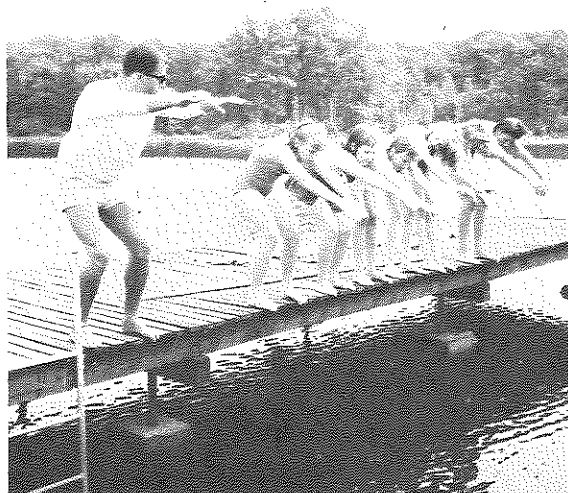
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## 4-H CAMP IS FUN

Each year 4-H members have the opportunity to attend the State 4-H Camp for one week. At camp, club members learn to swim, take part in sports and games, as well as attend classes on electrical meters, nature, handicrafts, safety with firearms, boating and canoeing, and many others.

They sleep in a cabin with 16 other campers and 2 counselors; belong to an Indian tribe and take part in tribal sports and campfire ceremonies; lots of singing, square dancing, hikes, a water carnival - and good food in the camp dining hall. Best of all, they make new friends with 4-H'ers from other sections of New Jersey.

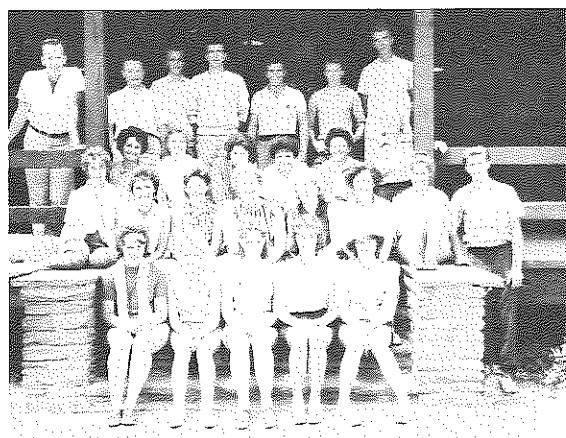
Camp enrollments are due May 1, and the fee is \$20.



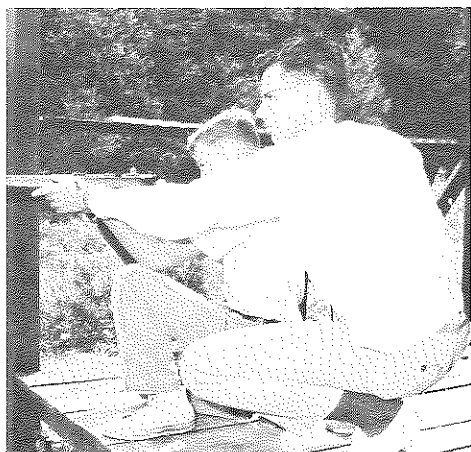
The water's fine! At 4-H Camp located in Stokes State Forest where swimming instruction and aquatic sports are held for both beginners and advanced swimmers - under the watchful eye of the waterfront directors.



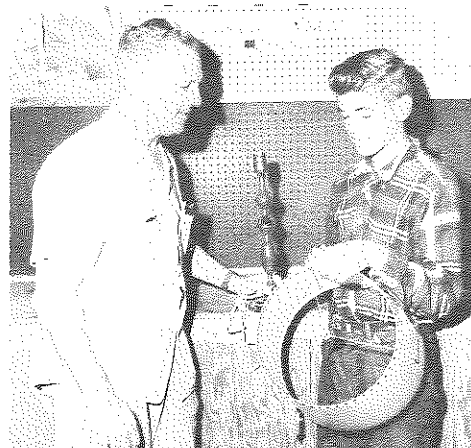
Campers have the opportunity to learn about soil, water, forestry, and wildlife in the nature and conservation class. They also learn how to identify common trees.



4-H Camp Counselors — Each cabin of 16 4-H members has two counselors who are 4-H leaders and junior leaders. These leaders serve as craft and sports instructors as well as cabin counselors. Counselors have fun at camp too!



A class in rifle safety and marksmanship. 4-H members who are interested are taught how to shoot properly and safely and also have the opportunity to shoot clay pigeons on the final day.



In the electrical class a camper gets expert instruction from Art Lee, or Jersey Central Power & Light Co. Members learn how electricity works and they may actually make and take home useful home appliances.

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## 4-H FAVORITE FOODS SHOW

OCTOBER 19, 1963

Civic Auditorium, Monmouth Shopping Center,  
Eatontown

All 4-H members enrolled in a 4-H foods project may participate in the District 4-H Favorite Foods Show by preparing a dish similar to those included in their current foods project. They will be judged on their preparation skill, the finished product, a suitable menu, and place setting, and their personal appearance. Awards will be announced at the show and ratings will be given in "excellent", "very good", "good", and "fair" groupings.

All members who are 12 years of age by January, 1963, and who receive an "excellent" award at the District event will be eligible for the State Favorite Foods Show. The contest is sponsored by Suburban Propane Gas Corporation.



4-H members are in good spirits after participating in the District 4-H Favorite Foods Show. Seated left to right, Janet Puchinskas, Lynn Fiorentino, and April Mazzucco. Middle row, Virginia Baird, Elizabeth Hawkins, Frieda DiGiorgio, Nancy Youngman, and Kathy Erdmann. Back row, Catherine Mitchell, Teddy Frudden, Barbara Puchinskas, Carol Puchinskas, and Judy Mazzucco.



4-H models pose after participating in the State 4-H Fashion Revue held at Cherry Hill Inn, Haddonfield. The outfits shown are made by the girls as part of their clothing projects. From left to right, top row: Caroline Dudley, Kathy O'Donnell, Sharon Stewart, and Connie Dreibelbis. Bottom row: Ruth Dudley, Teddy Frudden, Pat Frudden, Connie Hanson, and Mary Gordon.

## COUNTY 4-H FASHION REVUE

All girls enrolled in the clothing project are encouraged to take part in the County Fashion Revue held at the 4-H Fair each year.

A practice session is held to acquaint the girls with the script and how to model on the 4-H stage. Each girl must register with the 4-H office and attend the practice session. Garments should be modeled with complete accessories. Only those who model will be eligible for the State 4-H Fashion Revue. A special award will be presented to the County 4-H Fashion Revue winner during Awards Night at the Fair.

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## CHICKEN BARBECUE

Saturday, July 20, 5:00 - 8:00 p.m.

A very attractive feature is being staged again this year at the Monmouth County 4-H Fair. The Freehold Jaycees will put on another one of their famous chicken barbeques.

The delicious flavor of barbecued chicken, along with the fun and informality with which it is served will provide a treat that you will not wish to miss. Every member of the family can enjoy this unusual meal. So don't figure on eating at home that evening. Spare "Mom" the preparation of a dinner in her own kitchen. Bring her and all your folks, along with their appetites and share in the enjoyment of this feature at the Fair. Tickets may be obtained from Jaycee members or anytime during the 3-day Fair at the Information Booth.

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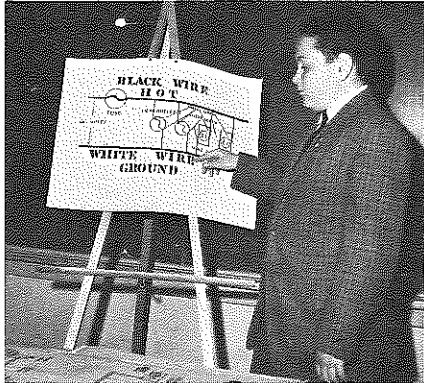


## DEMONSTRATION CONTEST, APRIL, 1964

All currently enrolled members may give a demonstration, team or individual, on a subject that is related to a project they are taking. They will be judged on their subject matter, presentation, organization, and personal appearance. The finished product will be all-important in this "show and tell how" experience.

All members who are 14 years of age by January 1 of the current year will be eligible for the State Demonstration Contest held at Rutgers University if they are chosen the top of the "excellent award" group in county competition.

All members taking part in the County Demonstration Contest will be treated to a college football game in the Fall at the Rutgers University, New Brunswick, sponsored by the Freehold Kiwanis Club.



Frontier Boys club member demonstrates a phase of home wiring which he has learned about in the 4-H electrical project.



Lincroft club member shows how to make a butter cake at the county demonstration contest. The audience eagerly awaited samples at the conclusion of her presentation.



4-H entomologists point out different insects in the order Lepidoptera. They are studying the importance of harmful and beneficial insects as part of their 4-H Entomology project.

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## 4-H LEADERSHIP



2. Peggy Kaul, Colts Neck, and Glen Gerken, Jerseyville, are congratulated by Herbert Allen, Master of Monmouth Pomona Grange #12 as they were chosen outstanding 4-H members in Monmouth County. Peggy and Glen were cited at the annual Grange awards night for progressive achievement in citizenship and outstanding leadership.

1. New Jersey delegates to National 4-H Club Conference in Washington, D. C. (April 1963) visit with U. S. Senator Clifford Case. Left to right are Glenn Gerken, Jerseyville; Warren Grover, New Egypt; Ellen Winters, Scotch Plains; Irene Morosky, South Branch; and Senator Case. The conference is an annual event which brings together the four outstanding 4-H members from each state in the nation for a round of discussions, meetings with government officials, and visits to points of interest in the nation's capitol.

This is the second consecutive year a Monmouth County member has been cited for this top honor. Glenn's brother Howard, was named a delegate to the conference last year. Glenn has helped promote interest in horses among Monmouth County youth, instructing younger members on techniques of riding showmanship and sportsmanship.



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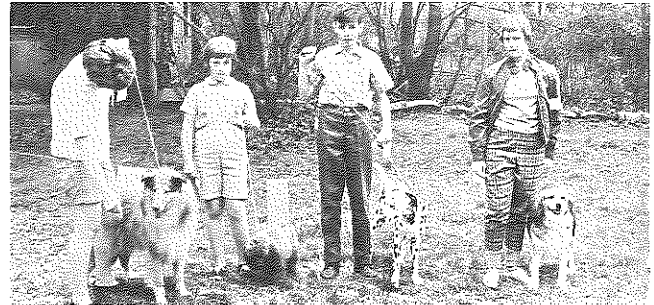
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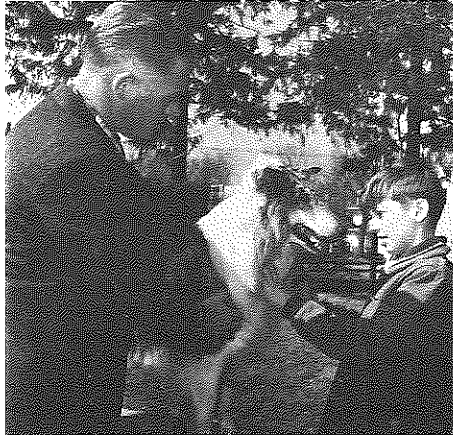
New Jersey



Members taking their future "seeing eye dogs" on a jaunt in a shopping center are (left to right) Shirley Kahler of Neptune with "Birdie", Judy Mazzucco of Millstone Twp., with "Ross", Sally Kaul, Colts Neck, with "Danny", and Tom Turner of Farmingdale with "Wicka". A dog's general makeup and temperament depend a great deal on care from puppyhood, and with the 4-H family the pup receives the background for its job as seeing eye dog.



The 4-H Dog Care & Training project is gaining in popularity. Here are top winners in one of the first 4-H Dog Shows: (L. to R.) best in show, Audrey Shuster, collie; second, Joya Wolley, poodle; third, Lance Meehan, Dalmation; and fourth, Debbie Mills, mixed breed.



4-H Leaders are the backbone of the 4-H program. Mr. Frank Woolley, Freehold, giving a 4-H'er some pointers on dog care and training, is one of the many leaders throughout the county that volunteer their time and efforts for the benefit of our youth.

One of the highlights of the 4-H Fair each year is the Pet Show, open to all youngsters. Shown here is Jo-Ann Steen and her brother Jay, who are operating "Moon Mouse", a first prize winner.



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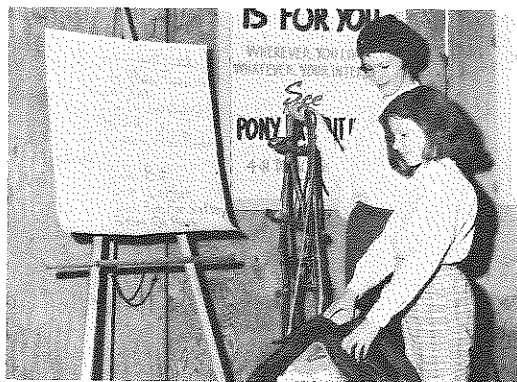
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4-H Demonstrations can be given almost everywhere. Sally Kaul 11, Colts Neck (front) prepares to present her demonstration on the Daily Care of Riding Equipment, at the Monmouth Shopping Center 4-H Show. Assisting Sally is Kathie Pontone, Holmdel.



Here are two very serious looking gentlemen observing the hatching of praying mantis, a part of the entomology exhibit at Monmouth Shopping Center.



The 4-H Show at the Monmouth Shopping Center, Eatontown, attracted thousands of visitors to see the project work of 4-H'ers. Presented during the week preceding Easter Sunday, the show included club displays, project exhibits, 4-H demonstrations, and a variety of animals from Angus and Hereford steers to rare poultry breeds and lambs.

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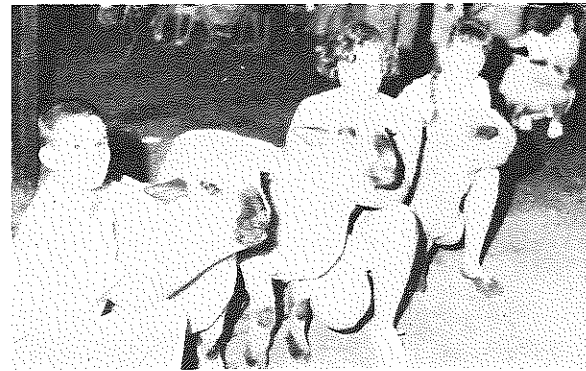
3 Miles North of Doylestown, Pa.



**TOP AGRICULTURALIST** — Daniel Hawkins, 16, Manalapan, was named Monmouth County's top 4-H agriculturalist during National 4-H Club Week this year. The steer show is Danny's sixth Baby Beef Project. Sister's Priscilla (center) and Elizabeth also have steer projects and will be competing against him at the State Baby Beef Show in December. He placed first in the New Jersey 15 Ton Tomato Club and was honored by the N. J. Vegetable Growers Association. Danny also joined the 100 bushel corn club of N. J. and placed second in the 4-H division of the state corn show.



**THREE TIME WINNER** — Mary Ann McIntosh, 15, Marlboro shows her 1,072-pound black angus steer "Sam", just before taking top honors for the third successive year in the State 4-H Baby Beef Show at Trenton Fairgrounds. Her steer was named Grand Champion and the following day sold at auction for \$2.55 a pound to Howard Johnson Restaurants.

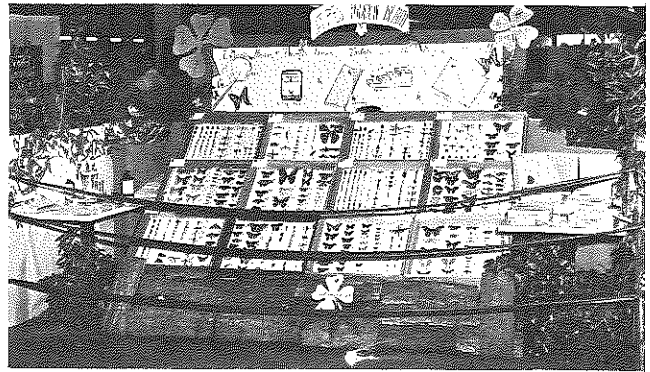


**BLUE RIBBON WINNERS** — Donald Kniffen, Mary Ann Frostick, and Judy Mazzucco proudly display their prize winning fat lambs during the Fat Lamb Show and Sale at the Fair. Donald's lamb, named reserve champion and his brother Danny's lamb (grand champion) were sold at public auction to the American Hotel, Freehold. The lambs are well grown and carefully fed by club members and are tops for the freezer locker.

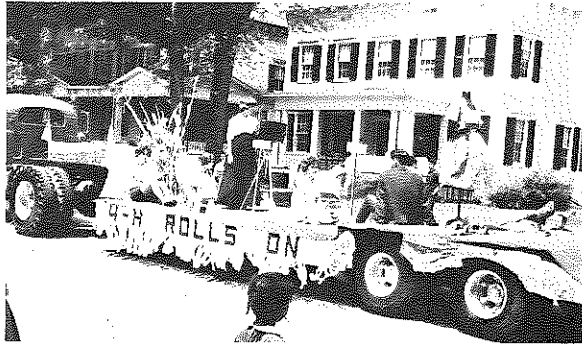




**BLUE RIBBON WINDOW DISPLAY** — The Sunburst Blazers 4-H Club came up with a blue ribbon award for its display in the Monmouth County 4-H Window Display Contest during the observance of National 4-H Club Week.



**FAIR EXHIBITS** — Monmouth County 4-H Clubs have always been noted for their outstanding booth exhibits at the Fair. Here is a blue ribbon winner set up by the "4-H Entomology Bugniks" of Keyport.



A 4-H Float planned and constructed by members of the 4-H Youth Council is one of many ways they help promote the 4-H program. This particular float is disappearing down Main Street, Freehold, during the Memorial Day Parade.



Activities at the Fair on Friday evening are kept at a fast pace with dancing on the raceway patio and music provided by three fine young bands in the shore area.

Compliments of . . .

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## YOUR 1963-64 4-H CATALOG OF PROJECTS

This is your copy of Monmouth County 4-H Club Projects and 4-H Fair Premium Lists for 1963 as well as a description of Projects and Events offered to 4-H boys and girls through June, 1964.

Keep this catalog for a handy reference regarding the 4-H projects, activities, events and information. Call the 4-H office in Freehold (HO 2-1940) for complete details or any local 4-H Club leader.

Here is an opportunity for your boy and girl to enroll in and be a part of America's finest youth movement — "The 4-H Clubs."

### 4-H NOTES!

List here other 4-H meeting dates, 4-H events, activities and other important information and phone numbers.



During National 4-H Club Week, posters like this were displayed throughout Monmouth County and the state. Truly, you are on top when you join 4-H!

GI 6-3811

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**Furniture, Bedding, Carpeting**

21 West Main Street

Freehold, N. J.





DR. LELAND G. MERRILL, JR.  
Dean of the College of Agriculture  
Rutgers, the State University

## Welcome To The Monmouth County 4-H Fair:

Mention of a county fair brings to mind an attractive countryside with people displaying the fruits of their agricultural and homemaking skills in a gay atmosphere.

The Monmouth County 4-H Fair lives up to this picture. Because it is a young people's fair, it does much more. It gives boys and girls a chance to display their talents, to engage in wholesome competition and recreation and it encourages learning.

In a sense, a fair such as this one sums up the aims of 4-H, which is part of the Cooperative Extension Service of Rutgers University. The 4-H program aims to show young people that "learning by doing" is an enjoyable part of life and working for "club, community and country" holds many lessons and satisfactions.

It takes the cooperation of many people to make 4-H available to you — people in the U. S. Department of Agriculture, in Rutgers, the State University, in your County Board of Freeholders, your 4-H leaders, advisory groups and other public spirited citizens.

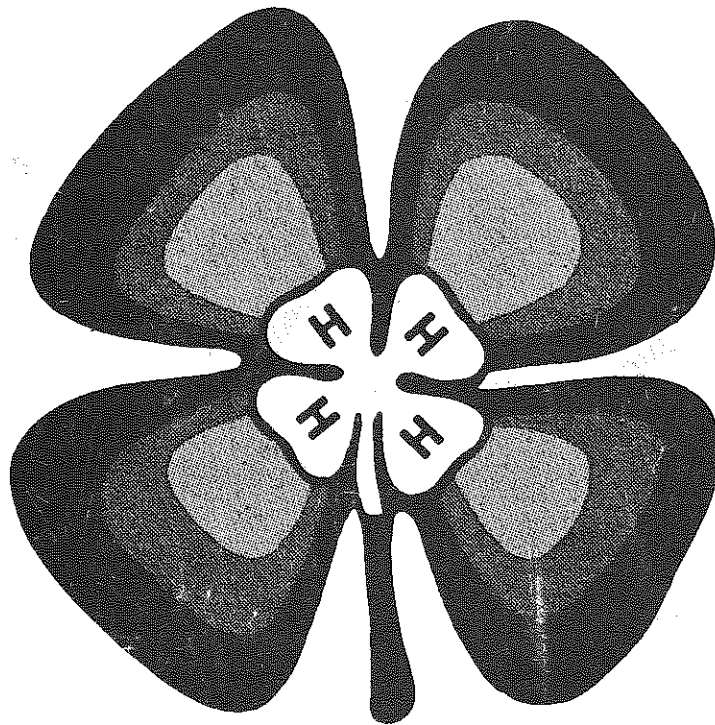
It also takes the cooperation of many people to create a fair. I congratulate all of you who have worked hard to make the Monmouth County 4-H Fair a success. You have made a valuable contribution to your county.

I hope you'll enjoy the Fair.

Sincerely,

Leland G. Merrill, Jr.  
Dean of Agriculture  
Rutgers — The State University

# **4-H... GROWING TO MEET THE NEEDS OF YOUTH**



## **4-H PLEDGE**

**I PLEDGE —**

**My Head to Clearer Thinking  
My Heart to Greater Loyalty  
My Hands to Larger Service  
And My Health to Better Living  
For My Club, My Community,  
and My Country**

## **4-H MOTTO**

**"To Make the Best Better"**